

The Lodge of Research,

No. 2429 LEICESTER.

Transactions

FOR THE

Year 1929=30.

(Thirty-Eighth Year of Publication.)

W. Bro. HENRY HYDE, P.P.S.G.W., W.M.

Secretary: W. Bro. H. J. GRACE, Pen Craig, Enderby,
Leicester; P.M., P.A.G.D.C. (Eng.).

EDITED BY

JOHN T. THORP, F.R.Hist.S.; F.R.S.L.;
P.G.D. (Eng.).

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TO THE MEMBERS OF THE " LODGE OF
RESEARCH," No. 2429 LEICESTER.

FREEMASONS' HALL,
LEICESTER,
August, 1930.

DEAR BRETHREN,

At the commencement of my year in the Chair of the Lodge, I made a strong appeal for the addition of at least a hundred new members to our Correspondence Circle, and I am delighted to find this number has been exceeded, a hundred and fifteen names having been placed upon the list. This result is encouraging to the members generally, but particularly to our worthy Brethren who, as Secretary, Treasurer and Editor, give so much of their time to promote the best interests of the Lodge, by creating and sustaining a desire for that Masonic knowledge, to supply which this Lodge was established thirty-eight years ago.

The attendance at our meetings during the session has been good, and as in the previous year, all the Papers have been contributed by our own members. The Secretary will be pleased to receive an intimation from any Brother, who can help the Lodge by reading a Paper during the coming session.

An Addendum and a Supplement are issued with this year's Transactions, the former consisting of the *Early History of Lodge No. 47 Warrant*, now at Hinckley, and the latter (MASONIC REPRINTS, No. XIII) a reproduction, with Notes, of the "*Chetwode Crawley*" MS., for both of which we are indebted to our Editor, Bro. J. T. THORP.

With Cordial Greetings to all our Brethren, both at home and overseas,

I am,

Yours fraternally,

HENRY HYDE,

W.M.

Officers 1929-30.

| | |
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| W. Bro. HENRY HYDE (P.M. 523 and 3431), P.P.S.G.W. | } W.M. |
| W. Bro. HAROLD D. M. BARNETT (P.M. 3091), P.P.G.Reg. | } S.W. |
| W. Bro. M. D. R. RICHARDSON (I.P.M. 2028) ... | J.W. |
| W. Bro. the Rev. H. S. BIGGS, B.A., P.M., P.P.S.G.W.; P.P.G. Chap., | } Chaplain & Treasurer. |
| W. Bro. HENRY J. GRACE (W.M. 5061, P.M. 2028, 3448 and 3078), P.M., P. P. S. G. W., Prov. G. Treas., P.A.G.D.C. (Eng.), | } Secretary. |
| W. Bro. W. A. LEA (P.M. 523 and 2865), P.M., P.P.J.G.W., | } D.C. |
| W. Bro. J. H. MORTON (I.P.M. 4835) | S.D. |
| W. Bro. GILBERT B. ELLWOOD (P.M. & Sec.) 3448; P.M. 4088) | } J.D. |
| W. Bro. W. H. RILEY (P.M. 3448) | I.G. |
| Bro. D. CHOYCE | Tyler. |

LODGE EDITOR—W. Bro. JOHN T. THORP (P.M. 2076),
P.M., P.P.S.G.W., P.G.D. (Eng.).

Address : Brunswick House, 54 Princess Road, Leicester.

Treasurer's Address : 51 Highfield Street, Leicester.

Secretary's Address : Pen Craig, Enderby, near Leicester.

Objects.

To provide a centre and bond of union for Masonic Students and Brethren of Literary tastes.

To provide and encourage an exemplary rendering of the Masonic Ritual and Ceremonies.

To attract and interest Brethren by means of Papers upon the History, Antiquities and Symbols of the Craft, in order to imbue them with a love for Masonic Research.

And generally—to cultivate Masonic good-fellowship, and promote the Grand Principles upon which the Order is founded.

Dates of Meetings for 1930-31.

September 22nd, 1930—Installation.

November 24th, 1930.

January 26th, 1931.

March 23rd, 1931.

May 25th, 1931—Election.

Honorary Members.

W. Bro. W. H. BARROW, Mus. Doc.; P.M. 523; P.P.S.G.D.

W. Bro. F. J. W. CROWE, P.M. 38, 328, 1726, 2076;
P.P.G. Reg. Devon; P. Prov. S.G.W. Sussex;
P.A.G.D.C. (Eng.).

W. Bro. the Rev. W. W. COVEY CRUMP, P.P.G. Chap.
Cambs.; Assist. G. Chap. (Eng.).

Members of the Lodge.

In the order of Seniority.

Founders.

1. THORP, John T., F.R.Hist.S., F.R.S.L., F.R.S.A.I. 54 *Princess Road, Leicester*. P.M. 2076 ; P.M. ; P.P.S.G.W. Past Grand Deacon. First Worshipful Master. October 26th, 1892.
2. BILLSON, Frederick W., LL.B. *White Lodge, Grosvenor Road, Swanage, Dorset*. P.M. 1391, 3448 ; P.M. ; P.P.S.G.W. ; Past Assist. Grand Director of Ceremonies. October 26th, 1892.
3. BIGGS, the Rev. Hy. Sylvanus, B.A. 51 *Highfield Street, Leicester*. P.M. 523 ; P.M. and Treas. ; P.P.S.G.W. October 26th, 1892.

Joining Members.

4. HOWE, Henry. *Newslead, Bushby, near Leicester*. P.M. 1391 ; P.M. ; P.P.S.G.W. ; P.P.G.D.C. Past Asst. Grand Director of Ceremonies. Joined November 28th, 1892.
5. LEAD, William Henry. *Rothley, near Leicester*. P.M. 2081 ; P.P.S.G.D. Joined September 25th, 1893.
6. LEA, William Adams. *Stoneygate Road, Leicester*. P.M. 523 and 2865 ; P.M. ; P.P.S.G.W. Joined November 28th, 1898.
7. FREARS, J. Russell. *Westcotes Drive, Leicester*. P.M. 2081 and 3091 ; P.M. ; P.P.S.G.W. ; Dep. Prov. G.M. ; Past Assistant Grand Director of Ceremonies. Joined Jan. 28th, 1901.
8. GRACE, Henry Jinks. *Pen Craig, Enderby, near Leicester*. I.P.M. 5061, P.M. 2028, 3448 and 3078 ; P.M. and Sec. ; P.P.S.G.W. ; Prov. G. Treasurer ; Past Assist. Grand Director of Ceremonies. Joined May 26th, 1902.
9. PORTS, George David. *St. Ronan's, Morland Avenue, Leicester*. P.M. 2865 ; P.M. ; P.P.G.Org. Joined March 23rd, 1903.
10. OLIVER, Lt. Col. Charles Frederick. *Hughenden, Knighton Park Road, Leicester*. P.M. 1007 and 1560 ; Prov. Gd. Master ; P.M. ; Past Grand Deacon. Joined September 24th, 1906.
11. HUNT, Thomas George. *Anstey Frith, Groby Road, near Leicester*. P.M. 2865 ; P.M. ; P.P.A.G.D.C. ; Prov. G.D.C. Joined Nov. 28th, 1910.
12. HUNT, George William. *Montello, Victoria Park Road, Leicester*. P.M. 2865, 4088 and 4656 ; P.M. ; P.P.S.G.W. ; Prov. G.D.C. Joined Nov. 28th, 1910.
13. PICKARD, J. Eastwood. *Nether Close, Stoughton Drive South, Leicester*. P.M. 2081 and 3091 ; P.M. ; P.P.S.G.W. Joined November 28th, 1910.

14. POCHIN, Frank Howard. *Evington House, Leicester.* P.M. 2028, 3091, 3448, 4088 and 5061 ; P.M. ; P.P.S.G.W. Joined January 22nd, 1912.
 15. JOHNSON, John D. *56 Rulland Street, Leicester.* P.M. ; P.M. 1391 and 3448 ; P.P. S.G.W. Joined November 24th, 1913.
 16. BUNNEY, W. J. *28 Severn Street, Leicester.* P.M. ; P.M. 523 ; P.P.G.Reg. Joined September 24th, 1917.
 17. HAINES, Frank. "*Oldfield,*" *Woodland Avenue, Leicester.* P.M. ; P.M. 1391 ; Prov. J.G.W. Joined September 24th, 1917.
 18. LEE, NORMAN K. *Red Lodge, Southernhay Road, Leicester.* P.M. 3919 ; Prov. G. Reg. Joined January 27th, 1919.
 19. HIND, Arthur H. *3 Grey Friars, Leicester.* P.M. 279 ; P.P.S.G.D. Joined March 30th, 1921.
 20. BIGG, Chas. S., M.A. *23 Friar Lane, Leicester.* P.M. 3091 ; P.P.G. Reg. Joined May 23rd, 1921.
 21. BIGGS, the Rev. Ernest R. J., B.A., B.D. *Kingsley Rectory, Stoke-on-Trent, Staffs.* P.M. Palm Lodge, Bassein, Burma, and 494 Canada ; P.D.G. Chap. Bengal ; P.D.G. Chap. Burma. Nov. 27th, 1922.
 22. HYDE, Henry. "*The Laurels,*" *Knighton Rise, Leicester.* P.M. 523 and 3431 ; P.P.S.G.W. Joined Nov. 25th, 1925.
 23. BARNETT, Harold D. M. "*Brenlon,*" *Swithland Lane, Rothley.* P.M. 3091 ; P.P.G. Reg. Joined Nov. 25th, 1925.
 24. RICHARDSON, Melville D. R. "*Holmdale,*" *Narborough nr. Leicester.* I.P.M. 2028 ; Sec. 5061. Joined Nov. 25th, 1925.
 25. MORTON, James H. *42 Russell Hill, Purley, Snrrey.* 3431 Leicester ; W.M. 4835 Leicester. Joined Nov. 25th, 1925.
 26. ELLWOOD, G. B. *4 Tichborne Street, Leicester.* P.M and Sec. 3448 ; P.M. 4088 ; P.P.S.G.D. Joined Nov. 26th, 1928.
 27. RILEY, Wm. H., F.R.I.B.A. *White House, Uppingham Road, Leicester.* P.M. 3448. Joined Nov. 26th, 1928.
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Members of the Correspondence Circle. Grand Lodges, Lodges, Libraries, etc.

1. ALBERT COVENEY LODGE OF INSTRUCTION, Birkenhead. March, 1915.
2. BAGHDAD LODGE, 4022 Baghdad, Iraq. November, 1925.
3. BARON EGERTON LODGE OF INSTRUCTION, 3513 Birkenhead. June, 1917.
4. BRISTOL MASONIC LIBRARY. November, 1906.
5. BURMA, DISTRICT GRAND LODGE OF. March, 1908.
6. BURMA LODGE OF INSTRUCTION. January, 1926.
7. CINCINNATI MASONIC LIBRARY ASSOCIATION. Cincinnati (Ohio) U.S.A. May, 1911.
8. COMBERMERE LODGE OF INSTRUCTION, Birkenhead. May, 1916.
9. COMMERCIAL TRAVELLERS' LODGE, 71 W.A.C., Freemasons' Hall, Perth, Western Australia. September, 1926.
10. EASTERN ARCHIPELAGO, DISTRICT GRAND LODGE OF, Freemasons' Hall, Coleman Street, Singapore. September, 1923.
11. FERRERS AND IVANHOE LODGE, 779 Ashby-de-la-Zouch. November, 1929.
12. GRAND LODGE LIBRARY, Freemasons' Hall, Great Queen Street, London, W.C. 2.
13. HIRAM ABIFF LODGE (N.C.), The Hague, Holland. Sep. 1923.
14. HOWE AND CHARNWOOD LODGE OF INSTRUCTION, Loughborough. January, 1913.
15. IONIC LODGE OF INSTRUCTION, 3832 Wallasey. January, 1919.
16. IOWA MASONIC LIBRARY, Cedar Rapids, Iowa, U.S.A. September, 1929.
17. KELLERBERRIN LODGE, 49 (W.A.C.) West Australia. May, 1923.
18. KENT, PROV. GRAND LODGE LIBRARY OF, Masonic Temple, Canterbury. November, 1923.
19. LEICESTER FREEMASONS' HALL LIBRARY. May, 1898.
20. "LIGHT ON THE SURMA" LODGE, 2726 Silchar, Bengal. May, 1929.
21. MADRAS, DISTRICT GRAND LODGE OF. November, 1922.
22. MANCHESTER ASSOCIATION FOR MASONIC RESEARCH. March, 1914.
23. MANSFIELD (Ohio) MASONIC LIBRARY ASSOCIATION. April, 1910.
24. MASSACHUSETTS, GRAND LODGE OF. November, 1896.
25. MINERVA LODGE, 2433 Birkenhead. March, 1898.

26. MOUNTAIN LODGE, 11 (B.C.) Golden, British Columbia. May, 1907.
 27. NEPTUNE LODGE, 2908 Wallsend-on-Tyne. September 1913.
 28. NEW YORK, GRAND LODGE LIBRARY OF, New York. March, 1930.
 29. NORTH YORKS LODGE OF INSTRUCTION, Middlesbrough. March, 1908.
 30. PENNSYLVANIA, GRAND LODGE LIBRARY OF. March, 1902.
 31. PHENIX LODGE OF ST. ANN, 1235 Buxton. November, 1913.
 32. RESEARCH, LODGE OF, 200 (I.C.) Dublin. March, 1926.
 33. RIVERDALE LODGE, 494 G. Lodge of Canada, Toronto. November, 1920.
 34. RHODESIA LODGE, 2479 Salisbury, Rhodesia. November, 1904.
 35. ROCHESTER MASONIC HALL LIBRARY CENTRE, Rochester. November, 1929.
 36. ROEBUCK LODGE, 56. W.A.C. Broome, Western Australia. November, 1926.
 37. ST. MODWENS LODGE OF INSTRUCTION 4850. September, 1928.
 38. SCOTLAND, LIBRARY OF GRAND LODGE OF. September, 1910.
 39. SCOTLAND, SUPREME GRAND ROYAL ARCH CHAPTER OF. September, 1913.
 40. SOUTH AFRICA, DISTRICT GRAND LODGE OF, Western Division. March, 1926.
 41. SOUTH AUSTRALIA, GRAND LODGE OF, Adelaide. September, 1911.
 42. TRANSVAAL, DISTRICT GRAND LODGE OF THE, Johannesburg. September, 1911.
 43. WARWICKSHIRE MASONIC LIBRARY. January, 1909.
 44. WESTERN AUSTRALIA, GRAND LODGE OF.
 45. WILLEM VAN ORANJE LODGE, 3976 LONDON. May, 1926.
 46. WORCESTERSHIRE PROVINCIAL GRAND LODGE LIBRARY AND MUSEUM. September, 1915.
 47. WYALKATCHEN LODGE, 114, Wyalkatchen, Western Australia. March, 1930.
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Brothers.

48. ADCOCK, Alec. A. 12 *Humberstone Drive, Leicester.* 1391.
Leicester. November, 1925.
49. ADCOCK, Richard B. 24 *Severn Street, Leicester.* P.M. 279
Leicester; P.P.S.G.W. November, 1915.
50. ALDERMAN, Stanbery. *McCounsville, Ohio, U.S.A.* Dallas (Texas),
U.S.A. May, 1913.
51. ALEXANDER, John. *Queen's Hotel, Sea Point, Cape Town.*
P.A.G.D.C. (Eng.). March, 1926.
52. ALEXANDER, E. *Queen's Hotel, Sea Point, Cape Town.* P.M. 2691
Cape Town. March, 1926.
53. ALLCOCK, E. T. *Ashby Road, Loughborough.* 3431 Leicester.
May, 1930.
54. ALLEN, E. J. "*Overdale*," *Avenue Road, Leicester.* P.M. 2028;
P.P.J.G.W. November, 1925.
55. ALLEN, James. 28 *Fosse Road South, Leicester.* 523 Leicester.
November, 1921.
56. ALLEN, J. H. *Silverdale Crescent, Eccleshall, Sheffield.* J.W. 3849
Sheffield. September, 1926.
57. ALLEN, T. 44 *Humberslone Gate, Leicester.* 2081 Leicester.
Nov. 1916.
58. APPS, Capt. W. R., M.V.O., R.N., M.I.N.A. "*Branksome*,"
Chandlers Ford, Hants. P.M. 257 Portsmouth; 960 (S.C.)
Simonstown, S. Africa. March, 1914.
59. ARMSTRONG, A. E. 3 *Victoria Street, Loughborough.* P.M. 1007
Loughborough. May, 1930.
60. ARMSTRONG, Percy. *The Cottage, Scarborough.* P.M. 1248;
P.P.G.D.C., N. & E. Yorks. January, 1921.
61. ASHWELL, T. *Mapledale, 1 Holmfield Road, Leicester.* P.M. 2081
Leicester; P.P.A.G.D.C. November, 1916.
62. ASHTON, A. F. 39 *Romilly Crescent, Cardiff, S. Wales.* J.W. 1992
Cardiff. Founder 4774 Cardiff. November, 1925.
63. ATKINSON, S. Ernest, M.D. *Osgathorpe House, 612 Scott Hall
Road, Chapeltown, Leeds.* P.M. 779 Ashby-de-la-Zouch.
P.P.G. Std. B. May, 1903.
64. BAGGOTT, A. G. 11 *Trinity Street, Southwold.* 1983 Southwold.
March, 1928.
65. BAILEY, Thomas. "*Newin*," *Letchworth Rd., Leicester.* 2865 Syston.
January, 1925.
66. BALDOCK, William. 24 *Toothill Road, Loughborough.* 1007 Lough-
borough. May, 1930.

67. BAMBURY, A. E. *Thirlmere, Bushby*. 2028; Std. 5061. May, 1925.
68. BAMPTON, the Rev. T. A. *St. John's Road, Leicester*. 4656 Leicester. March, 1930.
69. BARCLAY, Col. George, V.D. *Hamilton Road, Anderson's Bay, Dunedin, N.Z.* P.M. 166 Frankton (N.Z.C); P.M. 844 Dunedin; P.D.S.G.W. and P.D.G. Sec. Otago and Southland, New Zealand; Past Grand Deacon; Grand Sec., Grand Lodge of New Zealand. January, 1906.
70. BARDELL, Ernest. *Aruvankadu, Nilgiris, South India*. P.M. and D.C. 93 Wellington; District Grand Deacon, Madras. Jan., 1926.
71. BARKER, John W. *Firwood, Knighton Park Road, Leicester*. P.M. 279 and 3431 Leicester; P.P.S.G.W. September, 1903.
72. BARNARD, George W. G. *27 Mile End Road, Norwich*. P.M. 943 Norwich; P.D.P.G.M. Norfolk; Past Grand Deacon. Nov. 1894.
73. BARNES, Charles. *3 Welford Road, Leicester*. P.M. 2865 Syston. P.P.G. Reg. January, 1916.
74. BARRADELL, G. H. *Cottesmore, St. Philip's Road, Leicester*. S.W. 279 Leicester. May, 1930.
75. BARRETT, E. J. *81 Hungerford Road, Crewe*. P.M. 368 Sandbach. November, 1925.
76. BATES, A. *Guy Hailings, Birstall Lane, Leicester*. Assist. D.C. 523. Nov. 1925.
77. BATLIVALA, J. C. *5 York Road, Rangoon*. P.M. and Sec. 614 Rangoon; Depty. D.G.M. Burma; P.G.J.D. (Eng.). September, 1904.
78. BAUM, G. W. *21 Alexandra Road, Leicester*. 523; P.M. 4711. Nov. 1924.
79. BAXTER, Roderick Hildegard. *97 Milnrow Road, Rochdale*. P.M. 2320 Castleton; P.M. 2076; P.P.G.W., E. Lancs. P.A.G.D.C. (Eng.). Sept. 1909.
80. BAXTER, Thomas. *34 Hamilton Square, Birkenhead*. 3519 and P.M. 3653; P.P.A.G.D.C. (Cheshire). June, 1917.
81. BEAUMONT, Philip. *The Hall, Donisthorpe, near Burton-on-Trent*. P.M. 779 Ashby and 1739 Swadlincote. September, 1909.
82. BEAUMONT, R. H. *Town Hall, Bury St. Edmunds*. J.W. 1592 Bury St. Edmunds. September, 1926.
83. BEEBY, H. C. *The Firs, Westleigh Road, Leicester*. P.M. 2081; 3091; P.P.J.G.W. November, 1924.
84. BELL, Lemuel. *Lymwood, Kimberley Road, Leicester*. 523 Leicester. March, 1930.

85. BENCH, HORACE. *127 Haunch Lane, King's Heath, Birmingham.* 4032 Birmingham. May, 1925.
86. BENNION, W. J. *76 Holyhead Road, Coventry.* 2811 Coventry. March, 1930.
87. BEROLZHEIMER, D. D. *Woodmere Boulevard, Woodmere, L.I., New York, U.S.A.* P.M. 865 New York; Past Grand Director of Ceremonies, New York; Sec. P.M.'s. Association, 12th Masonic District, New York. November, 1919.
88. BICE, Wm. Player. *Grayslaynes, The Ridge, Canterbury, Victoria, Australia.* Grand Master of Victoria, Australia. May, 1926.
89. BIGGS, A. E. *40 Wentworth Road, Leicester.* 1391. Nov., 1925.
90. BILLSON, Capt. Arthur. *Ringslead, Knighton Park Road, Leicester.* P.M. 3431 Leicester; P.P.J.G.W. March, 1914.
91. BINGHAM, Sydney Clifton. P.M. 91 New Zealand; Past Asst. Grand Secretary, New Zealand; Past Provincial Grand Master Canterbury, New Zealand. March, 1902.
92. BINGLEY, T. E. *White Lodge, Holmfield Road, Leicester.* P.M. 523 Leicester. January, 1928.
93. BINNS, Cuthbert C. *34 Hunberstone Road, Leicester.* P.M. 1560 Leicester. January, 1928.
94. BIRCH, J. E. L. *11 Chaucer Street, Leicester.* 523. Nov., 1924.
95. BISHOP, the Rev. D. G. *St. Michael's Parsonage, Beaconsfield, Bucks.* 1330 Market Harborough. November, 1924.
96. BISHOP, Hubert G. *33 Radford Road, Leamington Spa.* 395 Leamington. September, 1917.
97. BLADON, Harry. *'16 Clerkenwell Road, London, E.C.* P.M. 2523 and 2675 London; L.R.; P.P.J.G.D. Middlesex. Past Grand Standard Bearer. Sept. 1901. (Life Member.)
98. BLAND, C. *Old School House, Uppingham.* P.M. 1265 Oakham. January, 1925.
99. BLAND, C. A. *Westhaven, Dalby Avenue, Bushby, near Leicester.* P.M. 1391 and 3919 Leicester; P.P.J.G.D. March, 1918.
100. BLAND, Henry Weston. *Avonmore Terrace, Cottlesloe, Western Australia.* 39 W.A.C. September, 1928.
101. BOND, G. *Church Street, Lutterworth.* P.M. 3078. November, 1925.
102. BOND, W. *146 South Knighton Road, Leicester.* 3448 and 4835 Leicester. May, 1924.
103. BOOCK, D. L. *Carrier 88 Post Office, Spokane (Wash.), U.S.A.* May, 1928.
104. BOOTH, E. P. *Heather Hall, Heather, near Leicester.* P.M. 3659 and 3802 Birmingham. May, 1927.

105. BOTT, W. H. *London Road, Hinckley*. P.M. 50 Hinckley. January, 1930.
106. BOUSFIELD, Edgar. 11 *Curzon Avenue, New Brighton, Wallasey*. 2837 Liverpool. September, 1924.
107. BOTT, Ernest E. *Waipawa, Hawkes Bay, N. Zealand*. P.M. 30 (N.Z.C.). September, 1922.
108. BOWMAN, Henry Cecil. *The Spinneys, Manor Road, Leicester*. 3091 Leicester. March, 1913.
109. BOYCE, B. A. M. "Eastrop," 147 *Ashby Road, Loughborough*. 1007 Loughborough. May, 1924.
110. BOYDEN, W. L. Librarian, Library of the Supreme Council, 33^o for the Southern Jurisdiction, U.S.A. *Sixteenth and S. Streets, N.W. Washington, D.C., U.S.A.* November, 1912.
111. BRAMLEY, F. A. *Ashby Road, Moira, near Burton-on-Trent*. W.M. 779 Ashby. May, 1925.
112. BRASH, Capt. E. L. *Fair View, Netherhope Lane, Tidenham, Glos.* 2399 Woolwich. P.M. 4022 Baghdad. January, 1922.
113. BRIDGER, W. R. 17 *Belvoir Street, Leicester*. I.P.M. 3448. November, 1928.
114. BRIGGS, O. W. H. *Roscara, Kibworth Beauchamp, nr. Leicester*. P.M. 1330 Market Harborough. March, 1928.
115. BROOK, C. L. *Rockdene, 222 London Road, Leicester*. 279 Leicester. March, 1930.
116. BROWN, A. C. 53 *New Broad Street, London, E.C. 2*. P.M. 1268 Rangoon; P. Dist. J.G.D. Burma. September, 1907.
117. BROWNE, R. J. *Bank House, Shepshed, nr. Leicester*. Assist. D.C. 2428 Coalville. September, 1927.
118. BROWNLIE, Dr. Alex. *Drayton House, Redcar, Yorks*. P.M. 1244 4244 Redcar; P.P.G.Reg. N. and E. Yorks. May, 1922.
119. BRYAN, A. F. *Lynwood, Westfield Road, Leicester*. W.M. 3919 Leicester. January, 1930.
120. BUCK, W. J. *Coventry Road, Lutterworth*. W.M. 3078 Lutterworth. January, 1930.
121. BULL, Frederick W. 37 *Avenue Road, Leamington Spa*. 395. Leamington; 581 (S.C.). November, 1922.
122. BURD, F. J. *The Province Office, Vancouver (B.C.), Canada*. Treas. and Secy. Masonic Board of Relief, Vancouver, Canada. September, 1908.
123. BURDON, Capt. Charles S. "Albutura," *Derwent Road, Palmers Green, London, N. 13*. P.M. 2738 London and 2523 Hounslow; L.R.; P.P.S.G.D. Middlesex. January, 1900.
124. BURGESS, J. Jr. 147 *Corporation Street, Birmingham*. May, 1915.

125. BURNS, Archd., Junr. *16 Seccombes Road, Auckland, New Zealand.* P.M. 167 N.Z. and 267 N.Z. November, 1926.
126. BURLEY, M. L. *Blaby Road, South Wigston, near Leicester.* 2028. November, 1924.
127. BURTON, J. Cecil. *Cuthbert Leys, London Road, Leicester.* P.M. 3431; S.W. 3919 Leicester. November, 1915.
128. BUTLER, Henry R., A.B. *104 North Boulevard, Atlanta (Ga.), U.S.A.* Crystal Lodge 112 Atlanta; Grand Master Union Grand Lodge A.F. and A.M. (Prince Hall), State of Georgia. Nov. 1922.
129. BUTLER, Thomas Mays. *208 London Road, Leicester.* P.M. 279; 4835 Leicester; P.P.S.G.D. March, 1921.
130. BUTLER, W. T. *Rolleston, Billesdon, Leicester.* 523 Leicester. May, 1930.
131. CALVERT, Norman. *Jesmond, Lutterworth Road, Leicester.* Org. 3078 Lutterworth. November, 1921.
132. CAMERON, D. C. *Folkden, Beachcroft Road, Leicester.* 4656 Leicester. November, 1929.
133. CANNON, A. J. S. *97 Winchester Avenue, Leicester.* W.M. 523 Leicester. November, 1916.
134. CARR, E. Freeman. *Holmsfield, Groby Road, Leicester.* P.M. 2865 Syston; P.P.G.Std.B. January, 1922.
135. CARR, E. R. *2 Westminster Road, Leicester.* 3448 Leicester. May, 1924.
136. CARR, E. *Wenlock House, Wilham Bank, Boston, Lincs.* 456 Uttoxeter; 985 Long Sutton. November, 1927.
137. CARR, Robert W. *Norman House, Bushby, Leicester.* W.M. 2865 Syston. September, 1929.
138. CARTER, Harold S. *20 Carver Road, London, S.E. 24.* 1330 Market Harborough. January, 1930.
139. CASTERTON, G. R. *1 Mansfield Grove, Nottingham.* P.M. 1130 Melton Mowbray; P.P.G. Supt. of W. January, 1916.
140. CATTELL, W. Chas. *The Poplars, Montague St., Kettering.* I.P.M. 3422 Northampton; P.P.G.W. Northants. & Hunts. Nov. 1927.
141. CAWTHORN, J. Elston. *Elmete, Esplanade Crescent, Scarborough.* P.M. 1221 Leeds; P.P.S.G.W. West Yorks. January, 1907.
142. CHARLES, David. *"Zetland," Meadhurst Road, Leicester.* S.D. 4835, 523. November, 1928.
143. CHATTAWAY, John Gordon. *Westcotes Drive, Leicester.* 3091 Leicester. January, 1916.
144. CHITHAM, S. R. *41 Willows Crescent, Cannon Hill, Birmingham.* P.M. 2865 Syston; P.P.G.Supt.Wks. November, 1909.

145. CLARKE, Francis William. *Ranworth, Guilford Road, Leicester.* P.M. 2028 Leicester; P.P.A.G.D.C. November, 1915.
146. CLARK, Col. Herbt. N., D.S.O. 11 *Hyde Park Gate, London, S.W.* P.M. 2238 Cookham Dean. September, 1926.
147. CLARKE, Leslie L. *Rowton Buildings, Bowling Green St., Leicester.* 395 Leamington. May, 1928.
148. CLARKE, T. A. W. 3 *Park Street, Loughborough.* 2081 Leicester. March, 1930.
149. CLARKE, T. J. *Lutterworth Road, Leicester.* P.M. 2081 Leicester, June, 1917.
150. CLAYTON, Geo. "Ambleside," *Thurnby.* 3919. November, 1925.
151. CLEGG, R. Ingram. 307 *North Michigan Avenue, Chicago (Ill.) U.S.A.* P.M. 370 Cleveland (Ohio), U.S.A. May, 1910.
152. CLOVER, Major W. C. *Narborough, near Leicester.* P.M. 2028; Treas. 5061 Leicester; P.P.G. Swd. B. November, 1911.
153. COBB, Henry George. *Glazenwood, Bradwell, Braintree, Essex.* P.M. 2154 Halstead; P.P.J.G.W. Essex. March, 1916.
154. COE, W. W. 5 *Somerville Road, Leicester.* Assist. Sec. 2028. January, 1925.
155. COLEMAN, W. M. 518 *Tornille Street, El Paso, Texas, U.S.A.,* Grand Lecturer. P.M. 76 El Paso. November, 1924.
156. COLENSO, Lt.-Col. J. Eric., F.R.G.S. *c/o Messrs. T.Cook & Sons, Berkley St., London.* Gd. Supt. for Central India, A.S.I.; P.W. 2333 Quetta; P.M. 2440 E.C.; P.D.G. Warden, Bengal. November, 1908.
157. COLES, R. G. *Burnside, Welford Road, Sudbury, Suffolk.* 1224 Sudbury. January, 1927.
158. COLES, R. W. *Red Gables, Ratchliffe Road, Leicester.* P.M. 2865. May, 1925.
159. COLLINS, Chas. Montague. *Ireneestre, Stratford-on-Avon.* P.M. 2133 Stratford-on-Avon. March, 1923.
160. COLLINS, Isaac P. *Room 205 Masonic Temple, Olean (New York) U.S.A.* P.M. 252 Olean (N.Y.), U.S.A. September, 1903.
161. COLTMAN, F. T. *Bow End, Powys Avenue, Leicester.* 523 Leicester. March, 1930.
162. CONOVER, Chas. A. General Grand Secretary. *Coldwater, Michigan, U.S.A.* November, 1926.
163. COOPER, John T. *The Lodge, Aylesstone Road, Leicester.* P.M. 523 Leicester; P.P.S.G.D. March, 1912.
164. COOPER, Frank. 60 *Pearl Street, Burnley, Lancs.* 3855 Burnley. January, 1928.
165. COOPER, Stanley Wm. *P.O. Box 4, Ndola, Northern Rhodesia.* 4820. E.C. March, 1929.

166. COTTINGHAM, E. T. *The Limes, Thrapston, Northants.* W.M. 607 Thrapston; P.P.S.G.W. September, 1929.
167. COTTON, W. H. *Earl Shilton, Leicestershire.* W.M. 50 Hinckley. May, 1923.
168. COWLING, Alf. Ernest. 22 *Sunnycroft Road, Western Park, Leicester.* 3919 Leicester. March, 1921.
169. COWLING, Arthur. *Church Street, Market Harborough.* 1330 Market Harborough. November, 1929.
170. CRAIG, W. "The Rest," *Loftus Street, Katoomba, N. S. Wales.* P.M. 508 Singapore, Straits Settlements. January, 1904.
171. CRANE, Charles E. 2 *The Hill, Ashby-de-la-Zouch.* P.M. 779, P.P.S.G.W.; I.P.M. 2428 Coalville. May, 1910.
172. CRANE, William. *Clumber Crescent, The Park, Nottingham.* May, 1930.
173. CREERY, Andrew McCreight. 416 *Seymour Street, Vancouver, B.C.* Past Grand Master, Grand Lodge of B.C. November, 1922.
174. CRESSWELL, F. P. S., F.R.C.S. 24 *Windsor Place, Cardiff.* P.M. 2570 Cardiff; Prov. G.D.C. South Wales (E.D.). Nov. 1909.
175. CRESSWELL, F. W. 36 *Lexham Gardens, London, W. 8.* P.M. 549; P.D.D.G.M. Bombay; P.G.D. (Eng.). May, 1913.
176. CROOK, B. H. 310 *Victoria Park Road, Leicester.* Std. 4835 Leicester. March, 1928.
177. CROOK, Douglas. 1200 *Main Street, Springfield, Mass., U.S.A.* Dep. D.G.M. September, 1926.
178. DALE, F. J. 5 *Leamington Street, King Richard's Road, Leicester.* 1391 Leicester. September, 1898.
179. DASHWOOD, J. R. *Uda Radella, Nanw Oya, Ceylon.* P.M. 2656. Nov. 1925.
180. DAVIDSON, J. M. *Great Brade River, Cape Province, S. Africa.* S.D. 3125 George, Cape Colony; 1 bis (S.C.) Montrose. March, 1928.
181. DAVIS, Eustace C. 92 *St. Peter's Road, Leicester.* 4088 Leicester. November, 1929.
182. DAY, Major A. D. *Highcroft, Dawlish Warren, Starcross, Devon.* P.M. 2038 Langport. January, 1915.
183. DAYNES, Gilbert Wm. *The Maples, Brundall, Near Norwich.* 52 Norwich; 2076 London; Prov. S.G.W. (Norfolk). March, 1922.
184. DEANS, Fredk. *Myrtle Villa, Victoria Crescent, Burton-on-Trent.* 3962 Burton-on-Trent. March, 1923.
185. DE HAAS, Sydney E. 61 *Blenheim Gardens, Cricklewood, London, N.W. 2.* 1766 London. November, 1926.
186. DELWORTH, Richard H. 95 *Northampton Road, Market Harborough.* 1330 Market Harborough. January, 1930.

187. DEWES, Walter, F.R.I.B.A., M.S.A. 37 *Bedford Row, London, W.C. 1.* 1415 London. November, 1917.
188. DIGGINS, Arthur E. "*Brookville,*" *St. John's Road, Leicester.* P.M. 301 Alcester; 3299 Manchester; 3659 Birmingham; 2373 Chesterfield; 3440 Manchester; P.P.S.G.D. Warwickshire. March, 1926.
189. DOE, George M. *Enfield, Great Torrington, Devon.* P.M. 1885 Great Torrington; P.P.G.W. Devonshire. January, 1911.
190. DOLEMAN, C. A. 7 *Abingdon Road, Leicester.* P.M. 1130 Melton Mowbray. May, 1927.
191. DRAKEFORD, Geo. 40 *Upperton Road, Leicester.* P.M. 2028 Leicester; P.P.G.St.B. Leics. and Rutland. November, 1927.
192. DRAKEFORD, T. E. 2028 Leicester. November, 1927.
193. DRYLAND, Leslie G. 90a *Herrick Road, Loughborough.* Stwd. 4835 Leicester. September, 1927.
194. DUDGEON, H. M. 36 *Knighthon Church Road, Leicester.* 1391 Leicester. January, 1930.
195. DUNN, C. H. 378 *Smith Street, Durban, Natal.* P.O. Box 225. January, 1926.
196. DURSTON, George. *The Spinneys, Uppingham Road, Leicester.* P.M. 2028 Leicester; P.P.G.A. Purst. November, 1915.
197. EABRY, H. W. 57 *Mellor Road, Western Park, Leicester.* 1.P.M. 1391 Leicester. March, 1921.
198. EATON, Charlie D. "*Oakhurst,*" 146 *Middleton Hall Road, King's Norton, Near Birmingham.* P.P.S.G.W. Worcs. Past Grand Deacon. January, 1915.
199. ECKENSTEIN, T. C. 4 *Chandos Street, Cavendish Square, W. 1.* P.M. 255 London. November, 1928.
200. EDMONDS, Erskine. *Lydbury North, Shropshire.* P.M. 611 Ludlow. January, 1910.
201. EDWARDS, Lewis. 46 *Westbourne Park Road, London, W. 2.* P.M. and Almoner 1503; 3420 Twickenham; P.M. 4305 and 4844; Prov. G.Stwd. Middlesex. Jan., 1929.
202. EDYVEAN, M. F. *Westberry, Bodmin, Cornwall.* P.M. 330 Bodmin; P.P.J.G.W. Cornwall. September, 1926.
203. ELDER, Chas. Gallagher. 15 *Agnes Grove, Liscard, Wallasey, Liverpool.* 3519 Birkenhead; P.M. 3832 Wallasey. Sept. 1914.
204. ELLINGWORTH, F. G. 60 *Jermyn Street, Leicester.* 1391 Leicester. May, 1930.
205. ELLIS, Lt.-Col. W. F., R.A.M.C. 306 *Main Street, Gibraltar.* P.M. 2370 Lahore; P.M. 1307 Mooltan and 1308 Dalhousie; Dist. G. Reg. Punjab. April, 1910.
206. ENGLISH, B. M. *c/o Moody Bros., 34/37 Livery Street, Birmingham.* 3845 Birmingham. September, 1926.

207. EVANS, J. E. *Rosebank, Dolton, North Devon.* P.M. 1885 Torrington. January, 1913.
208. EVANS, Walter. 211 *Melton Road, Leicester.* P.M. 2865 Syston. May, 1911.
209. EVELEIGH, Wm. L. "*Cleveland*," 43 *Blake Road, West Bridgford, Notts.* 2028. May, 1925.
210. EVERITT, the Rev. C. A. *West Tofts Rectory, Mundford, Norfolk.* P.M. 2727 Ely; P.P.G. Chap. Cambs. Sept., 1921.
211. EYRE, G. H. 31 *Upperton Road, Leicester.* Stwd. 2028; I.G. 5061. May, 1925.
212. FENSOME, S. J. 8 *Wyndham Avenue, Melton Mowbray.* W.M. 1130 Melton Mowbray. January, 1930.
213. FESTING, Major John Edward Grindell, R.E. *c/o Cox & Co., 16 Charing Cross, London, S.W.* 3340 London; P.M. 3651 Bombay; P.D.G.W. April, 1910.
214. FIELD, Ernest H. *Tangley, Barrow Rd., Quorn, near Loughborough.* May, 1922.
215. FIGHIERA, F. *Arborford, Church Rd., Wimbledon, London.* P.M. 19. Dep. Mr. 2712 London; P.G.D. Eng. September, 1926.
216. FITZ-HENRY, W. *Myrtle, Manitoba, Canada.* May, 1923.
217. FLATHER, David. *Banner Cross Hall, Sheffield.* P.M. 2268 Sheffield; P.P.A.G.D.C., W. Yorks; P.A.G.D.C. (Eng.). November, 1903.
218. FLEEMAN, F. G. 105 *Ashby Road, Loughborough.* P.M. 1007 Loughborough; P.P.G.A.D.C. September, 1918.
219. FLETCHER, Dr. W. J. *Stoney Stanton, nr. Leicester.* S.D. 1560 Leicester. January, 1927.
220. FLOCKTON, B. P. *Guilford House, Burton Joyce, Nottingham.* P.M. 3448 Leicester; P.P.G.Std.B. March, 1913.
221. FOGG, Sampson. *The Bungalow, Brighton Grove, Rusholme, Manchester.* P.M. 1633 Avon Lodge; P.M. 3264 Duke of Connaught; 4058 Prince Arthur; P.P. Senior Grand Deacon (East Lancs.). September, 1907.
222. FOISTER, A. T. *Berrystead, Barkby.* P.M. 2028 Leicester; J.W. 5061. November, 1917.
223. FOLWELL, A. E. *Market Place, Leicester.* 2081 Leicester. May, 1928.
224. FOLWELL, S. *Birkdale, Knighton Grange Road, Leicester.* S.W. 3431 Leicester. May, 1930.
225. FOLWELL, W. H. *Chiselhurst, 99 Princess Road, Leicester.* 523 Leicester. March, 1930.

226. FORRESTER, William. "*Dunemase*," 28 *Hurst Rd., Horsham, Sussex*. P.M. 2660 Cranbrook, Kent; P.P.G. Sup. Wks. Kent. Sept., 1903.
227. FOSTER, Reg. W. 21 *John Street, Adelphi, W.C. 2*. L.R., P.M. 1559 and 2712 London. September, 1917.
228. FOX, Edward Robert. 206 *London Road, Leicester*. Org. 2081; 5061; P.P.G. Org. November, 1899.
229. FOX, Wm. Shaw. *The Nook, Oadby, Leicester*. 4656. Nov., 1928.
230. FRANCIS, Fredk. E. *Clevedon, Lime Avenue, Northampton*. 2431 Northampton. January, 1928.
231. FREER, Major William Jesse, V.D., F.S.A. *Stoneygate, Leicester*. P.M. 1130 and 1560; P.P.J.G.W.; Past Grand Deacon. November, 1894.
232. FROST, Albert. *Norfolk Lodge, Park Grange Road, Sheffield*. P.M. 3779; P.P.G.A.D.C. West Yorks. March, 1926.
233. FROST, Charles. *Windycroft, Rothley, near Leicester*. P.M. 2028 Leicester. May, 1924.
234. FURBY, W. Stafford. P.M. 1338; Past Grand Deacon; P. Dep. Dist. G.M. Auckland, N.Z. January, 1914.
235. FURLONGER, C.A.M. *Standard Oil Co. of New York, P.O. Box 146, Calcutta*. S.W. 832 (E.C.) Rangoon; 2737 London; 3130 Calcutta. January, 1926.
236. GARLICK, Walter. 4 *Sandown Road, Leicester*. I.G. 2028 Leicester. March, 1928.
237. GARNER, A. C. *The Coppice, Rothley, near Leicester*. 3078 Lutterworth. May, 1925.
238. GARNER, A. C. Hon. Librarian, 2133 *Cameron Street, Regina, Sask. Canada*. D.D.G.M. Dist. No. 2, G.L. of Sask. Nov., 1927.
239. GASCOYNE, W. L. *Alnwick House, Lutterworth*. P.M. 3078 Lutterworth; P.P.J.G.W. May, 1925.
240. GAYNER, W. A. 19 *Bennett Street, Bath*. P.M. 906 Bath, September, 1910.
241. GIBBONS, Frank H. *White Cottages, Tettenhall, Wolverhampton*. 252 Dudley. September, 1927.
242. GIBBS, Col. J. A. C., C.B. *Portobello, Eaton Rise, Ealing, London, W. 5*. P.M. 1040 Driffield; P.M. 118 (N.C.) The Hague; P.M. 3976 London; P.P.G.Reg. N. and E. Yorks; Past D.G. Pous. Barbadoes; Past Grand Deacon. May, 1908.
243. GIBSON, H. W. *Clarendon House, Knighton Park Road, Leicester*. P.M. 1391; P.P.S.G.D. March, 1920.
244. GILDER, F. M. 10 *Lanark Mansions, Maida Vale, London, W. 9*. P.M. 1540 London. May, 1925.

245. GILL, Christopher C. *Westcroft, Cleveland Walk, Bath.* P.M. 53 ; P.M. 379 ; P.M. 335 ; Prov. G. Sec. Somerset ; Past Assist. Grand Director of Ceremonies. November, 1911.
246. GILLINSON, Joseph. *Roseburn, Moor Allerton Gardens, Moortown, Leeds.* 4971 Leeds. May, 1930.
247. GILMOUR, Dr. P. Graham. *The Cedar House, Woodbridge, Suffolk.* January, 1920.
248. GIRLING, Charles. *Langholm, Stoneygate Avenue, Leicester.* P.M. 3431 Leicester. P.P.J.G.W. November, 1906.
249. GOADBY, Geo. F. *Lannoy, Ashfield Road, Leicester.* 1391 Leicester. May, 1930.
250. GOODE, W. H. *Sapcote, Leicester.* 50 Hinckley. January, 1930.
251. GOODFELLOW, H. F. 91 *York Street, Rugby.* 4118 Rugby. September, 1922.
252. GOLLAN, S. C. *Kaenwong, 102 Auburn Road, Auburn, Sydney, N.S.W.* P.M. 484 (N.S.W.C.) ; P.D.G.I. Works, N.S.W. September, 1927.
253. GOODING, Thos. John. *The Poplars, Birstall, Leicester.* 2081 Leicester. January, 1923.
254. GOODWIN, B. G. 718 *Clive St., Santa Barbara, California, U.S.A.* 22 G.L. of California. September, 1927.
255. GOULD, F. E. 7 *Penlee Gardens, Stoke Devonport.* P.M. 3924 Plymouth. September, 1926.
256. GOVIER, Ralph G. 35 *King Street, Wallasey.* 2132 Liscard ; 3832 Wallasey. November, 1918.
257. GRAHAM, D. J. 63 *Stoughton Drive North, Leicester.* 1391 Leicester. November, 1921.
258. GRANGER, W. *Town Hall, Loughborough.* 1007 Loughborough. May, 1930.
259. GRAVESTOCK, A. W. *Deane House, London Road, Kettering.* 4455 Kettering. January, 1927.
260. GRAYSTONE, Major Frederick Russ, D.S.O. ; M.C. *Thamaine Ain, Eton Road, Burton-on-Trent.* P.M. 2924, 3962 and 834 (S.C.) Rangoon ; P.J.G.W. of Scottish Freemasonry in India ; Past District Grand Registrar, Burma ; P.P.S.G.W. Derbyshire. September, 1910.
261. GREEN, George. 52 *High Street, Market Harborough.* P.M. 1330 Market Harborough ; P.P.S.G.W. January, 1898.
262. GREEN, G. E., B.A. *Farndon, Toller Road, Leicester.* Sec. 3091 Jany. 1916.
263. GREEN, Harold Arthur. 2 *Crosfield, Harcourt Road, Craig-y-don, Llandudno.* May, 1909.

264. GREEN, F. S. 26 *King Street, Leicester*. W.M. 2081 Leicester. January, 1930.
265. GREEN, W. A. *Drayton House, Forest Road, Moseley, Birmingham*. P.M. 3391 Birmingham and 2654 Moseley. P.P.G.R. Worcester. November, 1912.
266. GREENAWAY, W. *Deputy C.M.A., Military Accounts Dept., Poona, India*. 2904 Maymyo, Burmah. March, 1912.
267. GREENFIELD, J. F. 49 *Heavitree Road, Plumstead, London, S.E.* 18. 3540 Borough Polytechnic; 4299 London. March, 1925.
268. GREENWOOD, William. 3 *Richmond Hill, Langley, near Birmingham*. 1306 London. May, 1930.
269. GRIBBLE-DUNN, F. H. *Broome, Western Australia*. Nov., 1926.
270. GRIFFIN, T. S. "Stockwell, *Station Road, Kirby Muxloc*. 1838 Wolverhampton. September, 1928.
271. GRIFFIN, Phillip D. 63 *Halliewell Road, Edgbaston, Birmingham*. 4011 Birmingham. November, 1923.
272. GRIMWADE, A. W. B. *Rivington, Woodland Avenue, Wolstanton, Staffs*. 3919 Leicester. September, 1920.
273. GRINDLEY, George J. *Stratford, St. Phillip's Road, Leicester*. Std. 2865 Syston. January, 1916.
274. GRUNDY, Chas. F. c/o *E. R. Watson, 27 Queen's Road, Loughboro'*. P.M. 3631 Liverpool; Librarian Howe and Charnwood (1007) L. of Instruction. May, 1930.
275. GRUNDY, J. J. W. 24 *Clarke's Road, Wigston Magna, near Leicester*. P.M. 1060 Tamworth. May, 1925.
276. GUNNER, W. A. 19 *St. Peter Street, Tiverton, Devon*. P.M. 1538 London. March, 1903.
277. GUNNING, Edwin F. 50 *Evington Street, Leicester*. W.M. 3201 March. May, 1929.
278. HAGLEY, George. *Burley, 25 Clivo Place, Penarth, Glam.* P.M. 36 Glamorgan; Prov. G. Trea. S. Wales (E.D.). Sept., 1926.
279. HAIG—BROWN, W. A., J.P. 19 *Title Street, Chelsea*. Dist. G.M. Bombay. May, 1913.
280. HAINES, Chas. Ernest. "Homeside," *Syston, Near Leicester*. 2865 Syston. November, 1921.
281. HAINES, R. S. *The Square, Bromyard, Worcester*. 3448 Leicester. March, 1930.
282. HALL, H. S. 32a *Old Market Place, Grimsby*. P.M. 2770 Grimsby. March, 1926.
283. HALL, T. P. 7 *Landseer Road, Clarendon Park, Leicester*. Assist. D.C. 2865. November, 1919.

284. HALLAM, D. 189 *Fosse Road South, Leicester*. Stwd. 2028. May, 1925.
285. HALLAM, H. *Woodland, Letchworth Road, Leicester*. 523 Leicester. March, 1930.
286. HALLAM, Wm. 102 *High St., Leicester*. P.M. 1391. Nov., 1928.
287. HALLETT, H. Hiram. *Mansfield House, Taunton*. P.M. and Librarian 261 Taunton. March, 1921.
288. HALLIDAY, Dr. R. T. 2 *Glencairn Drive, Pollokshields, Glasgow, S.I.* P.M. 772 (S.C.). September, 1926.
289. HAMBY, Chas. L. *Town Hall, Beccles*. P.M. 305 Beccles-March, 1925.
290. HAMMOND, Bertram C. *Pengwerne, Northwick Close, Claines, Worcestershire*. 280 Worcester; 1204 Royal Malvern. May, 1930.
291. HANCOCK, Clarence C. *Crimden, Heath Drive, Potters Bar*. P.M. 1478 Warminster; I.G. 3921 London. November, 1925.
292. HANFORD, A. B. *Essex Lodge, Loughborough*. 3431 Leicester. May, 1930.
293. HANFORD, A. Pelham. *Kencote, Ashfield Road, Leicester*. P.M. 279 Leicester; P.P.S.G.W. November, 1903.
294. HANNAY, George. *Brnachmhor, Pitlochry*. P.M. 1664 Gosforth and 3241 Gateshead; P.M. 3477 Newcastle-on-Tyne; P.P.J.G.W. Durham; P.P.A.G.D.C. Northumberland. September, 1913.
295. HARDING, William W. 8 *Belmont Villas, New Walk, Leicester*. P.M. 2028 Leicester; P.P.J.G.D. November, 1906.
296. HARMER, W. S. *Wattle Valley Road, Canterbury, Melbourne, Australia*. 523, 3448 Leicester; P.M. 300 (Vic. Con.). March, 1913.
297. HARRIS, F. B. *The Rest, Commercial Road, Woking*. S.W. 2317 Woking. November, 1925.
298. HARRISON, Ernest Young. 26 *Aytoun Road, Pollokshields, Glasgow*. P.M. 3041 Wellingborough; P.P.G.O. Norths. and Hunts. Sept. 1922.
299. HARRISON, John *Mostyn, Guilford Road, Leicester*. P.M. 3448. January, 1925.
300. HASSELL, John Regd. 76 *Hills Road, Cambridge*. 3448. March, 1929.
301. HAWKINS, Francis H. *Grasmere, Serpentine Road, Harborne, Birmingham*. P.M. 3127 and 3812 Lakimpur, Assam; P.D.G.D. Beugal. November, 1917.
302. HAYTON, John. 58 *St. John's Road, Waterloo, Lancs*. P.M. 1299 Liverpool. September, 1913.

303. HAYWARD, Thomas W. A. *Tower Road, St. Leonards-on-Sea.* P.M. 3368 London; 1224; L.R.; Past Asst. Grand Supt. of Works. Sept. 1912.
304. HAYWOOD, B. W. *89 Grosvenor Road, Rugby.* 502 Rugby. September, 1928.
305. HEATH, F. T. *142 South Knighton Road, Leicester.* Stwd. 3919. November, 1925.
306. HEATH, J. E. *6 Kirby Road, Leicester.* 523. May, 1925.
307. HEATON, Wallace. *119 New Bond Street, London, W.1.* P.M. 4092 Sheffield; P.M. 3900 London. March, 1928.
308. HEMMANS, L. F., M.B. *9 Lewisham Park, Lewisham, London, S.E. 13.* P.M. 2948 Bromley. September, 1926.
309. HENDERSON, R. A. *Bushby, near Leicester.* P.M. 2081; P.P.G. Swd.B. November, 1913.
310. HENDRY, Campbell A. *18 Agett Road, Clavemont, W. Australia.* 39 Claremont (W.A.C.). January, 1925.
311. HENSON, Samuel. "*Frobisher*," *Mayflower Road, Leicester.* 1391. September, 1925.
312. HERBERT, Sydney Frank. *111 Princess Road, Leicester.* P.M. 3091; P.M. 4088 Leicester. May, 1915.
313. HEWITT, Mark. *86 Regent Road, Leicester.* 4935 Worcester. March, 1930.
314. HEWTON, John. *315 Ormeau Road, Belfast.* P.M. 188. (I.C.). January, 1920.
315. HIBBERT, R. S. *The Lings, Canterbury Terrace, Winchester Avenue, Leicester.* 523. May, 1925.
316. HIBBINS, A. *The Poplars, Park Road, Loughborough.* P.M. 1007 Loughborough. May, 1930.
317. HICKLING, J. H. *19a Churchgate, Loughborough.* 1007 Loughborough. May, 1930.
318. HILLS, W. H. *70 Huntingfield Road, Putney, London, S.W. 15.* P.M. 3411 Surbiton; Sec. 4922; P.P.D.G.D.C. Surrey. Jan. 1928.
319. HILTON, G. E. *133 Loughborough Road, Leicester.* P.M. 3431; P.P.J.G.W. Leicester. November, 1917.
320. HINDLEY, J. *Beverley, 38 Eaton Rise, Ealing, London, W.5.* P.M. 19 London. January, 1927.
321. HIPWELL, Cyril F. *Stock Exchange, London, E.C. 2.* 2739 London. November, 1927.
322. HOCKRIDGE, J. A. R. *27 Palace Avenue, Llandaff, Glam.* 1992 Cardiff. May, 1925.
323. HOGGETT, Chas. C. *High Street, Leicester.* P.M. 3919 and 523 Leicester. March, 1930.

324. HOLDAWAY, Tom N. *Quarry Cottage, Winchester.* 1883 Winchester. January, 1927.
325. HOLDOM, Percy Wm. 46 *Prebendal Avenue, Aylesbury, Bucks.* P.M. 2735 Bangalore, India. November, 1920.
326. HOPKINS, Arthur. *Glen Roy, Narborough Road, Leicester.* P.M. 279; J.W. 3919 Leicester. September, 1916.
327. HOPKINS, H. 116 *Gaywood Road, Kings Lynn.* Alr. 3201 March. November, 1927.
328. HOPPER, the Rev. C. H. L. *Weekley, Kettering.* 1330 Leicester. March, 1930.
329. HOWE, H. B. *Croft, near Leicester.* P.M. 4656 Leicester. November, 1927.
330. HOWLETT, E. A. *Lake Edward, N.B., Canada.* P.M. 39 Grand Falls, N.B. May, 1930.
331. HUGHES, Rev. C. Kendrick, M.A. *St. Luke's School, Toungoo, Burma.* S.W. 1095 E.C.; 48 E.C.; D.G. Chap. Burma Dist. September, 1926. (Life Member.)
332. HUGHES, Ed. J. 3 *Maendy Place, Aberdare, S. Wales.* P.M. 679 Aberdare. November, 1924.
333. HULL, E. F. *Byfield, St. Mary's Road, Market Harborough.* 1330 Market Harborough. March, 1930.
334. HURLEY, Tom S. *Stannore, Ashleigh Road, Leicester.* P.M. 279; Prov.S.G.W. November, 1915.
335. HURST, J. Forrest. 2081 Leicester. March, 1923.
336. HURST, J. Snowden. *Town Farm House, Field Stile St., Southwold Suffolk.* 1983 Southwold. March, 1928.
337. HUTCHINSON, A. E. 38 *Brazil Street, Leicester.* P.M. 2028; Almoner 5061. September, 1924.
338. HYNER, W. J. *The Glen, Bexwell Road, Downham Market, Norfolk.* P.M. 3955 Downham Market. November, 1928.
339. ILOTT, J. M.A. 246b *The Terrace, Wellington, N.Z.* Sept., 1927.
340. ISHERWOOD, T. Fredk. "Winswood," 69 *Fairfield Road, Winchester.* P.M. 1446 and 3097 London. September, 1907.
341. JACKSON, Ernest W. *Godrevy, Saltburn-by-the-Sea.* P.M. 4539; P.M. 3474. January, 1926.
342. JACKSON, Henry. *Engadine, 67 Gledhow Lane, Oakwood, Leeds.* 2081 Leicester. May, 1909.
343. JACKSON, J. W. *Angarfa, Rifle Range Road, Ashby-de-la-Zouch.* J.W. 779. November, 1926.
344. JAMESON, C. M. 3195 Jorhat and P.M. 3766 Nazira, Assam, India. September, 1914.

345. JENKINS, Charles H. 107 *Albert Street, Auckland, New Zealand*. P.M. 689 (E.C.) Auckland, N.Z. September, 1908.
346. JENKINS, David T. *Elvington, near Dover*. 4213 Cardiff. September, 1924.
347. JOHNSON, Feargus. 5 *Dulverton Road, Leicester*. 3448 Leicester. March, 1928.
348. JOHNSON, Gilbert. 102 *The Mount, York*. P.M. 236 York (Life Member). January, 1930.
349. JOHNSON, H. T. 108 *Howard Road, Leicester*. 2028. May, 1925.
350. JOHNSON, J. W. 55 *London Road, Leicester*. 523 Leicester. March, 1930.
351. JOHNSON, the Rev. Robert C. *St. Saviour's Vicarage, Leicester*. S.D. 592 Cirencester.
352. JONES, C. C. *Vale Royal, Elms Road, Leicester*. P.M. 3091 Leicester. November, 1917.
353. JONES, C. W. *Elwyn, Stoughton Road, Leicester*. P.M. 4711 Leicester. May, 1927.
354. JONES, F. H. *Romroy, Stoneygate Road, Leicester*. Stwd. 4711 Leicester. March, 1928.
355. JONES, William George. 1 *Hermiston Avenue, Hornsey, London N. 8*. P.M. 523 Leicester; P.P.A.G.D.C. May, 1905.
356. JOWETT, H. C. 365 *Aylestone Road, Leicester*. P.M. 2081 Leicester. November, 1917.
357. JUDGE, Thos. Oliver. *Meadowcourt Road, Leicester*. P.M. 2028; W.M. 5061 Leicester. May, 1923.
358. KEEN, Alpheus A. *P.O. Box 535, Albuquerque, New Mexico, U.S.A.* Grand Sec. New Mexico, U.S.A. November, 1909.
359. KEENE, Wilfred D. *Bardoncroft, Knighton Rise, Leicester*. 4088. May, 1925.
360. KENDALL, William. 55 *Park Avenue, Hull*. 57 Hull; P.M. 1268 Rangoon; P.A.G.D.C. (Eng.); P. Dep. D.G.M. Burma. Nov. 1910.
361. KEMP, L. H. *Broadmead, Toller Road, Leicester*. 4088; 3919. March, 1925.
362. KERSHAW, William Stott. *Sparth Lea, Princes Avenue, Gt. Crosby*. P.M. 1129 Rochdale; P.P.J.G.D. East Lanes. March, 1911.
363. KEYS, Major W. Hall. *The Foxlands, Penn, near Wolverhampton*. P.M. 662 and 2784 West Bromwich; P.M. 2878 Handsworth; 3995 Walsall; P.P.S.G.W. Staffs. P.A.G. Swd. B. (Eng.). November, 1904.
364. KING, Ernest. 2 *Gerrard Road, Harrow-on-the-Hill*. 2913 London. January, 1930.

365. KING, J. H. 551 *Aylestone Road, Leicester*. W.M. 3078 Lutterworth. May, 1930.
366. KING, L. A. B. 58 *Headlands, Kettering*. 4048 Kettering. November, 1929.
367. KING, L. J. 202 *Merc Road, Leicester*. 4088. Nov., 1924.
368. KING, T. A. *Thornhill, Mount Rd., Hinckley*. P.M. and Treasurer 50 Hinckley; P.P.S.G.D. January, 1918.
369. KING-BAKER, S. J. *Dilkush Ranch, Box 52, Enderby, British Columbia, Canada*. P.M. 3195 and 3766 Jorhat, Nazira, Assam, India. P.G.S.G.D. Bengal. Sept., 1914.
370. KNIGHT, H. 2 *Ashleigh Road, Leicester*. 3431 Leicester. May, 1930.
371. KNOCKER, George S. *Bushey Ruff, Beaumont, Jersey, C.I.* P.M. 71, 4085 Lowestoft; 3913 Ipswich; P.P.S.G.W. Suffolk; P.P.S.G.W. Jersey. November, 1927.
372. LAFONTAINE, H. T. Cart de. 52 *Albert Court, Kensington Gore, London, S.W. 7*. Past Grand Deacon. January, 1914.
373. LAMB, M. C. *High Street, Rushden, Northants*. P.M. 4733 London and 3279 London; S.W. 3041 Wellingborough. November, 1929.
374. LANE, Geo. H. 237 *Narborough Road, Leicester*. 2028. Jan., 1925.
375. LANGFORD, Francis Thos. Adrian. 9 *Cromwell Street, Mount Pleasant, Swansea, Glam.* 464 and 3834 Swansea, South Wales (E. Div.). March, 1929.
376. LANGLEY, W. R. *Elmhurst, Grange Avenue, Woodford Green, Essex*. P.M. 554 London. January, 1916.
377. LANGTON, Ernest. 38 *Sandown Road, Leicester*. P.M. 2865 Syston; P.P.J.G.D. November, 1914.
378. LAPRAIK, Douglas. "*Glen Cairn*," *Hinckley Road, Leicester*. P.M. 3448 Leicester; Prov. G.Stwd. November, 1915.
379. LAWRENCE, John. 33 *Pattison Road, London, N.W. 2*. P.M. 2696 London. January, 1927.
380. LAWRENCE, W. Price. 5 *Church Street, Ystrad, Mynach, Glamorgan*. 2226 Rhymney. November, 1927.
381. LAWTON, R. *Boothorpe, Woodville, Burton-on-Trent*. P.M. 779 Ashby-de-la-Zouch; P.M. 1739 Swadlincote. P.P.G. Std. B. March, 1913.
382. LEE, G. Trevelyan. 15 *Tenant Street, Derby*. P.M. 253 Derby; P. Prov. S.G.W. Derbyshire. January, 1912.
383. LEVERSEDGE, R. C. *Oxford House, Evercreech, Bath*. P.M. 2048 and 2087; P.P.G.D. Middlesex. November, 1910.

384. LEWIS, C. J. *Market Street, Ashby-de-la-Zouch.* P.M. 779 Ashby ; P.P.J.G.W. May, 1925.
385. LIDDIARD, Ernest J. 20 *St. James Road, Leicester.* Assist. D.C. 3431 Leicester. March, 1918.
386. LINLEY, Herbert. *Egyptian House, 170/173 Piccadilly, London, W. 1.* P.M. 1330 Market Harborough ; P.P.G. Org. March, 1914.
387. LLEWELLYN, Gilbert E. *Penylan, Loughborough Road, Birstall.* 3919 Leicester. January, 1930.
388. LIPPETT, Archie D. *Alton, 105 Knighton Road, Leicester.* 3448 Leicester. January, 1930.
389. LOCK, Fredk. Jas. 23 *Eastbury Road, Watford, Kent.* P.M. 1257 London. September, 1929.
390. LONNON, Wm., R.N. *Natal House, Hadlow, near Tonbridge, Kent.* 349 and 966 (S.C.) Malta.
391. LOXLEY, P. G. *Casilla de Corres 1527, Buenos Aires, Argentine.* 3641 Buenos Aires. May, 1929.
392. MACFARLANE, G. Sydney. 110 *Beacon Hill Avenue, Lynn (Mass.), U.S.A.* P.M. and Sec. Golden Fleece Lodge, Lynn. June, 1917.
393. MACLACHLAN, Major General, Jas. D., C.B., C.M.G., D.S.O. 12 *Montague Place, Bryanston Square, London, W. 1.* P.M. 757 (S.C.) ; P.G.Swd.B. (Scotland) ; P.M. 3503 Gibraltar ; W.M. 2319 London ; G.Swd.B. (Eng.). (Life Member). Sept. 1926.
394. MACLEOD, A. L. 121 *London Road, Leicester.* W.M. 1560 Leicester. January, 1930.
395. MAJOR, Wm. *The Meadway, Western Park, Leicester.* I.P.M. 4088. November, 1928.
396. MALLINSON, H. *Ebor Mount, 103 Toothill Road, Loughborough.* P.M. 1007 Loughborough ; P.P.G. Std. B. January, 1922.
397. MARCH, C. H. *High Street, Coalville.* W.M. 2428 Coalville. January, 1930.
398. MARCH, Shirley. 13 *Baden Road, Leicester.* 1391 Leicester. May, 1930.
399. MARSHALL, Alma J. "Strathclyde," 30 *Airlie Gardens, Ilford, Essex.* P.M. 279 Leicester ; P.P.G. Std. B. May, 1909.
400. MARTIN, G. M. *Ounder Masonic Temple, 31 South Tay St., Dundee.* September, 1920.
401. MASON, F. I. 118 *Herrick Road, Loughborough.* 1007 Loughborough. May, 1930.
402. MATHEWS, C. Pilleau. *Windsor House, 650 Pretorius Street, Pretoria, Transvaal, South Africa.* P.M. 1747 Pretoria ; P.D.J.G.W. Transvaal. Sept., 1911. (Life Member).
403. MATTHIE, Charles W. 31 *Weburn House, Homer Street, London, W. 1.* 122 (S.C.) Perth. September, 1915.

404. MCCALLUM, A. C. 96 *Murray Street, Perth, Western Australia.* P.M. 39 (W.A.C.) Perth, W.A.; Grand Master of W. Australia. Nov., 1907.
405. MILLER, Ernest E. *Broadclyst, Station Road, March.* 3201 March. May, 1930.
406. MCNEILE, the Rev. R. F. *Uppingham.* S.W. 1265; P.P.G. Chap. November, 1924.
407. MESSER H. 17 *Castelnau, London.* S.W. 13. P.M. 1185 London. January, 1927.
408. MIDDLETON, Thomas. *Solicitor, Montrose, Scotland.* P.M. 16 Falkirk; P.P.J.G.W. Stirlingshire. September, 1906.
409. MILLINGTON, F. V. *Kirby Muxloe, near Leicester.* Assist. D.C. 2028. May, 1925.
410. MILLS, T. W. *Lyttleton, 57 Westville Road, Penylan, Cardiff.* 4113 Penarth. March, 1925.
411. MINCHEN, W. *Quarrington, London Road, Leicester.* P.M. 3431 Leicester; P.P.G. Asst. Sec. November, 1917.
412. MITCHELL, D. "*Shenston,*" *Holbrook Avenue, Rugby.* 4118 Rugby. September, 1928.
413. MOLYNEUX, W. *Brynambwg, Park Drive, Swansea.* Sept., 1926.
414. MOORE, W. E. 20 *West Avenue, Leicester.* 523; I.P.M. 4711 Leicester. January, 1918.
415. MOORHOUSE, E. C. *Wyndham Avenue, Melton Mowbray.* I.P.M. 1130 Melton Mowbray. January, 1930.
416. MORGAN, JOHN. 20 *Church Street, Merthyr Tydvil.* P.M. 110, 2606, 3969; P.P.S.G.W. S. Wales. September, 1917.
417. MORLEY, B. S. "*Cranfield,*" *Bankari Avenue, Oadby, Leicester.* 3091 Leicester. November, 1927.
418. MORRIS, George. 50 *Fosse Road South, Leicester.* 279 Leicester. November, 1917.
419. MORRIS, G. W. W. *Coventry Road, Lutterworth.* P.M. 3078 Lutterworth; P.P.G. Std. B. January, 1922.
420. MORTON, S. L. *Victoria Hall Farm, March.* Almoner 3201 March. May, 1930.
421. MUDDIMER, E. H. 26 *De Montfort Street, Leicester.* 2028; S.D. 5061. May, 1925.
422. MUDDIMER, E. "*Canford,*" *St. Phillips Road, Leicester.* 3919. May, 1925.
423. MUMBY, John. *Ashville, Kingsland Road, Birkenhead.* P.M. and Sec. 3519 Birkenhead; P.P.A.G.D.C. Cheshire. May, 1914.

424. MURMANN, F. V. 152 *New Walk, Leicester*. S.W. 3431; S.D. 3091 Leicester. November, 1917.
425. MURRAY, E. II *Westcotes Drive, Leicester*. 4088 Leicester. March, 1930.
426. MURRAY, S. "*The Glen*," Kirby Muxloe, near Leicester. W.M. 3431. November, 1919.
427. MUSTHER, Wm. 37 *Riseldine Road, Honor Oak Park, London, S.E.* 23. 188 London. September, 1922.
428. MYERS, David R. 21 *John Street, Adelphi, London, W.C.* 2. P.M. 3231 London. March, 1922.
429. MYLES, D. *Granhams, Great Shelford, Cambridge*. P.M. 2497 Newcastle-on-Tyne; 2666 Newcastle-on-Tyne; P.M. 3477; Past Grand Deacon. September, 1913.
430. NESBITT, Major John William. "*Darjeeling*," *Lynnbank Road, Wavertree, Liverpool*. 1992 Cardiff; 2924 Rangoon; P.D.G.S. Burmah; 791 S.C.; P.M. 1170 Georgetown, Paisley; P.P.G. Assist. Marshall (S.C.). September, 1909.
431. NIGHTINGALE, C. F. *Endellion, Buchanan Road, Walsall*. P.M. 359, 1520 and 3995; P.P.G.D.C. Staffs. November, 1925.
432. NOBBS, Capt. John T. S. "*Gravelstone*," *Little Glen, Blaby, near Leicester*. P.M. 363 (S.C.) 909 (S.C.); P.M. 2028 Leicester; P.P.G. Swd. B.; P.G. Dir. of Music, A.S.F.I. January, 1911.
433. NORMAN, George, M.R.C.S. 12 *Brock Street, Bath*. P.M. 41 Bath; P.M. 2076; P.P.J.G.W. Somerset; P.G.D. (Eng.). Nov., 1909.
434. OATES, R. L. 36 *Glenfield Road, Leicester*. 2081. Nov. 1925.
435. OLDHAM, J. *Outwoods Drive, Loughborough*. 1007 Loughborough. May, 1930.
436. OPENSRAW, G. H. *Wellesley House, Sudbury, Suffolk*. P.M. 1224 Sudbury. November, 1927.
437. O'BRIEN, V. J. 9 *Y-Groes, Rhiwbina, near Cardiff*. P.M. 1992 E.C. Cardiff. March, 1925.
438. ORD, Dr. Fred. W. *The Poplars, Castle Gresley, near Burton-on-Trent*. P.M. 1739 Swadlincote; P.P.S.G.W. Derbyshire. March, 1913.
439. ORRINGE, J. "*Charnwood*," *Barrington Road, Leicester*. P.M. 3431; Prov. A.G.D.C. November, 1925.
440. OSBORNE, George E. "*Honeyburn*," *Didsbury, Manchester*. P.P.S.G.W. Cheshire; P. Asst. Gd. Dir. of Cer. (Eng.) March, 1914.
441. OVAS, James A. *Freemasons' Hall, Winnipeg, Canada*. Grand Sec. Gd. Lo. of Manitoba. January, 1908.

442. OWEN, E. G. 62 *Charles Street, Cardiff*. 4026 Cardiff. March, 1929.
443. PAGE, E. P. 123 *Abbey Foregate, Shrewsbury*. 117 Shrewsbury. March, 1925.
444. PAINE, S. S. 60 *Regent Road, Leicester*. P.M. 3431 Leicester. November, 1917.
445. PALMER, Walter. 98 *Varna Road, Edgbaston, Birmingham*. 2893 Birmingham. May, 1930.
446. PARR, Alfred. *Aylestone House, Aylestone, Leicester*. P.M. 22 London. January, 1921.
447. PARR, A. R. 39 *Conway Road, Leicester*. 3431 Leicester. January, 1927.
448. PARSONS, Rev. A. W. *Holy Trinity Vicarage, Leicester*. 3431 Leicester. November, 1928.
449. PATEMAN, William. 56 *Walnut Street, Leicester*. 523 Leicester. March, 1930.
450. PAYNE, H. R. I. 139 *Charles Street, Launceston, Tasmania*. P.M. 4 (T.C.); Dep. Sec. G. L. of Tasmania. April, 1910.
451. PAYNE, Jas. 40 *Jewel Street, Barry, Glam.* S.W. 2357 Barry. May, 1930.
452. PEARCE, A. *Sandown Road, Leicester*. Stwd. 2028 Leicester. May, 1925.
453. PEBERDY, T. C. 73 *Princess Road, Leicester*. S.D. 523. May, 1925.
454. PEGG, Samuel John. *Hill Crest, Letchworth Road, Leicester*. P.M. 2028 Leicester; 5061; P.P.A.G.P. September, 1913.
455. PENNINGTON, Cecil. *Wellington, Somerset*. P.M. 1966 Wellington; P.P.G.Reg. Som.; 855 Wotton-under-Edge. September, 1920.
456. PERCIVAL, C. J. 255 *Ashley Road, Parkstone, Dorset*. P.M. 1493 Eastwood; 4014 Hucknall, Notts. March, 1929.
457. PERCIVAL, J. *Knighton Lodge, Elms Road, Leicester*. P.M. 2028; 5061. May, 1925.
458. PERCY, J. H. 123 *Ashby Road, Loughborough*. P.M. 1007 Loughborough. May, 1930.
459. PERKINS, Walter. 61 *Coton Road, Nuneaton*. 432 Nuneaton. September, 1923.
460. PETTIT, G. R. *Waveney House, Dale Street, Leicester*. P.M. 2028; 5061. January, 1925.
461. PHILLIPS, Wm. David Llewellyn. *Dilwyn Street, Swansea*. 237 Swansea, S. Wales (E. Div.). March, 1929.
462. PHIPPS, G. A. *Highbury, Lutterworth Road, Leicester*. 2028. May, 1925.

463. PHIPPS, George E. *Bardon House, Lutterworth Road, Leicester.* Sec. 1391 ; I.P.M. 3919. March, 1919.
464. PICKERING, E. F. *The Borough, Hinckley.* 50 Hinckley. January. 1930.
465. PIETERSEN, J. G. F., *Ashwood House, Kingswinford, near Dudley.* Dep. Prov. G.M. Staffs. ; P.A.G.D.C. England. Sept. , 1926.
466. PITT, William Thomas. 6 *Station Road, Brightlingsea.* P.M. 433 Brightlingsea ; P.A.G.P. Essex. January, 1920.
467. PLANT, Arthur N. 12 *Hobart Street, Leicester.* P.M. 523 and 4835 Leicester ; P.P.S.G.D. November, 1919.
468. POCHIN, Harold N. *Gables, Knighton Rise, Leicester.* 3431 Leicester. March, 1930.
469. POLLARD, F. *Linden House, Linden Drive, Old Evington, Leicester.* J.D. 523 Leicester. March, 1918.
470. POLLARD, F. *Millbank, Leicester Road, Anstey.* 2028. Jan., 1926.
471. POTTER, Charles W. 17 *Evington Road, Leicester.* 279 Leicester. November, 1898.
472. POTTER, J. S. 25 *Forest Road, Loughborough.* 1007 Loughborough. May, 1930.
473. POTTER, S. B. 2 *Avenue Road, Leicester.* W.M. 279 Leicester. January, 1930.
474. POTTER, W. *Narborough Hall, nr. Leicester.* S.W. 1391 ; 2028. May, 1925.
475. POWELL, Cecil. *The Hermitage, Weston-super-Mare.* P.M. 187 Bristol and 2076 ; P.P.S.G.W. Bristol. Past Grand Deacon (Eng.). November, 1906. (Life Member.)
476. POYNOR, C. A. 17 *Beckingham Road, Leicester.* 279. Jan. 1919.
477. PRESTON, Ed. *Ingleside, Baslow Road, Leicester.* 1265 Oakham. May, 1925.
478. PRIDMORE, S. H. 315 *Belgrave Gate, Leicester.* 2865 Syston. May, 1926.
479. PRIOR, Dr. James *Brookroyd House, Heckmondwike, Yorks.* P.M. 4515 Heckmondwike. September, 1927.
480. PUERTA, V. L. *Apartado, No. 1163, Havana, Cuba.* 609 Penn. November, 1924.
481. PURT, H. *Sunny Bank, Kibworth Beauchamp.* 3091 Leicester. November, 1929.
482. RADBURN, J. W. *High Street, Rushden, Northants.* 3039 Rushden ; 4733 London. November, 1929.
483. RAE, T. H. *Lloyds Bank Chambers, 53 Fawcett Street, Sunderland.* P.M. 1389 Sunderland. January, 1924.

484. RATNETT, E. A. *Ivanhoe, Guilford Road, Leicester.* 523 Leicester. May, 1930.
485. RENTON, C. Y. *The Limes, Psalter Lane, Sheffield.* 1239 and Std. 3499 Sheffield. March, 1922.
486. RICH, Harry Nelson. *Martenhurst, Ladner, B.C., Canada.* Grand Master, British Columbia. January, 1910.
487. RICHARDS, Joseph. *Birchfield, Oldbury.* September, 1927.
488. RICHARDSON, A. E. *The Cottage, Caythorpe, Nottingham.* 1007 Loughborough. May, 1930.
489. RICKABY, F. *Granite House, Mountsorrel.* 238 Annan (S.C.). September, 1928.
490. RICKS, Ernest W. *33 Sykefield Avenue, Leicester.* 523 Leicester. November, 1927.
491. RIDER, Alfred L. *Vansittart House, Coatham, Redcar.* P.M. 2391 and 3936 Middlesbrough. Prov. G.D.C. N. & E. Yorks ; P.A.G.D.C. England. November, 1923.
492. RIDGWAY, W. *Glenholm, 108 Laurel Road, Leicester.* 523 Leicester. January, 1930.
493. RILEY, Ernest J. *Lyndoone, Sybil Road, Leicester.* Org. 3919 Leicester. November, 1921.
494. RILEY, H. G. *Foxton, Leicestershire.* 1330 Market Harborough. September, 1926.
495. RIPPON, C. Walton. *c/o Greenall, Whitley & Co., Ltd., Hall Street, St. Helens.* 897 ; W.M. 4151 St. Helens. January, 1923.
496. ROBE, Alexr. *Bank of Montreal, Sashatoon, Sask., Canada.* 69 Kinistino. May, 1929.
497. ROBBINS, Sir Alfred F. *32 Fitzgeorge Avenue, Baron's Court, London, W. 14.* P.M. and Almoner 1928 ; P.M. 2076 and 2712 ; Past Grand Warden ; President of the Board of General Purposes. November, 1910.
498. ROBBS, Dr. C. H. D. *Vine House, Grantham.* 362 Grantham. P.A.G.D.C. (Eng.). May, 1930.
499. ROBERTS, Charles Henry. *Milton Hayes, Manor Road, Leicester.* P.M. 3091 Leicester ; P.P.A.G.D.C. November, 1906.
500. ROBERTS, Francis Wm. *Northcroft, Blaby, near Leicester.* 1391 Leicester. January, 1930.
501. ROBERTS, Harry. *Knighton Rise, Leicester.* P.M. 3431 Leicester ; P.P.G. Asst. Sec. September, 1905.
502. ROBERTSON, A. *23 Leadenhall Street, London, E.C. 3.* P.M. 19 London ; L.R. ; P.P.G. Supt. Works, Essex. March, 1930.

503. ROBERTSON, J. E. *The Limes, Nailstone, near Leicester.* W.M. 779 Ashby-de-la-Zouch. January, 1930.
504. ROBINSON, Arthur B. B. 113 *Hinckley Road, Leicester.* 2028 Leicester. November, 1915.
505. ROBINSON, H. B. *Becton, Birches Barn Road, Wolverhampton.* P.M. 1838 Wolverhampton. May, 1930.
506. ROBINSON, J. *Ash Grove, 84 Upper Newtownards Road, Belfast.* P.M. 106 ; 128 ; 46 (I.C.) P.P.S.G.D. Antrim. January, 1898.
507. ROCK, Wm. 24 *Salisbury Road, Kettering.* 4455 Kettering. January, 1927.
508. RODDEN, H. M. 37 *Rajput Road, Delhi.* 1394 Delhi ; 16 (S.C.) Kirkcudbright. January, 1916.
509. RODWAY, G. J. "Gravelstone," *Little Glen, Blaby, near Leicester.* P.M. 2028 Leicester ; P.P.G. Swd. B. November, 1895.
510. ROPER, Chas. *Navenby House, London Road, Wyberton, Boston.* 272 Boston. March, 1928.
511. ROSE, E. F. *College Hill House, Attleborough, Norfolk.* P.P.G.W. Norfolk ; P.A.G.D.C. (Eng). November, 1913.
512. ROSTRON, the Rev. R.A., L.Th. *The Vicarage, Minster Lovell, Oxford.* S.D. 3078 ; P.P.G. Chap. March, 1926.
513. RUSSELL, Geoffrey. 46 *Alleyn Road, Dulwich, London, S.E. 21.* P.M. 2228 Cookham Dean. September, 1926.
514. RYMER, Stanley. 2 *Charzot Road, Cardiff.* 1992 Cardiff ; Founder 4774 Cardiff. November, 1925.
515. SADLER, H. E. 44 *Penerley Road, Catford, S.E. 6.* P.M. 2421 Amersham. May, 1918.
516. SARGENT, Thos. J. 26 *Cummings Street, Toronto, Canada.* Vice President, Toronto Society for Masonic Research. May, 1928.
517. SAUNDERS, C. H. "Pembroke," *Holmfield Road, Leicester.* 3919 Leicester ; P.M. 633 Manchester ; 3962 Winhill ; P.P.A.G.D.C. Derbyshire. November, 1927.
518. SAWDAY, T. Trevor. 56 *London Road, Leicester.* 3431. Jan. 1925.
519. SCHOLFIELD, Albert J. 40 *St. Peier's Road, Leicester.* P.M. 3448 Leicester. P.P.G. Purst. Leices. and Rutland. Jan., 1928.
520. SCOTT, A. W. Collins. 12 *Byramfee, Jeejubhoy Road, Poona, India.* May, 1930.
521. SCOTT, William. *Clifton House, The Fosse, Syston, near Leicester.* 2081 Leicester. March, 1922.
522. SEARLE, Richard C. 408 *Welford Road, Leicester.* 523 Leicester ; Almnr. 4835 Leicester. November, 1927.

523. SERJEANT, Geo. Ed. 6 *Pencisely Road, Llandaff*. P.M. 1992 Cardiff; Founder 4774 Cardiff; 4026 Cardiff. Nov., 1925.
524. SHADBOLT, R. D. 75 *Trafalgar Road, Moseley, Birmingham*. P.M. 362 Grantham; 3053 Manchester; P. P. J. G. W. Lincs.; P.P.S.G.D. E. Lancs. Nov. 1915.
525. SHARDLOW, Howard W. *North Side, Downend Road, Horfield, Bristol*. 3237 London; 4741 Llanrwst. September, 1919.
526. SHARP, Aubrey T. *Nether Hall, Scraftoft, nr. Leicester*. 2428 Coalville; Asst. D.C. 4656 Leicester. March, 1928.
527. SHARP, F. B. 1 *Middle Pavement, Nottingham*. P.M. 3498 Nottingham; P.P.G.D. Notts. January, 1929.
528. SHARP, W. H. *Wigston Magna*. P.M. 2028 Leicester; P.P.G. Asst. D.C. November, 1912.
529. SHARP, W. L. 42 *Park Hill Drive, Aylestone Road, Leicester*. 523. November, 1924.
530. SHEPHERD, E. H. *c/o E. Ward, 57 Mulgrave Road, Cairns, North Queensland*. Sec. 50 U.G.L.Q. Cairns. November, 1927.
531. SHEPHERD, Henry. 185 *Hinchley Road, Leicester*. 1391 Leicester. May, 1930.
532. SHEPHERD, Silas Hy. 717 *26th Street, Milwaukee, Wisconsin, U.S.A.* P.M. 122 Hartland (Wis.). January, 1921.
533. SHEEN, R. C. *Grayscott, 246 Willesden Lane, Cricklewood, London, N.W. 2*. Std. 23 London. May, 1925.
534. SHILCOCK, Fred. H. 48 *Beckingham Road, Leicester*. 2865 Syston. May, 1930.
535. SIMPSON, D. B. 40 *Saxby Street, Leicester*. 2028. Nov. 1924.
536. SIMPSON, G. P. 58 *North End Road, Golders Green, London, N.W. 11*. P.M. 2087; P.P.G.D. Middlesex; P.G.Std.B. (Eng.). Sept., 1926.
537. SIMPSON, M. R. 28 *Evington Drive, Leicester*. 2028 and Stwd. 5061 Leicester. May, 1927.
538. SHUTTLEWOOD, A. H. 29 *St. Alban's Road, Leicester*. 1391 Leicester. May, 1930.
539. SITWELL, Major Norman, S. H. 42 *Rue Richer, Paris, 9e*. P.M. 1374; P.D.G.D.C. Bengal; Nos. 1 and 11 Paris. Jan. 1925.
540. SKIPPER, H. H., M.B.E.; F.S.I. 4 *Buckingham Gate, London, S.W. 1*. 1593 London. Jan. 1922.
541. SLACK, C. H. *Murree House, Gledhow Wood Rd., Leeds*. P.M. 971 Bailey, and 3047; P.P.S.G.D. W. Yorks. September, 1907.
542. SMALLWOOD, R. H. Gough. 3 *Carlton Villas, Wrexham, N. Wales*. 1336 Wrexham. March, 1927.

543. SMEDLEY, W. R. *c/o 63 Willow Road Bournville, Birmingham.* P.M. 508, 2933 Singapore; P.D.S.G.W. Eastern Archipelago. May, 1918.
544. SMITH, Arthur J. *Glenfield Road, Leicester.* 3448 Leicester. March, 1930.
545. SMITH, F. Lomas. *Milton Chambers, Milton Street, Nottingham.* 4088. September, 1924.
546. SMITH, H. *60 Mark Lane, London, E.C. 3.* P.M. 1232 Bourne; P.M. 4456 Loughton; P.P.G.Reg. Lincs. January, 1927.
547. SMITH, H. S. *47 Withens Avenue, Hillsborough, Sheffield.* P.M. 1462 Sheffield. March, 1930.
548. SMITH, John C. *Plas Rhaiadr, Dolgarry, Conway, N. Wales.* 4741 Llanrwst. September, 1927.
549. SMITH, J. KIMPTON. *Lutterworth.* P.M. 3078 Lutterworth; P.P.G.Org. November, 1919.
550. SMITH, J. Herbert. *Ryecroft, Stonegate Road, Leicester.* Stwd. 4088 Leicester. September, 1926.
551. SMITH, Samson. *6 Belmont Villas, New Walk, Leicester.* P.M. 523; P.M. 3919 Leicester; P.P.S.G.D. November, 1906.
552. SMITH, T. H. *52 High Street, March.* 3201 March. May, 1930.
553. SMITH, T. W. *24 Millstone Lane, Leicester.* 1391; W.M. 4656. November, 1925.
554. SMITH, W. A. DE WOLF. *P.O. Box 189 New Westminster (B.C.), Canada.* Sec. G.L. of British Columbia. November, 1904.
555. SMITHARD, J. W. *223 Fosso Road North Leicester.* W.M. 1391 Leicester. September, 1926.
556. SNAITH, J. F. *The Cliffe, Kirby Muxloe, near Leicester.* P.M. 1007 Loughborough; P.P.S.G.W.; Assistant Grand Director of Ceremonies. November, 1904.
557. SODDY, Robert J. *11a & 12 Union Court, Old Broad Street, London, E.C. 2.* P.M. 92 London. March, 1914.
558. SOFTLEY, Charles, J.P. *43 Beaconsfield Avenue, Colchester, Essex.* P.M. 51 Colchester. May, 1913.
559. SOLLITT, C. F. *Nausori, Fiji.* P.M. 2238 (E.C.) Nausori, Fiji. September, 1923.
560. SONGHURST, W. John. F.C.I.S. *27 Great Queen Street, London, W.C.* P.M.; Sec. 2076 London; Past Grand Deacon. March, 1907.
561. SOWTER, T. A. *Sheringham, Evington Drive, Leicester.* 1391. November, 1924.
562. SPENCE, N. F. *Croft, near Leicester.* 4088 Leicester. Jan., 1927.

563. SPENCER, M. B. II *Wilwort Avenue, Rimnera, Auckland, N.Z.* 1710 Rimnera. September, 1929.
564. SPRAGUE, A. Grafton. *Prospect View, Ludlow, Salop.* P.M. 2240 and 3320 Llandrindod Wells. P.P.G.J.D. Herefordshire. ; P.P.G. Asst. Soj. Gloucestershire and Herefordshire. April, 1910.
565. SPRIGG, S. 20 *Nottingham Road, Melton Mowbray.* P.M. 1130 Melton Mowbray. May, 1925.
566. STANDEN, Arthur C. *Onslow Court Hotel, South Kensington, London, S.W. 7.* P.M. 1414 Sevenoaks ; P.P.J.G.D. Kent. March, 1922.
567. STANHOPE, T. Webster. 248 *St. Saviour's Road East, Leicester.* Stwd. 2028. November, 1925.
568. STELFOX, J. W. 18 *Knighton Drive, Leicester.* S.W. 3091 Leicester. November, 1916.
569. STEPHENS, Alfred. *Linthorpe, Ashfield Road, Leicester.* P.M. 1391 Leicester ; P.P.G.S. of W. November, 1916.
570. STEVENS, John S. J. " *St. Olaves,*" *Thurcaston, near Leicester.* P.M. 3096, 3750 London. March, 1926.
571. STEVENS, William E. H. *Crow Leys, 3 Park Vale Road, Leicester.* Org. 523 Leicester. November, 1915.
572. STEVENSON, J. D. *Freemasons' Hall, Perth, West Australia.* G. Sec. of the Gd. Lo. of Western Australia. March, 1907.
573. STOKES, John T. *Aysgarth, Kimberley Road, Leicester.* 279 Leicester. March, 1921.
574. STORK, Ernest Henry. *Arundel, Ashfield Road, Leicester.* P.M. 523 ; 4874 ; P.P.S.G.W. November, 1915.
575. STOW, Ernest C. S. 16 *Bishop Lane, Hull.* P.P.S.G.W. September, 1926.
576. STREET, J. Arthur. *Maitland, Leicester Road, Loughborough.* W.M. 1007 Loughborough. January, 1930.
577. STREET, W. 20 *Burleigh Road, Loughborough.* 1007 Loughborough. May, 1930.
578. STURTON, J. G. 18 & 20 *Bridge Street, Peterborough.* P.M. 2996 Peterborough ; P.P.S.G.W. Norths. and Hunts. Nov., 1915.
579. SURRIDGE, W. A. 167 *Auckland Road, Upper Norwood, S.E. 19.* P.M. 1201 ; 1397, 1719, 2712 London. Past Assistant Grand Director of Ceremonies. September, 1917.
580. SUTTON, C. *Forest Road, Loughborough.* 1007 Loughborough. May, 1930.
581. SWANN, A. W. *The Rowans, Lutterworth Road, Aylestone, near Leicester.* 2081. May, 1925.
582. SWANN, F. E. 19 *Gold Street, Kettering.* 455 Kettering. November, 1929.

583. SWAN, Seymour. *Armagh, The Common, Southwold, Suffolk*. P.M. 388 Halesworth ; P.P.J.G.D. Suffolk. September, 1925.
584. SWAIN, Joseph Paddy. *The Paddocks, Burton Overy*. 3091 Leicester. January, 1916.
585. SWAIN, Peter Arend. 36 *St. James' Road, Leicester*. 3091 Leicester. January, 1916.
586. TATSCH, Major Jacob Hugo. *Suite 809 ; 34 West 33rd Street, New York, N.Y., U.S.A.* P.J.G.D. Grand Lo. of Washington, U.S.A. Past Grand Orator. March, 1916.
587. TAYLOR, Bertram Chas. *The Crag, Sutton Coldfield*. Nov., 1920.
588. TAYLOR, J. C. 432 *Mamahana Street, Honolulu (T.H.)*. 438 (E.C.) Cawnpore. November, 1925.
589. TAYLOR, L. F. 24 *Camp Road, Rangoon, Burma*. P.M. 3330 (E.C.) ; 859 (E.C.). May, 1926.
590. TEBBS, the Rev. Geo. W. *Box 2, Burlington, Ontario, Canada*. P.M. 27 G.R.C. Hamilton, Ontario ; G. Chap. of Grand Lodge of Canada, Prov. Ontario. September, 1929.
591. TELFER, M. Ross. *Montclair, St. Michael's Road, Blundell Sands, near Liverpool*. 3469 Liverpool. January, 1916.
592. TERRY, Henry G. 15 *Derby Street, Leek, Staffs*. Chap. 966 Leek ; P.M. 1367 Beaminster ; P.P.G.Swd.B. Dorset. Sept., 1925.
593. THOMAS, Edmund Landers. *Willowsmere, Park View, Swansea, S. Wales*. P.M. 3161 Swansea ; P.P.J.G.W. S. Wales (E.D.) ; P.P.G.Reg. November, 1913.
594. THOMAS, Capt. William. 56 *Pemberlon Gardens, London, N. 19*. 398 Halifax, Nova Scotia. March, 1902.
595. THOMAS, W. W. *Westleigh, Milton Road, Ware, Herts*. P.M. 1312 Braintree. January, 1929.
596. THOMPSON, A. Warren. *St. Nicholas Street, Scarborough*. P.M. 2586 Scarborough. P.P.G.A. Secty N. and E. Yorks. Nov. 1922.
597. THOMPSON, W. J. 91 *London Road, Kettering*. S.W. 4048 Kettering. November, 1929.
598. THORPE, John. *Market Bosworth*. P.M. 50 Hinckley ; P.M. 1333 Atherstone ; P.P.G.S. of Wks. November, 1900.
599. THORPE, Thomas C. *Danes Hill, Trevor Rd., West Bridgford, Notts*. 3658 and 4316 West Bridgford. March, 1922.
600. THORPE, Thomas Harrison, F.R.I.B.A. 23 *St. James' Street, Derby*. P.M. 802 Derby ; P.P.S.G.W. Derbyshire ; P. Assit. G. Supt. Works (Eng.). September, 1906.
601. THORNBURY, Archd. J. D. 48 *Springfield Road, Leicester*. P.M. 3031 London. May, 1930.
602. TIMMS, A. H. *Swadlincote*. P.M. 1739 Swadlincote. March, 1913.

603. TIMSON, Wm. Leonard. 7 *St. Nicholas Street, Leicester.* 1391
Leicester. January, 1930.
604. TINKER, D. B. *c/o Messrs Tilburgh Lewis, Rly. Ld., 51 Wangaratta
Street, Richmond, Victoria, Australia.* 448 *St. James, Halifax.*
September, 1922.
605. TITLEY, J. 45 *St. Barnabas Road, Leicester.* 4835 Leicester.
March, 1930.
606. TOMKINS, A. F. 19 *Adderley Road, Leicester.* J.W. 2028.
May, 1925.
607. TOMPKINS, William. *Blaby, near Leicester.* 3431 Leicester.
November, 1915.
608. TRASLER, Frank. *Burn Mill Cottage, Market Harborough.* P.M.
1330 Market Harborough; P.P.J.G.D. November, 1915.
609. TREBILCOCK, Richd. E. *Wellington Street, Kerang, Victoria,
Australia.* P.G.W. Victoria. November, 1926.
610. TRICKS, J. L. 116 *Laurel Road, Leicester.* P.M. 1391. Jan., 1925.
611. TURNER, Alfred E. *The Firs, 41 Wigston Lane, Aylestons, Leicester.*
515 (E.C.) Malta; 3448 Leicester. September, 1921.
612. TURNER, P. E. 8 *Grove Park, Bury St. Edmunds.* I.G. 1592 Bury
St. Edmunds. November, 1928.
613. TUCKER, H. C. *Byways, Pinchbeck, Spalding.* 469 Spalding.
November, 1927.
614. TYLER, A. H. *Templecorrig, Greystones, Co. Wicklow, Ireland.*
P.M. 1007 Loughborough; P.P.J.G.D. September, 1904.
615. TYLER, Walter. "*Wyke House,*" 17 *Ashleigh Road, Leicester.* P.M.
1007 Loughborough; P.P.G. Swd. B. November, 1899.
616. TYZACK, W. Alexander. *Ryecroft, Dore, Sheffield.* Asst. D.C. 1779
Sheffield. January, 1928.
617. UNDERWOOD, I. R. *c/o H. Salaman, 33 Market Street, Leicester.*
523; D.C. 4835 Leicester. September, 1921.
618. VIBERT, Lionel. 27 *Great Queen Street, Kingsway, W.C. 2.* P.M.
2076 London; P. Dist. S.G.W. Madras. November, 1913.
619. VROOM, James. *St. Stephen, New Brunswick, Canada.* P.D. Grand
Master, New Brunswick. January, 1910.
620. WADDLETON, Joseph A. *Langoe, Durham Road, Darlington.* P.M.
1650 Staindrop, Durham. September, 1909.
621. WADE, H. J. Seaton. *Handsworth, Tavistock, Devon.* 2028
Leicester; P.M. 3063 Accra, W. Africa. September, 1922.
622. WAIN, F. *The Oaks, Anstey Eane, near Leicester.* 2028. May, 1925.
623. WAKELING, P. G. 9 *York Road, Rochester, Kent.* P.M. 2804
Redditch. January, 1926.

624. WALKER, Herbert. 486 *Narborough Rd, Leicester*. 2081 Leicester. January, 1928.
625. WALKER, J. H. *Ashleigh Road, Leicester*. 523 Leicester. Nov., 1929.
626. WALLACE-JAMES, Richard Edward. 8 *Abercromby Place, Edinburgh*. P.M. 57, etc.; Prov. Gd. Treas. Midlothian; Mem. of Gd. Com., Grand Lodge of Scotland. March, 1909.
627. WALLETT, Arthur A. 109 *Fenchurch Street, London, E.C.* P.M. 18 London; P.A.G.D.C. (Eng.). March, 1930.
628. WALTERS, Wm. *Hammercliffe, Toller Road, Leicester*. P.M. 1391; 5061; P.P.S.G.W.; Past Asst. Gd. Dir. of Ceremonies. September, 1925.
629. WARD, John Henry. 99 *Mere Road, Leicester*. P.M. 279 Leicester; P.P.J.G.W. September, 1906.
630. WARD, Major R. W. *Balmoral, Waterloo Terrace, Carmarthen, S. Wales*. P.M. 476 Carmarthen; P.P.S.G.W. South Wales. (W.D.). April, 1910.
631. WATSON, Ernest R. 27 *Queen's Road, Loughborough*. 1007. Nov. 1925.
632. WATSON, Joseph. *Station Road, Hinckley*. I.P.M. 50 Hinckley. January, 1930.
633. WEAN, J. W. *Grace Dieu, Upperton Road, Leicester*. 3448 Leicester. May, 1930.
634. WEST, Fredc. Alexander. "*Westhaven*," *Gloucester Road, East Bognor, Sussex*. P.M. 201 London, 3423 London, 3665 Northwood; P.P.S.G.D. Middlesex. January, 1920.
635. WEBB, Fred Owen. 45 *Tragarete Street, Port of Spain, Trinidad, B.W.I.* P.M. and Sec. 251 (S.C.), Trinidad. Sept., 1926.
636. WESTBY, George S. 86 *Evington Road, Leicester*. 2028 Leicester. January, 1921.
637. WHALL, L. A. *P.O. Box 172, Kimberley, S. Africa*. 1409 (E.C.) Kimberley. September, 1927.
638. WHALLEY, Dr. Edgar. *Lynbrook, 19 Lidgett Park Avenue, Roundhay, Leeds*. P.M. 3047 Leeds. Prov. S.G.D. West Yorks. January, 1912.
639. WHITAKER, A. *Barton, Ashby Road, Loughborough*. 1007 Loughborough. May, 1930.
640. WHITCHER, A. S. *Ash Lodge, Stoughton Drive South, Leicester*. 523; I.P.M. 4874 Leicester. September, 1921.

641. WHITBY, F. *Willoughby, Uppingham Road, Leicester.* 523
Leicester. March, 1930.
642. WHITE, Lieut. Col. Robert F. M. *Solicitor, Grantham.* 362 and
4950 Grantham; P.A.G.R. Lincs.; P.P.G.W. and Prov.
G.D.C. Lincs. May, 1930.
643. WHITEHEAD, A. S. *Stetchford, Elms Road, Leicester.* 3091;
P.M. 4656. January, 1925.
644. WHITEHEAD, Joseph T. 62 *Lucev Road, Bermondsey, London,*
S.E. P.M. 1441 London and 2184 Romford; P.P.G. Swd. B.
Essex. September, 1907.
645. WHITELEY, F. Ogden. "Roseway," *Thackley, Bradford.* 4255;
P.M. 3600 Bradford; P.P.D.G. Reg. West Yorks. Sept, 1912.
646. WHOWELL, Wm. *The Laurels, Holmfield Road, Leicester.* Asst.
Sec. 4835; 523. November, 1928.
647. WILL, John, Junr. 26 *Goodall Street, Caversham, Dunedin, New*
Zealand. January, 1921. (Life Member).
648. WHYMAN, Herbert F. *Hill Crest, Maidstone Road, Chatham.*
P.M. 2046 Maidstone; 3173 and 4050 Chatham; P.P.G.W.
Kent; Past Assistant Grand Standard Bearer. Sept., 1909.
649. WILKINSON, S. B. 69 *Billing Road, Northampton.* P.M. 360
Northampton; P.P.S.G.W. Norths. and Hunts.; Past Grand
Deacon. May, 1897.
650. WILLIAMS, R. J. *Market Street, Kettering.* P.M. 4048 Kettering;
P.P.G.W. Northants. & Hunts. November, 1927.
651. WILLIAMS, W. J. *Cromer Lodge, 25 Church Road, Brixton.*
London, S.W. 2. 2076, P.M. 2696 London. September, 1921.
652. WILLMOT, W. J. *Queensbury Road, Kettering.* 455 Kettering.
March, 1928.
653. WILSON, John. *Oregon, Holmfield Road, Leicester.* P.M. 2865
Syston. November, 1915.
654. WILSON, T. Swan. *Molden, Bankart Avenue, Leicester.* 2028
Leicester. May, 1930.
655. WOOD, Arthur J. 18 *New Street, Leicester.* 1391; W.M. 3919
Leicester. Nov. 1924.
656. WOOD, Horatio R. *Brentwood, Riley Avenue, St. Annes-on-Sea,*
Lancs. P.M. 1993, 3392 and 4365 Manchester; P.P.S.G.W.
East Lancs. September, 1916.
657. WOOD, Rev. W. H. S. *The Parsonage, Silchar P.O., Kachar, India.*
W.M. 2726 Silchar. May, 1929.
658. WOOD, T. Aubrey. *Woodlands, 274 Pershore Road, Edgbaston,*
Birmingham. S.W. 4011 Birmingham. May, 1929.

659. WOODCOCK, T. J. 85 *Roadcar Road, Guisborough, Yorks.* P.M. 561 Guisborough; P.P.G.P. North and East Yorks. Sept., 1909.
660. WOODFIELD, D. H. *Station Road, Birstall, Leicester.* 2081 Leicester. March, 1930.
661. WOODS, Herbert. *Polefield, Stockton Heath, Warrington.* 148 and 3597 P.M. Warrington; P.P.S.G.W. (West Lancs.); P.A.G. Reg. (Eng.). March, 1906.
662. WOLFERSBERGER, W. H. 330 *Mack Buildings, Denver (Colo.), U.S.A.* 7 Denver (Colo.) U.S.A. May, 1905.
663. WYCHE, Rev. Canon Cyril J. *P.O. Box 181, Grahamstown, S. Africa.* Dist. S.G.W. S. Africa, E.D. September, 1926.
64. WYKES, Gerald D. *Snaitthing Holme, London Road, Leicester.* P.M. 3091 Leicester. January, 1915.
65. WYKES, William B. *Newlyn, Knighton Road, Leicester.* 3091 Leicester. May, 1914.
666. YATES, A. S. "*Sherwood*," *Princess Road, Leicester.* 2028 Leicester. March, 1918.
667. YATES, Fred. J. 256 *Fosse Road, Leicester.* J.D. 3448 Leicester. March, 1930.
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Richard Rawson's Certificate.* 1814.

At the September meeting of the Lodge of Research, Bro. H. J. Grace exhibited a very interesting Certificate, issued in 1814 to Bro. Richard Rawson of St. John's Lodge, Leicester. This document had been given to Bro. Grace for presentation to the Leicester F. Hall Collection, through the Lodge of Research, by Bro. Sir Cooper Rawson, M.P. for Brighton, a descendant of the Brother to whom the Certificate was issued.

The text of the Certificate follows :—

[Copy.]

United

GRAND LODGE OF ENGLAND

His Royal Highness

The Duke of Sussex

GRAND MASTER.

These are to Certify

That Brother *Richard Rawson*
was made a Mason and admitted to the *Third Degree* as
appears by the Certificate hereunto annexed of *St. John's Lodge*
No. 525 late No. 471 meeting at the Town of Leicester
signed by the Master Wardens and Secretary of the said Lodge
he is therefore recommended to all Lodges and Brethren to be
received as a Brother after due Examination.

Given under the Seal of the Grand Master at
LONDON the *17th June* AL 5874 AD 1874.

William H. White } Grand Secretaries.
Edw. Harper }



*Vide Plate I. Front.

The document is in good condition, but unfortunately the seal is missing; this, we know, was circular, the device being the Royal Arms, the personal seal of the Grand Master.

Although there is a place in the margin for the signature "*Ne varietur*," the Certificate is not signed by Bro. Rawson.

It will be noticed that two different Numbers are attached to the Lodge in the document, for the reason that in 1814 the No. of St. John's Lodge was changed from 471 to 525. The Lodge has had five Numbers at different times, viz. :—

No. 562 in 1790,
 „ 471 „ 1792,
 „ 525 „ 1814,
 „ 348 „ 1832,
 „ 279 „ 1863, which it still retains.

Bro. Richard Rawson belonged to a family which occupied an important position in the woollen trade of Leicester for many years. From 1793 to 1860 the name appears frequently in all the local directories as wool-staplers, spinners or hosiers. At the present time, I believe, no representative of the family resides in Leicester. This Brother took a prominent part in local municipal government, being Justice of the Peace and Alderman of the Borough of Leicester. He was Mayor in 1834 and 1835, being the last to hold the office before the passing of the Municipal Corporations Reform Act. The family of Rawson was interested in the erection of *The Crescent*, King St., Leicester, and Rawson Street in that locality received its name in consequence.

Bro. Rich^d Rawson also took considerable interest in Freemasonry in Leicester. He was initiated in St. John's Lodge in 1813, occupied the S.W.'s chair in 1815, and was installed as W.M. in 1816, in which year he also became

Prov. Gd. Secretary. He was exalted in the R.A. Chapter of Fortitude in 1814. He retained his interest in the Order for a number of years, and took part in the Masonic procession to inaugurate the statue of the Duke of Rutland in the Leicester Market Place in 1852.

This Certificate belongs to the Class known as "St. Paul's"; it is the first English Grand Lodge Certificate to have the name of the Grand Master at the head, a custom which has continued to the present time.

It was introduced in the year 1810 and continued over the period of the Union until 1819, during which time there were five varieties issued. Brief details of each of these are given below, viz. :—

- (1.) Issued about January, 1810. The Prince of Wales, Grand Master. William White, Grand Secretary. Oval Grand Lodge of England Seal.
- (2.) Issued about May, 1810. H.R.H. The Prince Regent, Gd. M^r William H. White, G. Sec. . Oval Gd. Lo. of Eng. Seal.
- (3.) Issued about 1813. H.R.H. The Duke of Sussex, G^d M^r William H. White, G. Sec. . Oval Gd. Lo. of Eng. Seal.
- (4.) Issued about January, 1814. The word "United" appears at the head. H.R.H. The Duke of Sussex, G^d M^r William H. White and Edw. Harper, Gd. Secretaries. Circular Royal Arms (Sussex) Seal.
- (5.) Issued about July, 1815. "United" at the head. H.R.H. The Duke of Sussex, Gd. M^r William H. White and Edw. Harper, Gd. Secretaries. Circular United Gd. Lo. Seal.

All varieties are exceedingly rare.

J.T.T.

The
One Hundred-and-Ninety-First
Meeting
 and
Thirty-Seventh Anniversary

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, September 23rd, 1929. Bro. the Rev. H. S. BIGGS, Acting W.M., and the following Brethren were present, viz. :—

Members.—Bro. C. S. BIGG, I.P.M. ; Bros. HENRY HYDE, S.W. ; H. D. M. BARNETT, J.W. ; the Rev. H. S. BIGGS, P.M., Chaplain and Treasurer ; H. J. GRACE, P.M., P.A.G.D.C. (Eng.), Secretary ; M. D. R. RICHARDSON, S.D. ; J. H. MORTON, J.D. ; W. A. LEA, P.M., D.C. ; G. B. ELLWOOD, I.G. ; D. CHOYCE, Tyler. Bros. J. T. THORP, P.M., P.G.D. (Eng.), Editor ; F. HAINES, P.M. ; N. K. LEE, P.M. ; W. J. BUNNEY, P.M. ; A. H. HIND, P.M. ; J. RUSSELL FREARS, P.M., Dep. Prov. G.M. ; W. H. RILEY.

Members of the Correspondence Circle.—Bros. HARRY BLADON, EDWARD R. FOX, A. HOPKINS, D. LAPRAIK A. J. S. CANNON, A. N. PLANT, J. CECIL BURTON, G. W. WILKES, T. STANFORD GRIFFIN, GEO. P. SIMPSON, F. J. DALE, O. W. H. BRIGGS, B. A. M. BOYCE, E. R. WATSON E. J. LIDDIARD, W. R. BRIDGER, C. A. POYNOR, T. OLIVER JUDGE, GEO. E. PHIPPS, A. E. HUTCHINSON, G. W. BAUM, B. H. CROOK, C. E. HAINES, J. E. L. BIRCH, FRED. V. MURMANN, S. MURRAY, L. L. CLARKE, W. S. DRYLAND R. B. ADCOCK, E. W. RICKS, T. ALLEN, S. S. PAINE, G. R. PETTIT, JOHN T. COOPER, GEO. E. GREEN, F. WHITBY, S. FRED ASPELL, J. W. BARKER.

Visitors.—W. Bros. W. J. RICE, P.M. 533, 4071; F. L. CARVER, Prov. G. Supt. W.; ERNEST H. STORK, P.Pr.S.G.W.; P.M. WRIGHT, W.M. 523; J. E. LEAVESLEY, P.M. 2865; FRANCIS FIELDING, P.M. 523; Bros. J. JONES, 2028; S. B. POTTER, S.W. 279; T. H. HOBSON, 279; A. L. MACLEOD, S.W. 1560; J. MOCHRIE, J.W. 4711; JOSEPH BAYLIS, 3448; W. H. FOLWELL, 523; L. BELL, 523; W. H. CHAPLIN, 3431; E. A. ROKER, 523; W. RIDGWAY, 523; W. OLDFIELD, 523; G. ADCKOCK, 1391; T. S. HURLEY, P.M. 279; G. H. BARRADELL, 279; C. H. GEE, 4088; G. J. HARVEY, 1560; D. C. MITCHELL, 3431; A. T. GOOSEMAN, P.M. 2326, 1560; J. GODDARD, 523; FRED. J. YATES, 3448; A. F. BRYAN, 3919; E. A. RATNETT, 523; J. CHAPMAN, 3448; P. A. BENTLEY, S.W. 3448; WALTER KILBY, 1391; CHAS. L. BROOK, 279; E. H. BUTLER, 2081; ROBT. W. CARR, W.M. elect, 2865; E. YARNALL, 279.

The Minutes of the last regular Meeting, held May 27th, 1929, were read and confirmed.

The following five Brethren and one Lodge were unanimously elected, by ballot, Members of the Correspondence Circle, viz. :—

- 1625. IOWA MASONIC LIBRARY, Cedar Rapids, Iowa, U.S.A.
- 1626. Bro. the Rev. GEO. W. TEBBS, P.M. 27 (G.R.C.)
Hamilton, Ontario, Assist. G. Chap. of G. Lodge,
Canada, Prov. Ontario.
- 1627. Bro. FREDK. JAMES LOCK, P.M. 1257 London.
- 1628. Bro. H. B. SPENCER, 1710 Auckland, N.Z.
- 1629. Bro. E. T. COTTINGHAM, W.M. 607 Thrapston,
P.Pr.G.S. of W.
- 1630. Bro. ROBT. W. CARR, S.W. and W.M. elect 2865
Syston.

Bro. H. HYDE was duly obligated and installed into the Chair of the Lodge by the Acting Worshipful Master, according to ancient custom.

The W.M. appointed and invested the following Brethren as officers of the Lodge for the ensuing year, viz. :—

| | |
|-------------------------------|---------------------------------|
| Bro. H. D. M. BARNETT, | S.W. |
| „ M. D. R. RICHARDSON, | J.W. |
| „ the Rev. H. S. BIGGS, P.M., | { Chaplain and Treasurer. |
| „ H. J. GRACE, P.M., | Secretary. |
| „ W. A. LEA, P.M., | D.C. |
| „ J. H. MORTON, | S.D. |
| „ G. B. ELLWOOD, | J.D. |
| „ W. H. RILEY, | I.G. |
| „ D. CHOYCE, | Tyler. |

The W.M. gave the following Address :—

Address by the Worshipful Master.

Many subjects have been dealt with from time to time in this Lodge, and many of my predecessors in this office have given notable addresses, and made contributions of value to the Lodges, but I must confess that few things have given me more thought, greater anxiety, and certainly a greater feeling of my own limitations, than the responsibility thrust upon me by this occasion.

I suppose we all possess some qualification which rises above our ordinary poor normal ability, either good or bad, but writing lectures I frankly admit is a limitation from which I shrink ; yet I have to remind myself, that this is one of the penalties imposed upon the Brother accepting the responsibility of this office.

With a view to finding a source of comfort and consolation, I looked back to the work of my predecessors, but alas I found little there to help me. Among them we have

a great historian, who to most of us seems to have no limitations to his abilities and achievements ; we have had Brethren versed, by their profession, in biblical history, who are accustomed to address public assemblies on ethical subjects, I suppose for the most part understood by themselves, and which they practice day by day ; we have had Brethren versed in the complicated subject of what is known as law, and who are capable of reducing abstruse subjects to the level of ordinary intelligence by deduction, and sometimes possibly by addition ; we have had the glories of music unfolded in such an entrancing way, that you could hear it even without the aid of an instrument, while other Brethren of distinction with special abilities have placed their talents at our disposal. A review of these made me feel small and insignificant, and produced a feeling almost of regret and sadness.

This position led me to exercise a little diplomacy which I thought might bear fruit, if physical conditions would allow, and I might thereby secure a little ease to my mind, which I greatly hoped for.

I therefore interviewed quite early one morning, at the time of day when I feared he might not have breakfasted, the distinguished Brother to whom I have already made reference, and to whom we all go when requiring advice and assistance, W. Bro. Thorp, whom I found at that early hour busily correcting some Masonic proofs.

While writing the foregoing, I noticed through the window that it was raining, and on a telephone wire clearly visible, I saw the rain collecting in small drops, and by gravitation running along the wire until they met other larger drops, and then falling to the ground. And I saw myself in that small rain-drop, attempting something, and alas falling down.

With that ever broad spirit of fraternal love and sympathy for the failings of a Brother, with the interest which he exhibits, with the delight he feels in being able to help a poor and distressed Brother, he gave me some

encouragement, and I certainly left him with a lighter heart, because he graciously *volunteered* that he would be prepared to give a short Address if needed. I had felt beforehand that to *ask* him would be like imposing on a willing nature.

And now in the interest of this gathering I feel I ought to stop, but there is the responsibility still confronting me, or rather shall I say like a sword hanging over my head, ready to drop should I play the part of a timid and affrighted one. And although I have been guilty of attempting to make speeches, taking part in debates, and even indulging in verbal battles with individuals, I have ventured once again to put down in black and white a few thoughts, some of the *very* few I have written, and which I hope will not, like all my previous attempts, be found very soon in the waste paper basket.

I have chosen, as a subject to which to draw your attention for a few minutes, the Working Tools. Strange to say, it is difficult to find any specific enlargement on this subject.

On examining the lectures of the Three Degrees in Craft Masonry according to Emulation working, the matter of the W.T.s is passed over by a repetition of their teaching just as given in the ordinary Lodge working. However, I have felt that sufficient emphasis has not been given to them, and further their significance appeals to me.

The Masonic emblems worn by many Brethren, and by some who are not Brethren, either on the ring, tie-pin or watch-chain, and in some cases one notices they are displayed in quite an ostentatious manner, are some of the working-tools.

There are some Brethren who claim Freemasonry as their religion, and if they sincerely live up to its standard, they would certainly build up a great force of character, and their lives would become the embodiment of great ideals, and would give expression to all that which is

fundamentally of the soundest religious beliefs, as it is focussed and examined by our Christian Religion.

That being the case, these Brethren must of necessity, if they are sincere, have a very clear conception of the significance of the Working Tools, and the line of conduct they indicate.

I have heard some Brethren criticise, and even disagree with the wording of the Ritual " I present the W.T.s.", interpreting the word " present " as applying solely to the act of giving a present ; yet we have the adoption of this word " present " in various forms frequently meeting us.

For example—

Present a play—Present a film—Present at Court—
Present Arms.

None of these are associated with a gift.

May I suggest that our nearest point of contact with Operative Masonry is in the W.T.s as they are in use?—
24 inch Measure—Gavel—Chisel—Square—Level—Plumb Rule—Skirret—Pencil—Compasses.

These have been adopted as the chosen Symbols of Speculative Masonry. The full significance of these, I am afraid, is often overlooked in the study of what are considered the important fundamentals of Masonry. In saying this I do not for one moment wish to detract from the important high ethical teaching running through the whole series of the three Degrees.

I must confess it has become borne in upon my mind, that the significance and the moral teaching of the W.T.s should have a wonderful influence on our lives and character, if we keep them in view, grasp their meaning, and assimilate the truths they represent.

With this in my mind, I wish to draw attention to them, and emphasize their significance, not that I think for one moment that I can teach anything new in this assembly, where there are so many Brethren of distinction, and endowed with such profound knowledge, but I remember having

heard a Divine, for whom I had the greatest respect, say, that a preacher's work was to unfold new truths, adorn old truths with new garments, and also to bring to remembrance common every-day truths, lest they become inoperative and cease to influence. My aim in the present instance is *to remind*.

The E.A.—The 24" Gauge, the Common Gavel and the Chisel, used by Operative Masons to measure and lay out the work. By suggestion the Gauge is divided into three parts. First it is suggested that the 24 inches represent the 24 hours of the day, part to be spent in prayer, part in labour and refreshment, and part in rendering service to less fortunate Brethren in times of need. During the ceremony the novice has already been brought under the influence of some of this teaching, particularly in the N.E. Corner. I would ask you, what better teaching could the E.A. have as he crosses the threshold of what to him are unknown experiences? what better termination to a ceremony abounding in moral teaching? Embodied in the perception of it are Work—Religion—Service. We must remember that his mind has been prepared for this. Before presentation for initiation he must have confessed belief in a Supreme Being, or he could not have satisfactorily answered the question put to him at his entrance.

The first things he sees in the Lodge-Room are the Three Great Lights—the V.S.L., S. and C. Hence he becomes acquainted with the ethical teaching of Masonry.

The Gavel.—This gives form and regularity to rude masses of stone, developing the outline of beauty and symmetry. He is reminded of the fine inner feeling we call conscience, which if allowed to operate and function will govern both words and actions. If personally applied it would have the effect of smoothing out all our tangled life.

The Chisel.—This is to point out the advantages of education, as a means of attaining and maintaining such a

position in society as would secure respect, and the advancement in knowledge which would make him a useful citizen.

I repeat what better termination to a ceremony abounding in moral teaching?

Work.—Religion.—Service.

The 2nd Degree. Square, Level, Plumb Rule.

In the lectures these are described as Movable Jewels, because they are worn by the M. and his W.s, and are transferable to their successors at the Installation Ceremony.

We sometimes hear what is designated the *extended working*, used in presenting these Ts to the F.C. The description is very beautiful, and I feel incompetent to add to anything so fine.

The 3rd Degree. Skirret, Pencil, Compasses.

Skirret.—To strike a straight line. For foundations keeping to the straight line, in order that the records may be to our credit.

Pencil.—A stylus which delineates the building in a draft or plan for the guidance and instruction of the workmen. The suggestion here is that at this period he becomes responsible for the action of others. The badge points out his own superiority and calls upon him to afford assistance and instruction to the Brethren in the inferior degrees.

Compasses.—Remind us of the unerring and impartial Justice of the Almighty Architect.

To sum up these third degree W.Ts. By their use our minds are carried from the ordinary mundane things, to a contemplation of a future existence after the termination of this mortal life.

I have tried to discover when W.Ts. were first adopted as symbols by the Freemasons, but have not been able to

do so. The selection for each degree is most apt, and blends with the ethical teaching of each degree, forming a progressive line of thought with a sublime culmination.

The V. of S.L. which caught our vision in that moment of uncertainty and perhaps speculation, and may I suggest with certain surprise, opens up with the creation of the world and the fall of man, and concludes with lifting the veil and thus giving us some revelation of the next world. So the W.Ts lead from the formation of character, and the daily adoption of principles which ennoble, and give the reward of satisfaction to man's highest emotions, even to thoughts of the Eternal World where the G.A. lives and reigns for ever.

I am conscious of the fact, that this short and perhaps erratic paper cannot be considered as containing any Masonic Research, but I have taken this opportunity of expressing what has been in my mind.

W. Bro. J. T. THORP read the following Paper:—

Candidates for Freemasonry and their Proposers.

By W. Bro. JOHN T. THORP, P.M.; P.G.D. (Eng.).

“ Who are fit and proper persons to be made Masons ? ”

“ Just, upright and free men, of mature age, sound judgment, and strict morals.”

This well-known question and answer undoubtedly indicate, that certain qualifications are considered absolutely essential, in every candidate for admission to membership in the Masonic fraternity.

That some mental, moral or physical qualifications were insisted upon from time immemorial seems beyond doubt, and although the requirements have varied from time to time through the centuries, the possession of such by candidates is still deemed of great importance, perhaps of ever-growing importance.

In old operative times two qualifications seem to have been of primary importance, both of them physical, although there may have been others.

First—that every apprentice must be free by birth. Thus, in the fourteenth century “Regius MS.” we read:—

“Articulus quartus.

The fourthe artycul thys most be,
That the mayster hym well be-se, (take care)
That he no bondemon prentys make,
Ny (nor) for no covetyse (covetousness) do hym take ;
For the lord that he ys bond to,
May fache (fetch) the prentes whersever he go.”

It can readily be seen how necessary it was that the apprentice should be free-born, as otherwise, after much time and labour bestowed upon his instruction in the Craft, “the lord that he is bond to, may fache the prentes whersever he go.”

The second qualification was that the apprentice must be sound in body and physically fit.

In the before-mentioned MS. it is laid down—

Articulus quintus.

* * * * *

The mayster schal not, for no vantage (profit),
Make no prentes that is outrage (deformed) ;
Hyt ys to mene, as ye mowe (may) here,
That he have hys lymes hole alle y-fere (together) ;
To the craft hyt were gret schame,
To make an halt mon and a lame,
For an unperfytt mon of suche blod,

Schulde do the craft but lytul good.
 Thus ye mowe (may) know everychon (everyone),
 The craft wolde have a myghty mon ;
 A maymed mon he hath no myght,
 Ye mowe (may) hyt knowe long yer (ere) nyght."

The object of the insistence upon this second qualification, was to ensure as far as possible that the apprentice should not soon become a burden on the Craft, through bodily imperfection or infirmity.

As soon, however, as the operative régime gave way to the speculative, the qualifications developed a wider range ; thus, in the old catechisms of 1730, 1762 and 1766 we read —“ How do you expect to obtain it (*i.e.* admission to the Fraternity)? By being free-born and well-reported.” What this latter term included we are left to imagine, although we are helped by a Note at p. 35 of *Mahhabone* (1766), which reads :—

“ The Bro. who proposes a new Member, is likewise obliged to acquaint the Brethren with the *Qualifications* of the Candidate, as to his *Character* and *Morals*, and whether a *sensible Man*, and a *sound Man* in *Body*.” * * * * * And then follows this significant remark—“ For the Good of this, and all other Societies, it were to be wished a more strict regard was Paid, on the part of the Proposers, to the *Character, Morals, Qualifications, &c.* of the Candidates ; as I have known several who have been initiated * * *, who have not only been very young and illiterate, but given up to the most abandoned Way of Life.”

Here then is the first indication that a higher standard of moral excellence and mental ability was being advocated. This demand gradually strengthened, until for many years past the following question and answer have been in general use, viz. :—

“ Who are fit and proper persons to be made Masons ? ”

“ Just, upright and free men, of mature age, sound judgment and strict morals.”

These six qualifications thus represent what may be considered the irreducible minimum of mental and moral qualities, which a candidate must possess, before the

Brethren can approve of his going to the ballot. It is the standard of life and character which the Brethren have erected as a safeguard to the Order, and to which all should conform.

Of these six qualifications, one—the third—that the candidate must be a “ free man,” seems entirely unnecessary in these days, however essential it may have been in the days of long ago, for to-day all men are free. The only object, probably, in retaining the demand in the list of requirements, being to remind us of what was formerly necessary, and indicates a reluctance on the part of the Brethren, to interfere with words with which all have become so familiar, and which are hallowed by such long usage.

Now whilst the remaining five in the list have sufficed generally, during the past hundred years—to indicate the character of candidates who would alone be acceptable to the Brethren of any Lodge, it is becoming increasingly evident, that in the very changed modern times, other qualifications of almost equal importance, should now be added to the list, some of which may well claim our attention for a few minutes this evening.

Hitherto the financial position of a candidate has been very largely left out of consideration by Committees of Enquiry, in deciding upon his suitability for the Fraternity, his moral character having been almost exclusively under review. It is now, however, becoming increasingly evident, that a man's position in life, his annual income or prospects, and his ability to bear the necessary expenses of membership, must not be wholly left out of consideration. It is a matter of common remark, that during the last twenty years, the cost of Lodge membership has been increasing by leaps and bounds. Not only the fee for initiation, cost of regalia, &c., but the annual subscription to the Lodge, the cost of dinners, suppers and entertainments, which are really part of the Lodge's life, and in which every member should in some measure participate, the annual payments to the Charity funds, the cost of additional degrees with their regalia, and

the frequent claims for charitable and other similar purposes, amount in the aggregate to a considerable sum annually, far more, it may be assumed, than the candidate ever anticipated, or than he may be in a position to spend, without trenching on his ability to provide for his family in an adequate degree.

Now this is not as it should be, and it would be well if Committees and Boards of Enquiry would, as far as they can, ascertain by means of a personal interview the ability of the applicants to bear, without detriment to themselves or their connections, the very considerable monetary claims which membership of a Masonic Lodge entails. This might be done in a kindly, sympathetic manner, without engendering the slightest ill feeling. No doubt proposers discuss expenses with candidates, but this, I think, should be done officially also.

So strongly is this felt to be necessary, that in some Masonic jurisdictions each candidate is officially informed of the annual amount which his membership in the Order would cost him, and has to declare his ability to meet all those charges.

Thus, in New Zealand, the candidate is required to make the following declaration, viz. : " I am possessed of sufficient means to enable me to meet the charge of my initiation, and the support of my membership in the Craft, without detriment to my family and connections."

In Tasmania the following question has to be satisfactorily answered by the candidate, viz. :—" Freemasonry not being a Benefit Society, have you seriously considered whether your circumstances will enable you to support the Institution ? "

In Illinois (U.S.A.) the candidate must declare " that he is possessed of sufficient means to enable him to meet the charges of his admission, and the support of his membership in the Craft, without detriment to his family."

In the Iowa (U.S.A.) *questionnaire* appears the following, " Have you made provision for yourself and family in case of your disability or death ? "

Many other similar cases could be quoted.

Some of the Brethren must be personally familiar with cases where the expenses of membership are, or would be, beyond the means of an individual Brother or candidate, and are conscious that the best interests of his family are suffering, or would suffer, from his membership in the Fraternity. Such cases may be few and far between, but they do exist ; I have known several, and have recommended resignation from the Lodge, or withdrawal of candidature in consequence. It seems then highly desirable that every candidate should be officially or semi-officially informed of the financial responsibility entailed by membership, before his name goes forward for the ballot.

Again, not only should the ability to meet easily all dues and demands be considered a necessary qualification, but the candidate should be possessed of a generous disposition. It is not always that the ability to contribute, and the willingness to do so, go hand in hand. Freemasons as a body are generous givers, but Stewards for the Charities could give instances, I venture to say, where they found the generous disposition very weak and languid. Freemasonry wants no misers, no close-fisted curmudgeons, but those only whose hearts are quick to feel, and whose hands are ever ready to help the poor and distressed, and all who in the strenuous battle of life have fallen by the way.

Another desirable qualification must be mentioned, viz. Sociability. How often has the harmony of a Lodge been disturbed by some cantankerous member who, because he cannot always have his own way, makes it difficult for a majority to take any steps for the benefit of the Lodge, for whom nothing is right, who opposes anything and everything, often for no reason whatever, and whose conduct is so

self-willed and pigheaded, that he constitutes a real danger to the very existence of the Lodge. This description may be an exaggeration, but the type is not uncommon. Now will Boards of Enquiry please beware, and see to it, that all candidates are known to be of a sociable disposition, in order that the harmony of the Lodge may not be disturbed by their presence.

Another matter also vitally affects Lodges. Will proposers please ask themselves this question—"Has any member of the Lodge a decided objection to my candidate?" If so, then he should *not* bring him forward. Men have strong and quite legitimate and justifiable antipathies to some others—objections, dislikes and antipathies, the reason for which they sometimes dare not put into words—and rather than cast a black ball at the ballot, they will retire from the Lodge. No proposer should consider that he has a right to force his candidate into a Lodge, in face of an objecting minority of even *one*. It is inconsiderate, ungenerous and un-Masonic, if and when he knows that such strong objection exists. That way comes trouble, and many Lodges have been weakened thus.

In the United States of America the Craft has long ago recognised and grappled with this difficulty, and I believe in all the Lodges throughout the States one black ball excludes, and in my opinion it should. Some Lodges in England have a similar By-law. I belong to a Lodge, each member of which must declare his approval of every candidate, before his name is brought forward in the Lodge. This is an extreme case, but each individual member, I maintain, has a legitimate right to say who shall, and who shall not, belong to his Lodge.

Further—due regard should be paid to the ability of candidates to assimilate and disseminate the tenets and principles of Freemasonry outside as well as inside the Lodge. The Fraternity wants more men to proclaim with silent, yet with eloquent voice, the excellence of Freemasonry; men

who rejoice in spreading happiness around them, so that when we come into association with such an one, we quickly realise that he is one to whom the burdened heart may pour forth its sorrow, to whom the distressed may prefer their suit, whose hand is guided by justice, whose heart is expanded by benevolence, and whose whole being overflows with the milk of human kindness. We want men who will readily learn the lessons that Freemasonry has to teach, and become living examples of the excellence of the tenets and principles of our ancient Craft. Proposers may well ask themselves this question—"Is my nominee likely to prove an ornament to the Order?"

With respect to the duties of a proposer of a candidate, it has always seemed to me that the Brother who proposes a man for initiation into the Order, is taking upon himself a very great responsibility. In a measure he vouches for the possession by his nominee of all the necessary qualifications and, unless his association with his friend has been long and intimate, it is a responsibility which should not be lightly undertaken. I fear, however, that this responsibility is seldom felt.

In old *operative* times, the proposer of a youth as an apprentice was expected to supervise his protégé's work until, after due examination he became a Craftsman; and to-day I am certainly of the opinion that the Lodge should expect the proposer to supervise and instruct his candidate, until he has passed all his examinations with credit—and become a Master Mason. In my experience this duty is often sadly neglected by proposers. It might be a useful lesson to the Brethren if occasionally a candidate, whose examination was unsatisfactory, was put back for a month or two.

But why do I thus emphasise the responsibility of a proposer? For these reasons:—

Freemasonry has an organisation different from every other Society in the world; the members are firmly joined

together by a bond of union different from, and stronger than, that which binds together the members of every other Society. We are a Brotherhood, the oldest in the world, all members of the same family, as it were, united by a common experience, and bound, by solemn oath, to help, assist, counsel and stand by every other member of the Fraternity.

Now I venture to say, that the members of no other Society in the world, of a social and philanthropic nature, are bound together by such an oath.

Study well the F.P. of F., and then you will begin to realise to what the Brethren of the Order are committed.

“ * * * * * ”

the last P. is not to be a mere passive affair, but I must boldly * * * * * .

Consider carefully what all this involves. I repeat, that the members of no other Society, except possibly some modern imitations of Freemasonry, are pledged, by solemn obligation, to help and support their brother-members to the extent that we are.

If then we are to be faithful to our obligation and honourable to our Brethren, we ought to expect, and demand, of every candidate, the highest standard of character and qualifications. How can you, or I, or any other Brother, carry out both in letter and spirit, those portions of the Masonic obligation which I have quoted,* when it is common knowledge that the Mason who solicits our assistance, or on whose behalf aid is proposed, is a thriftless, idle, mean, dishonourable fellow? It is a well-known fact that cases of this character frequently come before Charity Committees of the Craft.

I would respectfully suggest to proposers, that they should exercise the greatest caution in bringing forward the

* The F.P. of F.

name of a man for initiation, and to lay it down as a strict rule, never to propose any man to become a Freemason, except such as they would be prepared to admit on friendly terms in their own homes.

It is quality, not quantity, we should desire, and which the Craft is always anxious to receive; most Lodges are quite able, or should be, to pay all necessary expenses of upkeep without initiation-fees, and if there should be an occasional evening when no Masonic work is forthcoming, an opportunity is afforded for adding to the Masonic knowledge of the members, opportunities which would be heartily welcomed by many of the younger Brethren.

It is quite probable, my Brethren, that some of you may consider that I am demanding too high a standard in candidates, and expecting too much from their proposers, although you may agree that it is well to aim high, even if we fall short of the mark. But I am speaking to you out of a long experience of Freemasonry in many Provinces, and I doubt not I should surprise you very much, if I narrated to you many incidents which have occurred in my own knowledge and experience. And so I advise, and for years past have advised, all Brethren to guard well the portals of their Lodges.

How is it that on every suitable occasion Grand Lodge Officers, and other officials, from the Grand Master downwards, are assiduous in recommending the strictest supervision over the admission of new members? Why is it? Because they are well aware how Freemasonry has suffered from laxity in the past, and know full well, that there are to-day many unworthy or unsuitable men constantly seeking admission into the Fraternity, in order to participate in the privileges which members of the Order enjoy.

It is more than probable that some of you will hesitate to accept the views and opinions which I have laid before

you this evening, but I want you to oblige me by studying my words well, when you see them in print, before passing a decided opinion upon them. For that purpose I now leave them with you,

J.T.T.

NOTE. Since the foregoing Paper was read, there has appeared in *The Freemason* of Oct. 5th, 1929, a copy of the Annual Report of the Prov. Gd. Sec. of Herts., which contains the following clauses:—

“ The enormous strain on our great Institutions at the present time is largely due to the fact, that some few years back gentlemen were admitted into the Craft, whose financial status did not justify the inclusion.”

“ There is only one safe rule in connexion with proposing new members: ask yourself this question—Is the gentleman whom I think of introducing into my Lodge one whom from every point of view I could introduce into my home circle? If you cannot answer this question unhesitatingly in the affirmative, I beg you to pause and think—and think hard—before you introduce him into Freemasonry.”

J.T.T.

The W.M. expressed his thanks to Bro. THORP for his Paper, which contained much food for thought.

The TREASURER made a statement with regard to the Accounts saying he would formally present them at the November Meeting.

Bro. W. A. LEA was re-elected to represent the Lodge upon the Prov. Committee of General Purposes.

The SECRETARY presented, on behalf of Bro. Sir Cooper Rawson, an old Certificate of Bro. Richard Rawson, of St. John's Lodge, Leicester, dated 1814.*

Apologies for non-attendance were recorded, Hearty Good Wishes were given by the Visiting Brethren, and the Lodge was closed.

A well-attended *Conversazione* was afterwards held in the dining-hall.

* *Vide* page 41.

The
**One Hundred-&-Ninety-Second
 Meeting**

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, November 25th, 1929. Bro. HY. HYDE, W.M., presided, and the following Brethren were present, viz. :—

Members.—Bros. F. HAINES, P.M., as S.W. ; M. D. R. RICHARDSON, J.W. ; the Rev. H. S. BIGGS, P.M., Treasurer and Chaplain, acting Secretary ; W. A. LEA, P.M., D.C. ; G. B. ELLWOOD, J.D. ; W. H. RILEY, I.G. ; D. CHOYCE, Tyler ; J. T. THORP, P.M. ; F. H. POCHIN, P.M. ; J. D. JOHNSON, P.M. ; A. H. HIND, P.M.

Members of the Correspondence Circle.—Bros. D. LAPRAIK, W. MAJOR, J. J. W. GRUNDY, E. R. WATSON, E. H. FIELD, A. BATES, A. A. ADCOCK, A. N. PLANT, A. J. WOOD, R. W. CARR, E. F. CARR, C. GRIEG, C. A. POYNOR, G. H. EYRE, J. H. SMITH, C. GIRLING, G. J. RODWAY, C. E. HAINES, J. CECIL BURTON, W. WHOWELL, L. BIRCH, J. W. BARKER, T. O. JUDGE, B. W. HAYWOOD, D. MITCHELL, H. F. GOODFELLOW, S. MURRAY, A. HOPKINS, W. R. BRIDGER, T. P. HALL, T. M. BUTLER, F. V. MURMANN, R. B. ADCOCK, FEARGUS JOHNSON, J. W. SMITHARD, J. L. TRICKS, A. E. HUTCHINSON.

Visitors.—W. Bros. J. T. COOPER, P.Pr.G.O. ; F. FIELDING, P.M. 523 ; A. L. MACLEOD, W.M. 1560 ; Bros. A. T. GOOSEMAN, 1560 ; G. H. DILKES, A.D.C. 4088 ; S. B. POTTER, S.W. 279 ; G. P. MAIN, 4088 ; W. H. A. STEVENSON, 3919 ; E. C. DAVIS, 4088 ; R. G. BARKER, 3431 ; G. A. HARRINGTON, 2865 ; C. R. KERSHAW, 3091 ; J. H. WALKER, 523 ; JAS. F. BARR, 2028 ; W. BOND, 3448 ; A. J. FREEND, 4118 ; F. BLACKHAM, 2028 ; W. F. NEWBOLD, 279 ; E. W. BUTLER.

The Minutes of the last Meeting were read and confirmed.

Ten Brethren, one Masonic Library, and one Lodge were unanimously elected, by ballot, Members of the Correspondence Circle of the Lodge, viz. :—

- 1631. Bro. ARTHUR COWLING, 1330 Market Harborough.
- 1632. ROCHESTER MASONIC HALL LIBRARY, Rochester.
- 1633. Bro. H. PURT, 3091 Leicester.
- 1634. Bro. J. H. WALKER, 523 Leicester.
- 1635. Bro. D. E. CAMERON, 4656 Leicester.
- 1636. Bro. W. J. THOMPSTONE, S.W. 4048 Kettering.
- 1637. Bro. J. W. RADBURN, 3039 Rushden ; 4733 London.
- 1638. Bro. F. G. SWANN, 455 Kettering.
- 1639. Bro. L. A. B. KING, 4048 Kettering.
- 1640. Bro. M. C. LAMB, P.M. 4733 and 3277 London ; S.W. 3041 Wellingborough.
- 1641. FERRERS AND IVANHOE LODGE, No. 779 Ashby-de-la-Zouch.
- 1642. Bro. EUSTACE CYRIL DAVIS, 4088 Leicester.

The following Paper was read :—

Masonic Allusions in Kipling's Works.

By W. Bro. Dr. A. L. MACLEOD, W.M. 1560.

Great writers are many-sided, as a diamond is cut with many facets. Men have tried to prove that Shakespeare was a lawyer, a soldier, a sailor, a poacher, because in all his references to the law, to warfare, to the sea, and to hunting, he displays a thorough and an intimate acquaintance with each subject. And something of the same sort may be said, and said with truth, of Kipling. When he writes of "The Ship that found Herself," a new steamer on her first voyage, he shows an amazing knowledge of the shipwrights' craft. When he sings of the dour Scots engineer McAndrew,

he knows all about engines. His "Three Musketeers," Mulvaney, Learoyd and Ortheris are real Tommies of Victorian days. The Grand Trunk Road, along whose length Kim and his Lama trudge in the dust and heat, is alive with types which make India real to us who have never been there.

Forty years ago his name, seen on a railway bookstall, soon after a visit to Lake Rudyard, induced me to buy some little green-papered novels for a shilling each. Would that they still were mine! Alas! in the fervour of a great discovery I lent them rashly and promiscuously, and they have gone the way of others so lavishly shared. Reading, and re-reading them in after years, and having, in the meantime, been initiated into Freemasonry, I was pleased to discover allusions to the Craft, so casually, so ingeniously, so ingenuously introduced, as to have been unsuspected.

It seemed to me, when asked to read a paper in this Lodge, that some of these allusions might prove interesting to the Brethren. No complete or systematic search has been attempted. Those which are permanent in the memory have been recalled.

Sometimes the illusions are casual. One of his poems "The Men that fought at Minden" has the sub-title "In the Lodge of Instruction." "The Widow at Windsor" has the chorus:—

"Then 'eres to the Lodge o' the Widow,
From the Poles to the Tropics it runs—
To the Lodge that we tile with the rank an' the file,
An' open in form with the guns."

In a story "The Dog Hervey," there is this incident—

"A tremor shook him, and he put his hand on my knee, and whispered with great meaning: 'I'll letter or halve it with you. There! You begin.'"

Two days ago, seeing a new story of Kipling's advertised in a monthly magazine, I purchased a copy, and noticed these words about a surgeon: "He said he was an operative mason, not a speculative one."

And in a daily paper, also two days ago, I saw that he had sent a "Masonic tool" to his Mother Lodge in Lahore.

It would be a fascinating pastime for Masons to search for such allusions, and doubtless you will think of very many. But to-night I am more concerned with some of the larger pictures on the broader canvases.

THE CAPTIVE.

During the Boer War Kipling visited a prisoners' camp. "The guard-boat lay across the mouth of the bathing-pool, her crew idly spanking the water with the flat of their oars. A red-coated militiaman, rifle in hand, sat at the bows, and a petty officer at the stern. Between the snow-white cutter and the flat-topped, honey-coloured rocks on the beach, the green water was troubled with shrimp-pink prisoners-of-war bathing. * * * * * Far out, a three-funnelled Atlantic transport with turtle bow and stern waddled in from the deep sea. Said the sentry, assured of the visitor's good faith, 'Talk to 'em. You can, to any that speak English. You'll find a lot that do.' Here and there earnest groups gathered round Ministers of the Dutch Reformed Church, who doubtless preached conciliation, but the majority preferred their bath. The God who Looks after Small Things had caused the visitor that day to receive two weeks' delayed mails in one from a casual postman, and the whole heavy bundle of newspapers, tied with a strap, he dangled as bait. At the edge of the beach, cross-legged, undressed to his sky-blue army shirt, sat a lean, ginger-haired man, on guard over a dozen heaps of clothing. His eyes followed the incoming Atlantic boat. 'Excuse me Mister,' he said, without turning, (and the speech betrayed his nationality) 'would you mind keeping away from those garments? I've been elected janitor—on the Dutch vote.' The visitor moved over against the barbed-wire fence, and sat down to his mail. At the rustle of the newspaper-wrappers the ginger-coloured man turned quickly, the hunger of a press-ridden people in his close-set iron-grey eyes. 'Have you any use for papers?' said the visitor. 'Have I any use?' A quick, curved forefinger was already snicking off the outer covers, 'why, that's the New York postmark! Give me the ads, at the back of *Harpers* and *McClure's*, and I'm in touch with God's Country again! Did you know how I was aching for papers?'

The visitor told the tale of the casual postman. 'Providential!' said the ginger-coloured man, keen as a terrier on his task; 'both in time and matter. Yes! The *Scientific American* yet once more! Oh, it's good! it's good!' His voice broke as he pressed his hawk-like nose against the heavily-inked patent specifications at the end. 'Can

I keep it? I thank you—I thank you! Why—why—well—well! *The American Tyler* of all things created! Do you subscribe to *that*? 'I'm on the free list,' said the visitor, nodding. He extended his blue-tanned hand with that air of Oriental spaciousness which distinguishes the native-born American, and met the visitor's hand expertly. 'I can only say that you've treated me like a Brother, (yes, I'll take every last one you can spare), and if ever———? ————— if ever you strike Akron, Ohio, when this fools-war is over, remember you've *Laughton O. Zigler* in your vest pocket. Including the city of Akron. We've a little club there. * * * Zigler has invented a quick-firing automatic gun, and despairing of interesting the effete aristocracy of the British, or the politicians of the American army, has brought it, at his own expense, to S. Africa, to try it out with the Boers. The way we worked lodge was this way. The (British) General, he had his breakfast at 8-45 a.m. to the tick. He might have been a Long Island commuter. At 8-42 a.m. I'd go down to the Thirty-Fourth Street ferry to meet him—I mean I'd see the Zigler into position at two thousand—and blow him off to two full hoppers—eighteen rounds—just as they were bringing in his coffee. If his crowd was busy celebrating the anniversary of Waterloo, or the last royal kid's birthday, they'd open on me with two guns; but if they were disengaged, they'd all stand to their horses and pile on the ironmongery, and washers, and type-writers, and five weeks grub, and in half an hour they'd sail out after me and the rest of Van Zyl's boys: lying down and firing till 11-45 a.m., or maybe high noon. Then we'd go from labour to refreshment, resuming at 2 p.m., and battling till tea-time."

"KIM,"

"His mother had been nursemaid in a colonel's family, and had married Kimball O'Hara, a young colour-sergeant of the Mavericks, an Irish regiment. He afterwards took a post on the Sind, Punjab and Delhi railway, and his regiment went home without him. The wife died of cholera in Ferozepore, and O'Hara fell to drink and loafing up and down the line, with the keen-eyed three-year-old baby. Societies and chaplains anxious for the child, tried to catch him, but O'Hara drifted away, till he came across the woman who took opium and learned the taste from her, and died as poor whites die in India. His estate at death consisted of three papers—one he called his '*ne varietur*' because those words were written below his signature thereon, and another his '*clearance certificate*.' The third was Kim's birth certificate. These things, he was used to say, in his glorious opium hours, would yet make little Kimball a man. On no account was Kim to part with them, for they belonged to a great piece of magic—such magic as men practised over yonder, behind the Museum, in the big blue and white Jadoo-Gher—the Magic House, as we name the Masonic

Lodge. It would, he said, all come right some day, and Kim's horn would be exalted between pillars—monstrous pillars—of beauty and strength. The Colonel himself, riding on a horse, at the head of the finest regiment in the world, would attend to Kim. Nine hundred first-class devils, whose god was a Red Bull on a green field * * * * *. So it came about that after his death the woman sewed parchment, paper and birth certificate into a leather amulet-case which she strung round Kim's neck.

If the woman had sent Kim up to the local Jadoo-Gher with those papers, he would, of course, have been taken over by the Provincial Lodge, and sent to the Masonic Orphanage in the Hills: but what she had heard of magic she distrusted. Kim, too, held views of his own."

Later on, you remember, all came to pass as it was ordained. Kim met with the regiment and went to school, and in due time was trained for the great Game.

"THE MAN WHO WOULD BE KING."

This is a story of two scallywags. One of them Kipling meets while travelling for his paper, in some far-off native independent territory. The stranger is there to blackmail the native ruler, and is pretending to be the representative of the great Indian newspaper, *The Pioneer*, on which Kipling served his apprenticeship to literature. When warned that the real representative is in the country, and that he is liable to be arrested, he asks Kipling to meet, at some personal inconvenience, his partner, at some distant junction and to give him a message—

This is how he does it:—

"I ask you as a stranger—going to the West," he said with emphasis.

"Where have *you* come from?" said I.

"From the East," said he, "and I am hoping that you will give him the message on the Square—for the sake of my Mother, as well as your own."

Englishmen are not usually softened by appeals to the memory of their mothers, but, for certain reasons, which will be fully apparent, I saw fit to agree.

Later, the two adventurers arrive at the Newspaper office for help in an expedition they are contemplating through the Khyber Pass.

A year or two afterwards, one of them, maimed, disfigured, almost demented turns up, and tells an amazing story. They had succeeded in smuggling rifles through the Pass, and by their help had made themselves masters of a savage mountain tribe. But a kind of miracle had happened to them.

"Peachey," says Dravot, "we don't want to fight no more. The Craft's the trick, so help me," and he brings forward that same Chief that I left at Bashkai,—Billy Fish we called him afterwards, because he was so like Billy Fish that drove the big tank-engine at Mach in the Bolan in the old days. "Shake hands with him," says Dravot, and I shook hands, and nearly dropped, for Billy Fish gave me the G——. I said nothing, but tried him with the Fellow Craft G——. He answers all right, and I tried the Master's G——, but that was a slip. "A Fellow Craft he is!" I says to Dan. "Does he know the word?" "He does," says Dan, "and all the priests know. It's a miracle! The Chief and the priest can work a Fellow Craft Lodge in a way that's very like ours, and they've cut the marks on the rocks, but they don't know the Third Degree, and they've come to find out. It's Gord's Truth. I've known these long years that the Afghans knew up to the Fellow Craft degree, but this is a miracle. A god and a Grand-Master of the Craft am I, and a Lodge in the Third Degree I will open, and we'll raise the head priest and the Chiefs of the villages."

"It's against all the law," I says, "holding a Lodge without warrant from anyone; and you know we never held office in any Lodge."

"It's a master-stroke of policy," says Dravot. "It means running the country as easy as a four-wheeled bogie on a down grade. We can't stop to enquire now, or they'll turn against us. I've forty Chiefs at my heel, and passed and raised according to their merit they shall be. Billet these men in the villages, and see that we run up a Lodge of some kind. The Temple of Indra will do for the Lodge-room. The women must make aprons as you show them. I'll hold a levee of Chiefs to-night and Lodge to-morrow."

"I was fair run off my legs, but I wasn't such a fool as not to see what a pull this Craft business gave us. I showed the priests' families how to make aprons of the degrees, but for Dravot's apron the blue border and marks was made of turquoise lumps on white hide, not cloth. We took a great square stone in the temple for the Master's chair, and little stones for the officers' chairs, and painted the black pavement with white squares, and did what we could to make things regular."

"The most amazing miracle was at Lodge next night. One of the old priests was watching us continuous, and I felt uneasy, for I knew we'd have to fudge the Ritual, and I didn't know what the men knew.

The old priest was a stranger, come in from beyond the village of Bashkai. The minute Dravot puts on the Master's apron that the girls had made for him, the priest fetches a whoop and a howl, and tries to overturn the stone that Dravot was sitting on. 'It's all up now,' I says, 'that comes of meddling with the Craft without warrant.' Dravot never winked an eye, not when ten priests took and tilted over the Master's chair—which was to say the stone of Indra. The priest begins rubbing the bottom end of it to clean away the black dirt, and presently he shows all the other priests the Master's Mark, same as was on Dravot's apron, cut into the stone. Not even the priests of the Temple of Indra knew it was there. The old chap falls flat on his face at Dravot's feet and kisses 'em. 'Luck again,' says Dravot, across the Lodge to me, 'they say it's the missing Mark that no one could understand the why of. We're more than safe now.' Then he bangs the butt of his gun for a gavel, and says, 'By virtue of the authority vested in me by my own right hand, and the help of Peachey, I declare myself Grand Master of all Freemasonry in Kafirstan in this the Mother-Lodge o' the country, and King of Kafirstan, equally with Peachey!' At that he puts on his crown and I puts on mine—I was doing Senior Warden—and we opens the Lodge in most ample form. It was an amazing miracle! The priests moved in Lodge through the first two degrees almost without telling, as if the memory was coming back to them. After that, Peachey and Dravot raised such as was worthy—high priests and Chiefs of far-off villages. Billy Fish was the first, and I can tell you we scared the soul out of him. It was not in any way according to Ritual, but it served our turn. We didn't raise more than ten of the biggest men, because we didn't want to make the Degree common. And they was clamouring to be raised."

During the War, in a tobacconist's shop, Kipling meets with a Brother, who with the assistance of friends, is holding a Lodge of Instruction, for the benefit of poor and distressed Masons, passing through London, or detained there by wounds or sickness. Kipling is invited to attend and is set to prove the visitors.

INTERESTS OF THE BRETHREN.

"Brother Burges assigned me my discreet box, saying, 'Don't be surprised. They come all shapes.' 'Shapes' was not a bad description, for my first penitent was all head-bandages—escaped from an Officers' Hospital, Pentonville way. He asked me in profane Scots how I expected a man with only six teeth and half a lower lip to speak to any purpose, so we compromised on the signs. The next—a New Zealander

from Taranaki—reversed the process, for he was one-armed and that in a sling. I mistrusted an enormous Sergeant-Major of Heavy Artillery, who struck me as much too glib, so I sent him on to Brother Lemming in the next box, who discovered he was a Past District Grand Officer. My last man almost broke me down altogether, everything seemed to have gone from him. ‘I don’t blame yer,’ he gulped at last, ‘I wouldn’t pass my own self on my answers, but I give yer my word that so far as I’ve had any religion, it’s been all the religion I’ve had. For God’s sake, let me sit in Lodge again, Brother!’

Later on!—(the Lodge is worked entirely by visitors).

The one-footed R.A.M.C. on my right chuckled. ‘D’you like it?’ said the Doctor to him.

‘Do I? It’s heaven to me, sittin’ in Lodge again. It’s all coming back now, watching their mistakes. Yes, veiled in allegory and illustrated in symbols, the Fatherhood of God, an’ the Brotherhood of Man: an’ what more in Hell do you want?’

Still later.—

The crack of the great gavel brought us to our feet, after some singing and plunging among the cripples. Then the Battery-Sergeant-Major, in a trained voice, delivered hearty and fraternal greetings to ‘*Faith and Works*’ from his tropical District and Lodge. The others followed, without order, in every tone between a grunt and a squeak. I heard ‘*Hanrak*,’ ‘*Iryanga*,’ ‘*Umbez*,’ ‘*Aloha*,’ ‘*Southern Lights*’ (from somewhere Punta Arenas way), ‘*Lodge of Rough Ashlars*,’ (and that Newfoundland Naval Brother looked it), two or three stars of something or other, half-a-dozen Cardinal virtues, variously arranged, hailing from Klondyke to Kalgoorlie, one Military Lodge on one of the fronts, thrown in with a severe Scots burr, by my friend of the head-bandages, and the rest as mixed as the Empire itself.”

I cannot conclude, without reading two of Kipling’s poems which, although well-known, will bear repetition.

MY MOTHER-LODGE.

“There was Rundle, Station Master,
 An’ Beazeley of the Rail,
 An’ Ackman, Commissariat,
 An’ Donkin o’ the Jail:
 An’ Blake, Conductor-Sergeant,
 Our Master twice was ‘e,
 With ‘im that kept the Europe-shop,
 Old Framjee Eduljee.”

“ Outside ‘ Sergeant! Sir! Salute! Salaam!’
 Inside ‘ Brother,’ an’ it doesn’t do no ‘arm.
 We met upon the Level an’ we parted on the Square,
 An’ I was Junior Deacon in my Mother-Lodge out there! ”

“ We’d Bola Nath, Accountant,
 An’ Saul the Aden Jew,
 An’ Din Mohammed, draughtsman,
 Of’ the Survey Office too ;
 There was Babu Chuckerbutty,
 An’ Amir Singh the Sikh,
 An’ Castro from the fittin’-sheds,
 The Roman Catholick! ”

“ We ‘adn’t good regalia,
 An’ our Lodge was old an’ bare,
 But we knew the Ancient Landmarks,
 An’ we kep’ ‘em to a hair ;
 An’ lookin’ on it backwards
 It often strikes me thus,
 There ain’t such things as infidels,
 Excep’, perhaps, it’s us.”

“ For monthly, after Labour,
 We’d all sit down an’ smoke,
 (We dursn’t give no banquets,
 Lest a Brother’s caste were broke),
 An’ man on man got talkin’
 Religion an’ the rest,
 An’ every man comparin’
 Of the God ‘e knew the best.”

“ So man on man got talkin’
 An’ not a Brother stirred
 Till mornin’ waked the Parrots
 An’ that dam’ brain-fever-bird :
 We’d say ‘twas ‘ighly curious,
 An’ we’d all ride ‘ome to bed,
 With Mohammed, God an’ Shiva
 Changin’ pickets in our ‘ead.”

“ Full oft, on Guv’ment service
 This rovin’ foot ‘ath pressed,
 An’ bore fraternal greetin’s
 To the Lodges, East an’ West,

Accordin' as commanded,
 From Kohat to Singapore,
 But I wish that I might see them
 In my Mother-Lodge once more " !

" I wish that I might see them,
 My Brethren black an' brown,
 With the trichies smellin' pleasant
 An' the hog-darn passin' down ;
 An' the old Khamsamah snorin'
 On the bottle Khana floor,
 Like a Master in good standing
 With my Mother-Lodge once more."

" Outside ' Sergeant! Sir! Salute! Salaam! '
 Inside ' Brother,' an' it doesn't do no 'arm.
 We met upon the Level an' we parted on the Square,
 An' I was Junior Deacon in my Mother-Lodge out there."

MY NEW-CUT ASHLAR.

" My new-cut ashlar takes the light,
 Where crimson-blank the windows flare,
 By my own work before the night,
 Great Overseer I make my prayer.

If there be good in what I wrought,
 Thy Hand compelled it, Master, Thine—
 Where I have failed to meet Thy thought,
 I know, through Thee, the blame was mine.

The depth and dream of my desire,
 The bitter paths wherein I stray—
 Thou knowest who hast made the Fire,
 Thou knowest, who has made the Clay.

Who, lest all thought of Eden fade,
 Bring'st Eden to the craftsman's brain—
 Godlike to muse o'er his own trade,
 And manlike stand with God again!

One stone the more swings into place
 In that dread Temple of Thy worth,
 It is enough that, through Thy Grace,
 I saw naught common on Thy earth.

Take not that vision from my ken—
 Oh! whatsoe'r may spoil or speed,
 Help me to need no aid from men
 That I may help such men as need : ”

The WORSHIPFUL MASTER said Bro. Dr. MACLEOD had given the Lodge a most interesting Paper ; he had revealed Kipling as a more enthusiastic Mason than many had thought. He proposed a hearty Vote of Thanks to the lecturer.

Bro. THORP, in seconding, mentioned that Kipling's *Mother Lodge* was one of the Cosmopolitan Lodges in India. An Indian Brother once wrote him an account of his Lodge, of which two officers were Roman Catholics, the rest all of different religions ; yet they met without differences,—religion and politics being barred. One member, a Quaker, died, a Roman Catholic Brother went to his priest, and paid for a special Mass for the soul of his Quaker Brother.

Bro. J. W. BARKER also expressed his deep interest in the Paper.

The Vote was carried unanimously.

The Treasurer, Bro. the Rev. H. S. BIGGS, presented his report of accounts for the past year. These were unanimously received and adopted, and the best thanks of the Brethren given to him for his excellent services. It was resolved that the amount borrowed from the Publications Account be repaid.

LODGE OF RESEARCH, No. 2429 LEICESTER.
Balance Sheet, September, 1928, to September, 1929.

GENERAL ACCOUNT.

| RECEIPTS. | | | | PAYMENTS. | | | |
|------------------------|-------|----------|-----------|---|--------|---------|-----------|
| 1928. | | £ s. d. | £ s. d. | 1928-29. | | £ s. d. | £ s. d. |
| To Balance in Hand | | | 80 10 8 | By Grand Lodge Dues | | 3 8 6 | |
| 1928-29. | | | | „ Prov. G. Lodge Dues | | 4 15 11 | |
| „ Subscriptions— | | | | „ Rent of Hall | | 12 12 0 | |
| „ „ Full Members | | 51 9 0 | | „ Bro. Lead (Circulars, Postages, etc.) | | 30 7 8 | |
| „ „ Corres. Circle | | 189 19 0 | | „ Postages | | £ s. d. | |
| | | | 241 8 0 | Editor | | 0 11 9 | |
| „ Sale of Transactions | | | 9 15 3 | Treasurer | | 2 0 0 | |
| „ Bank Interest | | | 1 1 6 | Secretary | | 14 16 0 | |
| | | | | | | | 17 7 9 |
| | | | | „ Photos for Plates | | 2 7 0 | |
| | | | | „ Johnson, Wykes & Paine | | 165 0 0 | |
| | | | | „ Balance | | 96 16 7 | |
| | | | £332 15 5 | | | | £332 15 5 |

PUBLICATIONS ACCOUNT.

| 1928. | | £ s. d. | £ s. d. | 1928-29. | | £ s. d. | £ s. d. |
|------------------------|-------|---------|----------|------------------------------|--------|---------|---------|
| To Balance in Hand | | | 75 15 10 | By Johnson, Wykes & Paine | | 2 10 0 | |
| 1928-29. | | | | „ Editor's Postages | | 0 7 3 | |
| „ Sale of Publications | | | 8 1 4 | „ Balance on Deposit at Bank | | 83 4 2 | |
| „ Bank Interest | | | 2 4 3 | | | | £86 1 5 |
| | | | £86 1 5 | | | | £86 1 5 |

Audited and found correct, this 19th day of November, 1929.

HENRY S. BIGGS, P.M.,
Treasurer.

A. H. HIND, P.M., P.P.S.G.D.

Bro. J. T. THORP exhibited and described the following Masonic Curios, viz. :—

(1.)—Parchment Certificate, Gd. Lo. of Eng. issued to Richard Rawson of Lodge 525 (now 279) Leicester, dated 1814. Class " St. Paul's."*

(2.)—Certificate issued to Clement Stretton of Lodge 279 Leicester, dated 1864.

(3.)—Certificate issued to Clement E. Stretton of Lodge 279 Leicester, dated 1871.

(4.)—An oval " appliqué " Jewel, belonged to John Jarvis of Lodge 91 Leicester (extinct), dated 1797.

(5.)—Pierced Royal Arch Jewel, belonged to Robt. Wylie of Lodge 91 Leicester (extinct), dated 1805.

(6.)—Pierced Royal Arch Jewel, belonged to Thomas Cooper of St. Augustine's Chapter, Leicester, now No. 779 Ashby de la Zouch, Dated 1847.

(7.)—P.M.'s Jewel presented by the Brethren of St. John's Lodge, No. 279 Leicester, to Chas F. Wike, W.M. in 1886.

(8.)—Photograph of an engraving of The Lord's Prayer, illustrated with Masonic emblems.

Nos. 1, 2, 3, 4, 5 and 7 belong to the Leicester Collection, No. 8 was exhibited by Bro. E. J. Liddiard and No. 6 belongs to Bro. Thorp.

Bro. THORP proposed, Bro. LEA seconded, and it was carried unanimously, that a letter of sympathy be sent to Bro. GRACE, Sec., in his illness, with best wishes for a speedy recovery.

Apologies for non-attendance were recorded, Hearty Good Wishes were given by the Visiting Brethren, and the Lodge was closed.

*Vide Plate I. (Front).

The
**One Hundred-and-Ninety-Third
 Meeting**

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, January 27th, 1930. The Worshipful Master, Bro. HY. HYDE, presided. The following Brethren were also present, viz. :—

Members.—Bros. J. T. THORP, P.G.D. Eng., as I.P.M. ; F. HAINES, P.M., as S.W. ; M. D. R. RICHARDSON, J.W. ; the Rev. H. S. BIGGS, P.M., Chaplain and Treasurer ; H. J. GRACE, P.M., Secretary ; W. H. RILEY, as D.C. ; J. H. MORTON, S.D. ; G. B. ELLWOOD, J.D. ; W. R. BRIDGER (Cor. Cir.), as I.G. ; D. CHOYCE, Tyler ; G. DAVID POTTS, P.M.

Members of the Correspondence Circle.—Bros. E. R. WATSON, D. LAPRAIK, C. W. RICKS, A. HOPKINS, W. E. MOORE, W. H. SHARP, E. R. FOX, A. E. BIGGS, E. F. GUNNING, C. CLIFFE JONES, T. STAMFORD GRIFFIN, T. P. HALL, J. W. STELFOX, E. R. CARR, C. H. SAUNDERS, W. BOND, C. A. POYNOR, L. L. CLARKE, A. STEPHENS, C. ALDWINKLE, G. J. RODWAY, A. E. DIGGINS, F. V. MILLINGTON, J. RICHARDS, F. E. FRANCIS, A. J. S. CANNON, A. S. WHITCHER, A. J. WOOD, J. T. COOPER, C. W. JONES, T. ASHWELL, F. V. MURMANN, C. E. HAINES, T. OLIVER JUDGE, E. J. LIDDIARD.

Visitors.—W. Bro. S. B. POTTER, W.M. 279 ; Bros. HY. HALLAM, 523 ; J. SWIFT, 523 ; H. N. POCHIN, 3431 ; C. J. BRISTER, 2865 ; F. C. SMITH, 3171 ; A. LIPPETT, 3448 ; W. J. BENNION, 2811 ; JOS. BAYLIS, 3448.

The Minutes of the last Meeting were read and confirmed.

Twenty-four Brethren were unanimously elected, by ballot, Members of the Correspondence Circle of the Lodge, viz. :—

- 1643. Bro. J. E. ROBERTSON, W.M. 779 Ashby-de-la-Zouch.
- 1644. Bro. A. L. MACLEOD, W.M. 1560 Leicester.
- 1645. Bro. W. J. BUCK, W.M. 3078 Lutterworth.
- 1646. Bro. A. F. BRYAN, W.M. 3919 Leicester.
- 1647. Bro. S. B. POTTER, W.M. 279 Leicester.
- 1648. Bro. W. RIDGWAY, M.M. 523 Leicester.
- 1649. Bro. E. C. MOORHOUSE, W.M. 1130 Melton Mowbray.
- 1650. Bro. S. J. FENSOME, S.W. and W.M. elect 1130 Melton Mowbray.
- 1651. Bro. JOS. WATSON, I.P.M. 50 Hinckley.
- 1652. Bro. W. H. BOTT, P.M. 50 Hinckley.
- 1653. Bro. J. ARTHUR STREET, W.M. 1007 Loughborough.
- 1654. Bro. F. S. GREEN, W.M. 2081 Leicester.
- 1655. Bro. C. H. MARCH, W.M. 2428 Coalville.
- 1656. Bro. HENRY M. DUDGEON, M.M. 1391 Leicester.
- 1657. Bro. FRANCIS WM. ROBERTS, M.M. 1391 Leicester.
- 1658. Bro. ERNEST KING, M.M. 2913 London.
- 1659. Bro. HAROLD S. CARTER, M.M. 1330 Market Harborough.
- 1660. Bro. RICHARD HY. DILWORTH, M.M. 1330 Market Harborough.
- 1661. Bro. E. F. PICKERING, M.M. 50 Hinckley.
- 1662. Bro. W. J. GOODE, M.M. 50 Hinckley.
- 1663. Bro. GILBERT JOHNSON, P.M. 236 York. (Life Member.)
- 1664. Bro. GILBERT EDWYN LLEWELLYN, M.M. 3919 Leicester.
- 1665. Bro. ARCHIE DOUGLAS LIPPETT, M.M. 3448 Leicester.
- 1666. Bro. WM. LEONARD TIMSON; M.M. 1391 Leicester.

The following Paper was read :—

“Masonry Universal.”

By W. Bro. G. DAVID POTTS, P.M., P.Pr.G.Org.

From the beginning of things, when human beings first became organised into communities, tribes, and ultimately into established nations, it has been the practise to form institutions and societies openly or secretly, until in these days the number of societies is legion, and the variety of objects almost countless. The underlying purpose of each, however, being the congregating together of members who have a common object, and who are compatible one with another in thought and method, of course in varying degrees. The most successful bodies, and the most enduring, are those based upon what might be termed religious grounds, and here again we have divergence of thought and method with one striking exception, namely that of the belief in a Supreme Being.

These religious associations of mankind date back to time immemorial, and one of the greatest of these societies that have been founded, and whose definite origin is almost lost in the mist of antiquity, is that of our own Order of Free and Accepted Masons, founded on the sure rock of Brotherly Love, Relief and Truth. It is further made enduring, in so far as we continue to adopt the practice of these great principles, to the glory and service of the Great Architect of the Universe, from whom we derive the inspiration and the strength to carry out and continue such service to Him, to our fellows, and to ourselves.

Now it is to be remembered, that both spiritually and materially, so far as this world is concerned, everything is in sharp contrast and opposition; thus spiritually we have Love and Hate, Good and Evil, while materially we have Light and Darkness, Heat and Cold, on one hand all the constructive or positive virtues, and on the other all the destructive or negative forces. And so we have everything

in juxtaposition. This is an immutable law of the Divine Creator, who gives to us all the freedom of choice, to range ourselves on one side or the other of these two forces of good and evil, which forces are in constant conflict, and in this way our existence is maintained.

Here we have reached the dominant factor that rules our actions, that is to say, we elect to join the force for good, or we elect to join the force for evil, and the field is our individual lives among our kind. There is no middle way between these two paths, though we can, if we choose, step from one path to the other. We can throw off the shackles of evil and take on the mantle of good. We must of necessity be continuously fighting or we die of pure inanition.

There can be no doubt on which side of the conflict we Masons are ranged. We have adopted the poignant weapons of the great principles already referred to, as against their opposites, namely Hate, Envy and all Uncharitableness. It would be a fatal mistake to underrate the power of these disintegrating forces that are arrayed against us; in our glorious history we have had many examples, in the repeated attempts to discredit our Order by the publication of scurrilous literature. We have the still more effective innuendoes of many of those who are not Masons, and above all by the carelessness, and even misbehaviour, of our own individual conduct through life. All these are potent in their power and we cannot afford to ignore the evil they do us.

Thus far it has been necessary to speak in this way for the development of my theme—"Masonry Universal," which may mean to some extent the scrapping of methods, in which out-of-date ideas and out-of-date applications give one another their disastrous mutual support; it may mean the renovation of minds incrustated with stagnating shibboleths; in short it may mean nothing less than the rejuvenation of our thoughts and methods.

Accidental things, outside one's own orbit, at last swing around, make a contact, and shape a man's destiny. I have

in mind an address I listened to, quite by chance, the thesis of which to my mind was so narrow in conception, that I could have risen from my seat in protest, and as a result it happens, after some few years, I am giving this address to-night. It is quite a mistake to suppose jog-trot men are only to be found in Government departments, it was a jog-trot man I listened to on that occasion.

Well, that is by the way, it will come as no surprise to me, if the majority of Brethren at first are inclined to regard my proposals as revolutionary; I cannot help that, but having been invited to give another lecture here, let me beg of you, and any that may hear of, or may read, what I have ventured to suggest, will not assume there is any intention to lecture my Brethren. I have simply put into words what has been in my mind for some time, and I must leave it at that.

During the last generation or so, and particularly since our Order has been governed by the United Grand Lodge of England, Freemasonry has made rapid strides. Lodges have grown in numbers, in importance and in influence, and the great membership as we find it to-day, compared with what things were a hundred years ago, is a wonderful step forward. In addition to this we rightly claim the sun never sets as regards Freemasonry; the parent tree is sturdy with ever lengthening branches, extending throughout these isles and encompassing the inhabited globe, but I am left wondering if all is well. I ask could our faith be more robust, has a doubt crept into our minds? I will be perfectly frank, and say it has into mine. The tenets which we all have solemnly promised to practice and broadcast, is there anything lacking in them as regards the sustaining power and appeal they had upon us, at each of the degrees we have been through, from our initiation? Are we levelling ourselves with the man with one talent, and burying it? These are to me vital questions, and how I answer them to myself is of little or no importance. I know others are asking questions of this kind, and how the answer may appear to them *is of consequence*.

Let us remind ourselves once more that our Order is committed to the grand and positive principles of Brotherly Love, Relief and Truth, and committed to their promulgation ; that is how I understand it, and how I have understood it from the time of my own initiation. These principles are in eternal conflict with their opposite and negative forces, then why not promulgate ours with fervour, and in very truth continue to maintain them, as we have all said we would at the commencement of our Masonic careers, just putting our trust in God ?

The powers for evil and the powers for good are not of necessity evenly balanced, for in every moment of our lives, they swing to one side or the other as a pendulum, one or the other in each of our lives will ultimately prevail, and prevail in exact measure as we employ the opportunities of using the one or the other of the opposing forces, as perforce we must.

Our Order is founded to use only the forces for good, and just so far as we do use them or do not use them, just so far will our Order prosper and endure. What is really happening and has a doubt crept in ? Let us see if the doubt in my mind is substantiated, or if it is a figment of the brain of a man, whose business life is officially ended, and whose ordinary common sense may be thought as shewing signs of senile decay ?

I have asked what is happening ? As I see it the fairly recently adopted policy seems to be somewhat restrictive. How is this demonstrated ? Lately it would appear many Lodges have already raised their initiation fees, and their yearly subscriptions—mind I am not suggesting each Lodge has not the right within the constitutions to legislate domestically for itself ; that would be presumptuous on my part, but I am questioning the wisdom of this new policy, and I do say this policy tends to be restrictive, in the sense that it makes for fewer initiations. This action if pressed to its legitimate conclusion is, in the ordinary nature of things, bound to defeat its object, and the time can be

visualised when a Lodge having made the cost of joining somewhat prohibitive, may find itself without new entrants, and in the result bring about its own demise. We have seen this happen.

Now I know it will be argued that, as against this diagnosis, that the immediate or present state of affairs is, that Lodges which have adopted these increases, find themselves with waiting lists of those who wish to join ; it may also be urged that following the post-war trend of things to double the cost, such as the cost of living, it is only a reasonable action on the part of Masons' Lodges to keep pace with the increase. Well, there is something to be said for that. But what I do not like in this method of reasoning is the adopting of it by an Order such as ours, religious in its founding as it is, for after all our Order is religious, and so far as I can see, you cannot quite adopt a purely material method to fit a purely spiritual matter. In any case this line of reasoning, while being apparently valid and prudent, because it is not desirable to bring into undue prominence the second of the three great principles, I mean "relief," and it may be undesirable to overload ourselves in that way. The present apparent prosperity of the Lodges is a matter that may pass, because what I have said in relation to the argument is fundamental. To make the cost prohibitive or out of proportion to the prosperity or means of the community as a whole, is a method that can only be productive of ultimate bankruptcy. In cases of what on the surface appears great prosperity, be careful, exceedingly careful, because of its antithesis "poverty"; be mindful of the immutable law, everything in juxtaposition, ever in direct and constant conflict and contact.

With all possible reverence to the governing powers, I say there has been to my mind creeping in a policy of exclusiveness throughout the Craft. It is not necessary to state what is possible to be the natural consequence in the long run, gradual I grant, but none the less certain. Masonry with its glorious traditions, its inspired ritual expressed in

terms so beautiful that will probably never be equalled or excelled, Masonry, I say, is unjust to itself in failing to promulgate its principles with enthusiastic fervour, and to spread its beneficent influence throughout the length and breadth of the terrestrial globe.

What is the matter? what are we afraid of? what is there to be afraid of? why not throw the mantle of brotherly love, relief and truth over the shoulders of all good and true men, rich and poor, without distinction? we should then indeed have a brotherhood of such irresistible force for good, and exercising Faith, Hope and Charity as the world has never yet seen.

I do not overlook that word "compatibility," it is easy, very easy to speak, and there are difficulties, but they are not insuperable. It is indispensable that harmony should be preserved, and it can so easily be disturbed. Well, nature shews us one way to preserve it largely, and that is "Like to Like." "Birds of a feather" so to say. In that simple idea you may find one solution at least to the overcoming of "incompatibility." Differences of opinion you will always have, even dissension; it is well that we should have these to contend with, if only as an urge and as a stimulus. I may be regarded as imprudent, well God save us from hesitating to take our courage in both hands, and failing to voice our convictions, for the sake of so-called prudence, as regards all vital matters, such as the restriction of the fervent promulgation of a gospel like Freemasonry.

There would be consecrated Lodges for the Butcher, the Baker and the Candlestick maker. I speak allegorically. They could be instituted within the means of such to become Brethren of the Craft, still under all the present safeguards that exist, to enrol as we trust, good and true men alone.

Remember progress is essential to life itself. Nations themselves have passed away. The need for all is progress, and still further progress; there can be no standing still.

There is great danger in smug contentment, and I fear there is also a danger of too much stress being laid, on the

policy of enlisting only those possessed of such worldly means as seem to be now required. Robt. Louis Stevenson said—"The saddest object in Civilization, and to my mind the greatest confession of its failure, is the man who can work, who wants work, and who is not allowed to work."

That is a terrible statement, and it would be, to my mind the saddest of all objects, that an indictment of this nature could ever come to be laid against a Brotherhood such as ours.

I could in other ways develop this side of my theme, but I feel I have already taken up too much of your time, and possibly long ago exhausted your patience and forbearance. Yet I will proclaim the assurance of not having spoken without much thought, though with some diffidence. I have such faith in the abundant power for good of the principles and tenets of our Order, that I would make masons by the million. May I ask you not to form a hurried judgment on the theme I have put forward, which may strike you at the outset as almost impossible, if not chimerical. Look at it from all angles of view, it is worthy of consideration at least.

In conclusion I would say, we have intrusted to us and to our keeping not one talent, but many talents, and it is required of us that we should handle them like the wise steward, so that they may grow and fructify, that at the last we may pass to the Grand Lodge above, and receive our reward, and that approbation contained in the words "Well done, thou good and faithful servant."

Let us under the All-Seeing Eye be guided by that bright morning star, that our living service may be full and free from fear or favour, to the Glory of the Great Architect of the Universe, and to the everlasting credit and prosperity of our Order.

At the conclusion the **WORSHIPFUL MASTER** said that **Bro. POTTS** had given them a most interesting Paper, but

had suggested revolution rather than "Masonry Universal." The lecturer had shewn much courage, but had overlooked fundamentals. Lodges can fix their fees, and he thought members were not contributing too much for those who had fallen on bad times, or for their families. What would happen if we went to every man and asked him to become a Mason? He admired Bro. Potts very much for his courage, but the Brethren would weigh up and judge the matter in the light of experience and necessity. He expressed his thanks to the lecturer.

Bro. C. CLIFFE JONES thought that high fees were inclined to keep out good men. He had much enjoyed the Paper.

Bro. W. H. RILEY said he had listened with great pleasure to the address. Bro. Potts had stated that Masons should be made *by the million*. Men, to be good Masons, must have a mind receptive of the principles of the Craft. He thought Bro. Potts' views were not correct.

Bro. THOS. ASHWELL stated that he had visited many Colonial Lodges, and noticed many differences in the working, but considered their conduct of the work was excellent. Members of Lodges travelled great distances to attend the meetings. The Subscriptions covered all expenses. Meetings began at 7-45 or 8 p.m., refreshments were served about 9 o'clock; these were provided in most instances by the wives of the Brethren. The expenses in this Country were 100% more than when he joined. Men would, however, join Masonry in spite of this. He had never seen more complete appointments than those in Leicester, and did not see how expenses could be reduced under present conditions.

Bro. J. H. MORTON congratulated Bro. Potts on his courage and wisdom. Leicester had more expenses than elsewhere, and he thought the cost was too great. The Hall

Committee had spent a large sum of money on the magnificent building ; if it was spread over a longer period, it would make Masonry possible to men who could not pay such high fees as are now prevalent.

Bro. A. E. DIGGINS agreed with Bro. Potts to a certain extent. If Masonry contents us, he thought we should pass on the benefits to others. Warwickshire had added forty new Lodges since the Great War ; he considered that advance was too rapid, and that we should move more slowly. Men desirous of joining would not hold back on account of the fees.

Bro. J. T. THORP said he had listened with much interest to Bro. Potts' remarks, and could not express a definite opinion on the spur of the moment. Masonry could be made so common that no one would value it, and there was great danger in that direction. Freemasons should be imbued and saturated with the Principles of the Order, which takes a long time, and for which not everyone is capable. A man would not get this from merely passing through the degrees.

Bro. POTTS, in reply, said he knew quite well that his Paper would create thought and discussion, and he did not expect full agreement with his views. He was pleased to hear the remarks of Bro. THORP and thanked him for them. Brotherly Love, Relief and Truth cannot be kept within the walls of the Temple. Degrees must be taken step by step. He thought we should go into the uttermost parts of the earth, and preach the Gospel (of Freemasonry).

Bro. J. T. THORP exhibited and described the following Aprons belonging to his own collection, viz. :—

(1.) English. Leather. Engraved—Wm. Wilson's design. Prominent emblems are Faith, Hope, Charity ; Sun, Moon, Stars ; Working Tools and symbolical figures ; " Antients " Arms. Date cir. 1770.

(2.) English. Leather. Engraved—Hixon's design. Prominent emblems are Faith, Hope, Charity ; Sun, Moon, Stars ; Working Tools. Date 1794.

(3.) English. Leather. Engraved—Robt. Newman's design. Prominent emblems are Faith, Hope, Charity ; Two Pillars ; Sun, Moon, Stars ; Triangle enclosing Eye ; " Antients " Arms. Date 1798.

(4.) Continental. Leather. Painted emblems—Cable-tow, Sun, Moon. " Gouttes," Emblems of Mortality. Date cir. 1745.

(5.) Continental. Leather. Painted emblems—Sun, Moon, Acacia. Two Flags on flap ; trophies of Working-tools on each side. Date cir. 1770.

(6.) Continental. Leather. Engraved and coloured. Prominent emblems are Two Pillars and Temple, with handsome floral border. Date cir. 1790.

All the above are in excellent condition, and are beautiful, interesting specimens of eighteenth century Aprons.

Apologies for non-attendance were recorded, Hearty Good Wishes were given by the Visiting Brethren, and the Lodge was closed.

At the conclusion of the meeting the W.M. invited the Brethren present to partake of light refreshments in the dining room.

The
**One Hundred-&Ninety-Fourth
 Meeting**

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, March 24th, 1930. Bro. HY. HYDE, W.M., presided, and the following Brethren were present, viz. :—

Members.—Bro. J. T. THORP, as I.P.M. ; Bros. C. S. BIGG, as S.W. ; M. D. R. RICHARDSON, J.W. ; the Rev. H. S. BIGGS, Chaplain and Treasurer ; H. J. GRACE, Secretary ; N. K. LEE, as D.C. ; J. H. MORTON, S.D. ; G. B. ELLWOOD, J.D. ; W. H. RILEY, I.G. ; D. CHOYCE, Tyler. WALTER J. BUNNEY, P.M. ; ARTHUR HIND, P.M.

Members of the Correspondence Circle.—Bros. E. R. WATSON, D. LAPRAIK, G. R. PETTIT, T. STANFORD GRIFFIN, S. HENSON, LESLIE L. CLARKE, JOHN R. HASSELL, J. W. SMITHARD, ARTHUR E. BIGGS, JOHN T. COOPER, B. ADAIR M. BOYCE, G. W. BAUM, FRED. J. YATES, G. R. CASTERTON, CHAS. HY. MARCH, G. E. LEWELLYN, W. BOND, E. J. LIDDIARD, W. H. FOLWELL, T. HOLLOWAY, W. L. SHARP, F. J. DALE, E. F. PICKERING, S. B. POTTER, J. L. TRICKS, J. A. STREET, GEO. CLAYTON, EDWARD R. FOX, W. J. EVELEIGH, W. MAIN, CHAS. E. HAINES, ROBT. W. CARR, A. J. S. CANNON, W. E. MOORE, A. E. HUTCHINSON, W. H. COTTON, T. OLIVER JUDGE, A. P. HANFORD, E. W. RICKS, WM. WALTERS, THOS. ASHWELL, A. STEPHENS.

Visitors.—Bros. F. G. ELLINGWORTH, 1391 ; GEO. F. GOADBY, 1391 ; JOHN W. WEARN, 3448 ; H. J. TANKINS, 1391 ; AMOS PITCHER, 4088 ; J. H. R. NIXON, 1007 ; W. Bro. W. F. PRICE, P.M. 523 ; W. Bro. JOHN RHODES, W.M. 1330 ; Bros. A. W. CAYLESS, 1391 ; R. WILSON, 296 ; G. L. BALL, 2865 ; F. H. SHILCOCK, 2865 ; P. G. EDWARDS, 1391 ; T. A. HALL ; H. SHEPHERD ; A. A. SHUTTLEWOOD, 1391.

The Minutes of the last Meeting were read, confirmed and signed.

The following twenty-five Brethren, one Library and one Lodge were unanimously elected, by ballot, Members of the Correspondence Circle, viz. :—

- 1667. Bro. H. HALLAM, M.M. 523 Leicester.
- 1668. Bro. ARTHUR A. WALLETT, P.M. 18 London ; P.A.G.D.C. (Eng.).
- 1669. Bro. A. ROBERTSON, P.M. 19 London, L.R., P. Pr. G.Sup. Works, Essex.
- 1670. Bro. H. S. SMITH, P.M. 1462 Sheffield.
- 1671. Bro. W. J. BENNION, M.M. 2811 Coventry.
- 1672. THE WYALKATCHEM LODGE, No. 114 Wyalkatchem, Western Australia.
- 1673. Bro. J. TITLEY, M.M. 4835 Leicester.
- 1674. Bro. HAROLD N. POCHIN, M.M. 3431 Leicester.
- 1675. Bro. MARK HEWITT, M.M. 4935 Worcester.
- 1676. Bro. C. L. BROOK, M.M. 279 Leicester.
- 1677. Bro. E. MURRAY, M.M. 4088 Leicester.
- 1678. Bro. D. H. WOODFIELD, M.M. 2081 Leicester.
- 1679. Bro. T. A. W. CLARKE, M.M. 2081 Leicester.
- 1680. Bro. R. J. HAINES, M.M. 3448 Leicester.
- 1681. Bro. ARTHUR J. SMITH, M.M. 3448 Leicester.
- 1682. Bro. J. W. JOHNSON, M.M. 523 Leicester.
- 1683. Bro. F. T. COLTMAN, M.M. 523 Leicester.
- 1684. Bro. W. H. FOLWELL, M.M. 523 Leicester.
- 1685. Bro. the Rev. T. A. BAMPTON, M.M. 4656 Leicester.
- 1686. Bro. FRED J. YATES, J.D. 3448 Leicester.
- 1687. Bro. F. WHITBY, M.M. 523 Leicester.
- 1688. Bro. WM. PATEMAN, M.M. 523 Leicester.
- 1689. Bro. LEMUEL BELL, M.M. 523 Leicester.
- 1690. Bro. CHAS. C. HOGGETT, P.M. 3919 ; 523 Leicester.
- 1691. LIBRARY—Gd. Lo. of New York.
- 1692. Bro. the Rev. C. H. L. HOPPER, M.M. 1330 Market Harborough.
- 1693. Bro. E. F. HULL, M.M. 1330 Market Harborough.

The following Paper was read, with illustrations :—

Masonic Music.

By W. Bro. W. J. BUNNEY, P.M. ; P.Pr.G. Reg.

W.M., Officers and Brethren of the Lodge of Research.

I have chosen for the title of my paper this evening "Masonic Music." As a matter of fact Masonic Music, as such, is certainly less known than music which is easily accessible. By "Masonic Music" I mean Music composed for exclusive use in Masonic ceremonies, or for the Social side of Masonry, by Masonic composers.

A casual attendance at some of our ordinary Lodge meetings reveals the fact, that music composed for other purposes and occasions is made to do duty for the ceremonies, and this is especially noticeable in the Opening and Closing hymns. If the words of our hymns were written by Masons for use in our ceremonies, and those words—like the ritual—could not be heard in any other assembly than a Masonic Lodge, it would appear to be a logical conclusion, that the music to those words ought to be purely Masonic music, and used for that purpose only.

From the time I gave the paper on "*Mozart, the Man, the Musician, and the Mason*" in this Lodge, it has been my desire to bring to your notice all the music that Mozart composed for Freemasonry. I have successively given his Masonic Cantata known as "*The Praise of Friendship*," "*The Joy of Freemasons*," "*The Masonic references in the Opera The Magic Flute*," and to-night I draw a step nearer to the fulfilment of my desire, by presenting two of his Masonic Songs. Among the great Composers, and by this I mean the great masters from Bach and Handel to Beethoven, Mozart appears to have been the only one to give of his great talent to enrich the music of the Craft, and this is not because Mozart alone (of the great masters) was

a Mason, for we have it on the authority of the musical historian, Emil Naumann, that both Haydn and Beethoven were Masons. The reason for the great contribution of Mozart to the Craft, appears to have been his love and whole-hearted desire to serve that, from which he had derived so much comfort and enlightenment.

If we accept the Spencerian theory that music is but an idealization of the natural language of emotion, surely we shall find it in these settings of Mozart.

I do not know, Brethren, how you will appraise the two compositions I shall presently ask you to listen to. To me, who have spent forty-five years in studying and listening to the best in Musical Art, they are perfect gems of melody and design.

It all depends upon the kind of standard with which we judge the value of things musical. As Mr. Calvocoressi has very aptly put it, in his valuable work on *The Principles and Methods of Musical Criticism* "Two questions arise: quantity and quality. The former is definitely one of taste. Certain people are sensitive only to the emotional properties of music. The more definitely and emphatically emotional they find a piece of music, the better they like it. Others take into account a good many other things, and may be repelled rather than attracted by an overbalance of emotion."

In the two examples of Mozart, to which I will invite your attention, we know quite definitely from his letters what were his intentions in composing them; the impulse came directly from the serious view he took of Freemasonry, and the joy and happiness he derived from his connexion with it. This is clearly shewn in the first of the two songs,

" O HEILIGES BAND."

It will have to be sung in German. Those who have attempted the translation of poetry from a continental language into English, will realise how impossible it is to

find words that will preserve the original meaning, and conform to the metre and accent. W. Bro. Thorp has kindly given me a paraphrase of the words, which I will read to you—

“ Oh! holy bond, the friendship of true Brothers, the greatest happiness, even as Eden's joy; the friend of faith but not against the world—known, yet full of mystery. Yes, truly, known, yet full of mystery.”

I will now ask W. Bro. the Rev. H. S. Biggs to sing

“ O HEILIGES BAND.”

We know from the letters of Mozart that he was a most zealous member of the fraternity. Those who heard my paper on “ *The Magic Flute*,” will remember how “ Mozart introduced into that Opera the Masonic ideal conception of the brotherhood of man, and also that its purpose was to illustrate the triumph of the spiritual over the material.” (Emil Naumann.)

The earnest Masonic student of Mozart's life, cannot fail to notice the effect of the third degree in Freemasonry upon his later life. One has only to read some of his letters, to get a clear insight into the workings of his mind. In one letter to his father he says,—“ After serious reflection, death seems to me to be the purpose of our life, therefore I have for some years familiarised myself with this truest and best friend of man, so that the contemplation of the inevitable has no longer any terror for me, but produces a state of beatified peace and consolation. I never lie down on my bed without reflecting that, though young, 'ere the morning dawn I may have ceased to exist; and yet I do not think that among all the friends who have known me, one can accuse me of melancholy or gloomy depression. For this blessing I daily thank my Creator, and pray that it may so be meted out to all men.”

The next song is one that marks the progress of a candidate as he is passing, or about to pass, through another degree, it is called

“ GESELLENREISE ”

and again I am indebted to W. Bro. Thorp for a paraphrase of the words, they are as follows—

“ Companions’ Way.”

“ A further degree of knowledge is at hand, continue firm along the road, it is the path of wisdom. It is the steadfast, persevering man alone who approaches the source of light.”

I will now ask W. Bro. Biggs to sing to you

“ GESELLENREISE ”

OR

“ COMPANIONS’ WAY.”

I must leave the other items of Mozart for a future paper.

The next song I have chosen on account of its beauty, both of words and music. It is called “ *The Farewell*,” by the late celebrated Bro. Robert Burns, and is No. 16 in a book of *Masonic Songs*. There is, fortunately, no doubt about the date of this book, which is given as 1795, and is described as selected from the Grand Lodge Books of Ireland, and dedicated to Lord Donoughmore, “ the first work of the kind ever attempted in Ireland.” The words of this song contain a sentiment very dear to Masons. I don’t know who it was, or which Lodge first introduced into our social gatherings the toast of the “ *Absent Brethren*,” but may we not see the germ of the thought in the words of this song, by our late distinguished Bro. R. Burns, which I will read in order that you may judge for yourselves ?

THE FAREWELL.

Adieu ! a heart-warm fond adieu !

Dear Brothers of the mystic tye !

Ye favour’d, ye enlighten’d few,

Companions of my social joy !

Tho’ I to foreign lands must hie—

Pursuing fortunes slidd’ry ba’,

With melting heart and brimful eye,

I’ll mind you still tho’ far awa’.

Oft have I met you social band,
 And spent the chearful festive night ;
 Oft, honor'd with supreme command,
 Presided o'er the sons of light :
 And by that hieroglyphic bright,
 Which none but craftsmen ever saw !
 Strong mem'ry on my heart shall write,
 Those happy scenes when far awa'.

May freedom, harmony and love,
 Unite you in the grand design,
 Beneath th' omniscient eye above,
 The glorious Architect divine !
 That you may keep th' unerring line,
 Still rising by the plummet's law,
 Till order bright completely shine,
 Shall be my pray'r when far awa'.

And you farewell whose merits claim,
 Justly that highest badge to wear !
 Heav'n bless your honour'd, noble name,
 To Masonry and Scotia dear !
 A last request permit me here,
 When yearly you assemble a',
 One round, I ask it with a tear,
 To him, the bard that's far awa'.

Now Brethren, have you ever heard the sentiment implied in the toast to the Absent Brethren more beautifully, or more feelingly, expressed than in the lines I have just read. The music is not less beautiful than the words. It is a fine rugged melody in the Scale or Mode known to musicians as the Phrygian mode ; this differs from the Scale in which most of our modern tunes are written, by reason of the difference in the position of the tones and semitones. There is no clue whatever to the composer of the music.

On September 26, 1927, W. Bro. Albert Frost read a paper on "*The Masonic Activities of Robert Burns.*" In that paper there was a reference to this song. Permit me to recall that reference, by quoting the short paragraph on page 49 of the Transactions for the year 1927-28.

"As a farmer in Mossiel, Burns was a failure, and he decided to try his fortune in Jamaica, where he had obtained a post as Book Keeper on an Estate. He took farewell of S. James' Lodge, Tarbolton, in a lyric so touching and so noble, that by the time he got to the last stanza the tears were rolling down the cheeks of many of the brethren. It was sung to the tune, so popular at the time, "*Good-night and joy be with you a'.*" and with such a pathos and passion, as to produce a profound and lasting impression." Now the tune mentioned in this quotation is not the same as the one in our book of *Masonic Songs*. The tune to "*Good-night and joy be with you a'.*" was an air popular long before 1740. I will sing one verse, in order that you may compare that tune with the one in *Masonic Songs*.

Now I will sing *The Farewell from Masonic Songs*.

"THE FAREWELL." R. Burns.*

I have heard it expressed at our social gatherings, that in our Lodges, business and professional men with all their cares, worries and anxieties, can meet and, for the time being, throw those cares aside, in short, how the Masonic Lodge may be regarded as an Oasis in the desert of life, and become to the harassed Brother a haven of peace and rest. From a study of these old Masonic Songs, one is led to believe the same view prevailed in 1790 as to-day, and although I would not go quite so far as Burton in his *Anatomy of Melancholy*, where he says "Divine Musicke, besides that excellent power it hath to expell many other diseases, is a soveraigne remedy against Despair and Melancholy, and will drive away the Divell himself," yet, those Brethren evidently found, in their social gatherings, the truth of Shakespeare's words,

* *Vide* Plates II. & III.

“ In sweet music is such art
Killing care and grief of heart.”

More often than not they arranged their Songs with a Chorus, wherein all could take a part ; as you will see in those Short Choruses to the *Master's Song* and the *Secretary's Song*.

The *Master's Song* is from an old volume called the *Musical Mason*, and occupies the place of honour, being No. 1. The words are as follows :—

THE MASTERS SONG.

Thus mighty Eastern Kings and some
Of Abram's Race, and Monarchs good
Of Egypt, Syria, Greece and Rome,
True Architecture understood.
No wonder then if Masons join
To celebrate those Mason-kings,
With solemn Note and flowing Wine,
Whilst every Brother jointly sings.

Chorus.

Who can unfold the Royal Art,
Or shew its Secrets in a Song ?
They're safely kept in Mason's Heart,
And to the antient Lodge belong !

(There are a number of verses.)

The music set to these words is stately and dignified, with a broad swinging rhythm. The peculiarity of the refrain is the change from three to two beats in a bar. While the song moves along in the style of a stately Minuet, the change from $3/4$ to $2/4$ in the Refrain gives it more of a lilt.

I will now ask W. Bro. Biggs to sing

THE MASTERS SONG,

and ask you all to join in the Chorus.

My last example is No. 6 from the same Volume, called the *Secretary's Song*. Again we see in this song the partiality for a Chorus. The Song has a strong rhythmical swing about it, much in the same style as the fine old English song ' *The Vicar of Bray*.' The musical Brethren present will recognise in this song a relic of the Madrigalian period, known as the " Fa la refrain or chorus." In order to enter into the spirit of these old Masonic songs, I ask you again to join with me in singing the Chorus after each verse.

I will now sing

THE SECRETARY'S SONG.

It only remains for me to convey my warmest thanks to W. Bro. Biggs for his kind assistance in singing the examples, to you W.M. and Brethren, for so patiently listening to my remarks, and finally to W. Bro. Thorp, for his kindness in translating the two German Songs, and for his ever ready advice and encouragement to me, in making a daily advancement in Masonic knowledge.

At the close the W.M. asked for comments from the Brethren. W. Bro. W. H. RILEY said how much he had enjoyed the address, and wished all lectures could combine such harmony ; the last melody sung was very much like " *The Village Blacksmith*." He mentioned several old Masonic songs of interest, and again stated that he had enjoyed every moment.

The W.M. said it was now his lot and pleasing duty to tender to Bro. BUNNEY his sincere thanks for an excellent evening. He would like to hear the music again and again, it was most inspiring and cheering. It was a great asset for the Lodge to have as a member such an excellent exponent as Bro. Bunney.

Bro. BUNNEY said he sincerely appreciated the kind remarks.

Bro. J. T. THORP exhibited and described the following Masonic curios, viz. :—

(1.) A paper MS. Certificate issued by a French Prisoners' Lodge, called *Des Freres Reunis*, meeting at Gibraltar; dated 1812.

(2.) A paper Demit, issued to John Raison, by Lodge 91 "Antients," Leicester, dated January 5th, 1790. The document is signed by Chas. Horton, Master, Jos. Smith, S.W., T. Bull, J.W., Jas. Valentine, Sec. It is an interesting and curious fact that the above four signatories resigned from Lodge 91 early in the same year, and applied to the "Moderns" Grand Lodge for a Warrant. This was granted, and the same Brethren became the founders and first officers of *St. John's* Lodge (now No. 279), the Warrant for which is dated August 31st, 1790. Bro. John Raison was one of the seven Brethren who established the *Knights of Malta* Lodge at Hinckley in 1803.

(3.) to (6.) A series of four small paper MS. Certificates issued by Lodge 413, Bandon, Ireland, to Bro. Wm. Bishop.

Viz. :—Craft, dated 1809.
 R. Arch, dated 1810.
 K. T., dated 1810.
 Templar Priest, dated 1810.

This last document is very curious, recording the conferring of the following degrees upon the recipient, viz., Ark, Mark, Link, Mediterranean Pass, Persian Blue, Jordan Pass, Black Cross, Red Cross, Knights of St. Paul, Order of Death, Knights of the Sepulchre, Knights of Jerusalem, Knights of Patmos, Knights of Malta; truly a wonderful series, many of which are obsolete and forgotten.

All the MSS. are in excellent condition, with seals intact.

Wm. Bishop, to whom these Certificates were issued, was a driver in the Royal Artillery; he was a son of Wm. Bishop, the lessee of the *Three Crowns* Hotel, Leicester,

from 1791 to 1810 (perhaps later). Bro Bishop, Senr., was present as a visitor at the first meeting of *St. John's Lodge*, Nov. 1790.

Of the above described curios No. 1 belongs to Bro. Thorp, Nos. 2—6 to the local F. Hall collection.

Apologies for non-attendance were recorded, Hearty Good Wishes were given by the Visiting Brethren, and the Lodge was closed.

Light refreshments, by kind invitation of the W.M., were partaken of at the conclusion of the meeting.

The
**One Hundred-and-Ninety-Fifth
 Meeting**

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, May 26th, 1930. W. Bro. W. J. BUNNEY, acting W.M., presided, and the following Brethren were present, viz. : —

Members.—Bro. W. J. BUNNEY, acting W.M. ; Bros. J. T. THORP, as I.P.M. ; H. D. M. BARNETT, S.W. ; M. D. R. RICHARDSON, J.W. ; The Rev. H. S. BIGGS, P.M., Chaplain and Treasurer ; J. H. MORTON, as Secretary ; G. B. ELLWOOD, J.D. ; W. A. LEA, D.C. ; W. H. RILEY, I.G. ; D. CHOYCE, Tyler.

Members of the Correspondence Circle.—Bros. T. STANFORD GRIFFIN, J. J. W. GRUNDY, EDWARD R. FOX, JOHN COOPER, A. T. GURNEY, A. COWLING, W. H. SHARP, E. F. HULL, W. H. FOLWELL, W. E. MOORE, S. S. PAINE, W. RIDGWAY, F. COLTMAN, G. J. RODWAY, E. R. WATSON, G. W. BAUM, E. LLEWELLYN, A. J. S. CANNON, W. GRANGER, J. OLDHAM, C. E. HAINES, G. H. BARRADELL, G. E. PHIPPS, J. G. CHATTAWAY, F. J. DALE, J. RICHARDS.

Visitors.—W. Bros. W. H. CHAPLIN, W.M. 3431 ; A. THORNBERRY, P.M. 3031 ; J. HALL, W.M. 3041 ; Bros. GEO. F. GOADBY, 1391 ; T. H. COOK, 1007 ; F. G. ELLINGWORTH, 1391 ; A. H. LIPPETT, 3448 ; J. H. HICKLING, 1007 ; S. FOLWELL, 3431 ; T. HARVEY, 1163 ; CHAS. F. GRUNDY, P.M. 3631 ; J. T. THOMPSTONE, 2081 ; JOHN W. WARREN ; A. B. HANFORD, 2451 ; E. T. ALLCOCK, 3431.

The Minutes of the last Meeting were read by the acting SECRETARY, and confirmed.

The acting W.M., W. Bro. W. J. BUNNEY, apologised for W. Bro. HYDE, who was in America. W. Bro. Hyde would have been delighted to know that the hundred New Members of the Correspondence Circle, which he hoped to obtain during his year of office, had been exceeded.

A telegram of Good Wishes from W. Bro. H. J. GRACE, absent at Bournemouth, was read.

Forty-six Brethren were unanimously elected, by ballot, Members of the Correspondence Circle of the Lodge, viz. :—

- 1694. Bro. F. G. ELLINGWORTH, M.M. 1391 Leicester.
- 1695. Bro. A. A. SHUTTLEWOOD, M.M. 1391 Leicester.
- 1696. Bro. JAMES PAYNE, S.W. 2357 Barry, Glam.
- 1697. Bro. Dr. C. H. D. ROBBS, 362 Grantham, P.A.G.D.C. (Eng.).
- 1698. Bro. Lt.-Col. R. F. M. WHITE, 362 Grantham, 4950 ; P.A.G.R., Lincs. ; P.P.G.W. and Prov. G.D.C., E. Lancs.
- 1699. Bro. G. H. BARRADELL, S.W. 279 Leicester.
- 1700. Bro. H. KNIGHT, M.M. 3431 Leicester.
- 1701. Bro. WALTER PALMER, M.M. 2897 Birmingham.
- 1702. Bro. W. GRANGER, M.M. 1007 Loughborough.
- 1703. Bro. E. A. HOWLETT, P.M. 39 Grand Falls, N.B., Canada.
- 1704. Bro. E. A. RATNETT, M.M. 523 Leicester.
- 1705. Bro. THOMAS H. SMITH, M.M. 3201 March.
- 1706. Bro. SYDNEY L. MORTON, M.M. 3201 March.
- 1707. Bro. ERNEST E. MILLER, M.M. 3201 March.
- 1708. Bro. WM. CRANE, Nottingham.
- 1709. Bro. HENRY SHEPHERD, M.M. 1391 Leicester.
- 1710. Bro. J. W. WEARN, M.M. 3448 Leicester.
- 1711. Bro. WM. GREENWOOD, M.M. 1306 London.
- 1712. Bro. B. C. HAMMOND, M.M. 280 Worcester ; 1204 Malvern.
- 1713. Bro. H. B. ROBINSON, P.M. 1838 Wolverhampton ; P.P.G.P. Staffs.

1714. Bro. GEO. F. GOADBY, M.M. 1391 Leicester.
 1715. Bro. SHIRLEY MARCH, M.M. 1391 Leicester.
 1716. Bro. J. S. POTTER, P.M. 1007 Loughborough.
 1717. Bro. E. T. ALLCOCK, M.M. 3431 Leicester.
 1718. Bro. A. B. HANFORD, M.M. 3431 Leicester.
 1719. Bro. A. WHITAKER, Chap. 1007 Loughborough.
 1720. Bro. F. J. MASON, M.M. 1007 Loughborough.
 1721. Bro. J. H. HICKLING, M.M. 1007 Loughborough.
 1722. Bro. J. OLDHAM, M.M. 1007 Loughborough.
 1723. Bro. A. E. RICHARDSON, M.M. 1007 Loughborough.
 1724. Bro. WM. BALDOCK, M.M. 1007 Loughborough.
 1725. Bro. J. H. PERCY, P.M. 1007 Loughborough.
 1726. Bro. W. STREET, M.M. 1007 Loughborough.
 1727. Bro. C. SUTTON, M.M. 1007 Loughborough.
 1728. Bro. A. HIBBINS, P.M. 1007 Loughborough.
 1729. Bro. A. E. ARMSTRONG, P.M. 1007 Loughborough.
 1730. Bro. J. H. KING, W.M. 3078 Lutterworth.
 1731. Bro. A. W. COLLINS SCOTT, Poona, India.
 1732. Bro. C. F. GRUNDY, P.M. 3631 Liverpool ; Librarian,
 Lo. of Instruction 1007.
 1733. Bro. A. J. D. THORNBERRY, P.M. 3031 London.
 1734. Bro. J. GILLINGSON, 4971 Leeds.
 1735. Bro. T. SWAN WILSON, M.M. 2028 Leicester.
 1736. Bro. the Rev. R. C. JOHNSON, S.D. 592 Cirencester.
 1737. Bro. W. T. BUTLER, M.M. 523 Leicester.
 1738. Bro. S. FOLWELL, S.W. 3431 Leicester.
 1739. Bro. F. H. SHILCOCK, M.M. 2865 Syston.

The following Brethren were duly elected to fill the respective offices for the ensuing year, viz. :—

Wor. Master, W. Bro. H. D. M. BARNETT.
 Treasurer, W. Bro. the Rev. H. S. BIGGS, P.M.
 Tyler, Bro. D. CHOYCE.

The following Paper was read :—

Some Historical Notes on Mark Grand Lodge and the Provincial Grand Mark Lodge of Leicestershire.

By W. Bro. the Rev. H. S. BIGGS, P.M. and Treas. 2429;
P.Pr.S.G.W.; P.M. 19; Chap. 751; P.Pr.G.J.W. (Mark.).

The Grand Lodge of Mark Master Masons is quite modern, but the Mark Degree forms one of the links in the chain which connects the present *speculative* with the old *operative* system of Freemasonry.

A very early record, if not the earliest, is to be found in the Minute Book of the "Phoenix" in Portsmouth of 1st. September, 1769. This record runs "The Prov. G.M. Bro. Dunckerley, having lately received the 'Mark,' he made the Bren. Mark Masons and Mark Masters. He told us the use of the mann'r of writing which is to be used in the degree w'ch we may give to others as they be F.C. for Mark Mason and Master M. for Mark Masters."

Other early records are to be found in the minute books of the "Marquess of Granby" Lodge, No. 124 Durham, on 21st. December, 1773, of the "St. Thomas" Lodge, No. 142 London, on August 9th., 1777, and "Minerva" Lodge, No. 250 Hull, in 1782, which shew that the "Degree" is of some antiquity.

In Scotland the degree has been practised more than 300 years, for Bro. Hughan says "One of the earliest records of Speculative Masons following the customs of Operative Mark Masons is on the 8th June, 1600: "Ye principal Warden and cheif maister of maissons, W^m Schaw, maister of werk to Ye Kingis maistie" met members of the Lodge of Aberdeen (now No. 1) at Holyrood House, at which meeting the *Laird of Auchinleck* was present, and attested the minutes of the assembly by his mark, as did the operatives

in accordance with the Schaw Statutes of 28 Dec^r 1598, which provided

“ That the day of ressauyng (receiving) of the said fallow of craft or maister the ord^r lie buikit and *his name and mark insert* in the said buik.”

It is abundantly evident from an examination of the old Scottish records that during the seventeenth century theoretical or speculative Masons selected their marks as the operatives did.

One of the most noteworthy instances is the Mark Book of the “ Lodge of Aberdeen ” No. 1st, which was started in 1670, and is signed by 49 members, all of whom except two, have *their marks inserted opposite their names*.

The Master of this Honourable “ Lodge of Aberdeen ” (a copy of whose history is in the Library), in 1670 was Harrie Elphinstone, Tutor of Airth and Collector of the King's Customs, and only a fourth part of the members were operative Masons, for the roll of Brethren included The Earl of Findlater, The Earl of Dunfermline, Lord Pitsligo, the Earl of Errol, a professor of Mathematics, Ministers, Doctors, professional men and tradesmen.

It should be remembered that in Scotland the degree is attached to the R.A., and no one can become a R.A. Mason until he has been made a M.M.M. ; and the Mark Lodges are attached to Chapters, just as in England Chapters are attached to Lodges.

In England the Degree was worked by the “ Antients ” Craft Lodges, of which there is one example in the Lodge No. 91 formerly existing in this town, which also worked the R.A., R.A.M., K.T., and one other, probably the Red Cross of Babylon, and a second in the “ Knight of Malta ” Lodge No. 30 Hinckley, a T.I. Lodge. But in 1813, when the United Grand Lodge of England was formed, it was “ declared and announced that pure Antient Masonry consists of three degrees and no more : viz. those of E.A., F.C., and M.M., including the S.O.H.R.A.”

This pronouncement made it illegal for the Mark Degree to be worked under the Warrants issued by the United Grand Lodge, but it was still worked either under the old warrants of the "antients," or under warrants granted by the R.A. Chapter of Scotland, until the year 1851. In that year six Brethren, who had taken the Degree in the "Bon Accord" Chapter (Now No. 193) Aberdeen, applied to that Chapter for a *commission* to make certain Brothers in London, Mark Masters. The "Bon Accord" Chapter replied that they could not grant a "*commission*," but on the presentation of a proper "petition" a charter would be granted for the Degree to be worked in London. The petition was duly sent and a charter granted dated 17 September, 1851. This is the earliest record at present known of the chartering of a Lodge in England for the sole purpose of working the "Mark" Degree. The granting of this charter by a subordinate Chapter without the consent of the Supreme Grand Chapter of Scotland was disastrous to the "Bon Accord" Chapter of Aberdeen, for its office-bearers were at once suspended and its charter withdrawn. W. Bro. J. T. Thorp possesses the Certificate of Bro. Joseph Lavender who joined the "Bon Accord" Lodge No. 1 on 23 June, 1856. A photographic enlargement (by W. Bro. G. B. Ellwood, P.M. 19,) of this most interesting certificate hangs on the wall of the lower corridor of this Hall. From time to time the Grand Chapter of Scotland issued warrants, to the number of ten, to work the Degree in England and it became very popular, the "Bon Accord" Lodge having over 100 members. In the year 1855 an attempt was made to obtain a recognition of the Degree by the Grand Lodge of England. A Committee, consisting of Members of the G.L. and the G. Chap. of England was formed, and in March 1856 presented a report that the Mark Degree was in "their opinion not positively essential, but a graceful appendage to the Degree of F.C." This report was unanimously adopted, but at the next Quarterly Communication, held in June of that same year (1856), that part of the minutes referring to the recognition of the Mark Degree was not confirmed.

The Members of the "Bon Accord" Lodge and other Lodges who had taken the Degree elsewhere, not willing to apply to Scotland for Charters to work the Degree, resolved to constitute a Grand Lodge of Mark Master Masons with jurisdiction over the Mark Degree in this country and its possessions. Many of the old Time Immemorial Lodges agreed to join this, and in June 1856 a meeting was held, when the proposal for the formation of a G.L. of M.M.M. was warmly received, Lord LEIGH being elected the first M.W. Grand Master. On the Roll of the G.L. of M.M.M. the "Bon Accord" Lodge, which had taken so prominent a part in its formation, stands first, without any number, and is followed by twelve others of the Time Immemorial Lodges. No. 1 on the Roll is "St. Mark's," Con. S.C., and No. 2 the "Phoenix," the minutes of which in 1769 call it the "oldest Lodge in the world."

In Leicester the Degree was worked under the warrant of the Old "Antients" Lodge No. 91 which, founded in 1761 probably ceased work in 1814, and became defunct in 1821. The Degree seems to have languished until February 1858, when in an attempt to revive the Degree, W. Bros. Wm. Kelly and Joseph Underwood (Mayor of Leicester), with five others, took the Degree in the "Newstead" Time Immemorial Lodge at Nottingham. Warrants for two Lodges, dated April 27th 1858, were subsequently obtained from the newly constituted Grand Mark Lodge. The first the "Fowke" Lodge No. 19, so named after Sir Frederick G. Fowke, P.S.G.W., R.W. Prov. G.M. 1851—1856, was formed by Members of the "John of Gaunt" Lodge (now 523), with W. Bro. W^m Kelly as its first W.M. The second, the "Howe" Lodge No. 21, named after the R. Hon. The Earl Howe, G.C.H., P.D.G.M., R.W. Prov. G.M. 1856—1869, to both of whom W. Bro. W. Kelly had acted as Deputy, was formed by Members of "S. John's" Lodge (now 279), with Bro. Joseph Underwood as its W.M. Application was made for these two Lodges to become a Province, and on 23rd June, 1858, the Province of Leicester-

shire was constituted, with Bro. W^m Kelly as Prov. G. Master, who appointed W. Bro. Joseph Underwood as his Deputy. This Province was the second to be established, the first, established in 1857, being Devonshire with the Rev. John Huyshe as its Prov. G. Master. After holding office as W.M. for two years, successors were appointed, but no Meetings of the Mark Lodges were held, and the working of the Degree was in abeyance for eight years. Then, in 1868, there was again a revival, and on 20th Feb., W. Bro. Kelly became once more W.M. of the "Fowke" Lodge, which worked in Leicester, while the Warrant of the "Howe" Lodge was transferred to Melton Mowbray, where it worked until 1886, when it was authorised to meet at Melton Mowbray, Market Harborough and Oakham, thus making the Province Leicestershire and Rutland. Owing to difficulties in railway communication, the "Howe" Lodge No. 21 was transferred to Loughborough in 1894, where it still works and flourishes.

There was in the Province another "Antients" Lodge under whose warrant the Mark Degree had doubtless been worked. This was a Lodge originally warranted at Macclesfield in 1764, and transferred to Hinckley in 1803, and later took the name of "Knights of Malta." Here again the working of the Mark Degree had been in abeyance, but there being a desire to revive it a Warrant was granted, and the "Knight of Malta" Lodge No. 30 was revived in September, 1870, with W. Bro. W^m Kelly as its W.M., There was a gap in its working between 1872 and 1876, but since the latter year there has been a constant succession of W.Ms.

In the same year (1870) impetus was given to the working of the Degree by a Meeting of a Movable Mark Grand Lodge being held in Leicester. A second Meeting of a Movable Mark Grand Lodge was held in October, 1876, when the "Simon de Montfort" Lodge No. 194, was consecrated with Alderman Barfoot as its first W.M., and our very highly esteemed and respected Bro. J. T. Thorp as the first J.W. ;

thus W. Bro. Thorp's connection with that Lodge covers a period of 54 years.

During the next three years Brethren from Northampton and Derby took the Degree in Leicester, and in 1879 the former obtained a Warrant to form the " Simon de St. Liz " Lodge No. 245 at Northampton, and the latter the " Duke of Connaught " Lodge No. 246 to meet at Derby, Buxton and Chesterfield. These two Lodges petitioned to be joined to the Province of Leicestershire, and so the Province became Leicestershire, Northants, Derby and Rutland. This title continued until 1894, when W. Bro. W^m Kelly died ; and the Province was then divided into three, viz., Leicestershire with the Earl of Euston, Pro Grand Master of England, as Prov. G. Master, Derbyshire with W. Bro. Abraham Woodiwiss as Prov. G. Master, and Northampton, to which were joined Huntingdon and Bedford, with the Earl of Euston as its Prov. G. Master.

In Derbyshire the Degree became very popular, five Lodges being founded, viz.—Derby (302) ; Winhill (339), called the " W^m Kelly " Lodge ; Ashbourne (353) ; and Alfreton (414).

In 1896 after a lapse of twenty years another Mark Lodge was founded in Leicestershire and numbered 491. It is called the " Fidelity " Lodge, and works with a good measure of success at Coalville.

The Earl of Euston died in 1912, and was succeeded by our present Prov. G. Master, R.W. Bro. William Jesse Freer, who, after a period of twenty-five years consecrated, in 1921, the sixth Mark Lodge in the Province, called after the name of his residence the " Stony-Gate " Lodge, No. 751.

The acting WORSHIPFUL MASTER said, although it was not usual to move a Vote of Thanks to a member of the Lodge who reads a Paper, all will wish to express their individual thanks to Bro. BIGGS for his excellent and very

carefully prepared Paper, which must have taken much time and study in preparation.

Bro. J. T. THORP said it was very desirable that every opportunity should be taken of adding to the records of local Masonry. The origin of Mark Masonry is shrouded in mystery. A certain class of Masons were entitled to use marks to distinguish their work, for the benefit of the overseers, and also to indicate the position in the building of the respective stones. He, (W. Bro. Thorp) advised the Members to make a *temporary* visit to the dungeons of Leicester Castle, where there are many examples of Masons' Marks. Many also can be found in St. Mary's Church.

W. Bro. BIGGS said it might be of interest for the members to know, that he had compiled a complete list of the officers of Provincial Grand Mark Lodge from its commencement.

W. Bro. JOHN COOPER also spoke.

The acting WORSHIPFUL MASTER referred to the Masons' Marks at Christchurch, near Bournemouth, also to some at Southwell Cathedral.

W. Bro. GURNEY said in the ruins of the Old Priory at Christchurch which was destroyed in 1066, there are Masons' Marks which must have been there before that date. He expressed great interest and delight in the paper.

Bro. J. T. THORP exhibited and described the following Masonic curios, viz. :—

(1.) A large silver P.M.'s Gallows Square Jewel. Early nineteenth century.

{2.} A large silver P.M.'s Jewel, with the Prop. in the angle. Dated 1830.

(3.) The late R.W. Bro. Wm. Kelly's Patent of Appointment as Prov. Gd. Mark Master for Leicestershire, dated June 1858. Signed by Lord Leigh. The Patent bears the following endorsements by subsequent Grand Masters, viz. :—

W. W. B. Beach. 1868.
 Geo. Raymond Portal. 1870.
 Lord Percy. 1873.
 Earl of Limerick. 1876.
 Lord Skeimersdale. 1879.
 Earl of Lathom. 1880.
 Lord Henniker. 1883.
 Albert Edward, P. of Wales. 1886.
 Earl of Euston, Pro G.M. 1889.
 etc., etc., etc.

(4.) Certificate issued by the "Bon Accord" Mark Lodge, No. 1 London, to Jos. Lavender. Dated 1856.

(5.) Certificate issued by the "Canynge's" Mark Lodge, No. 7 Bristol. Warranted by the Gd. R.A. Chap. of Scotland. Dated 1871.

(6.) White Mark Keystone Jewel. 1872.

(7.) Small gilt Mark Keystone Jewel. Three lighted candles with the word PLUS engraved within a circle.

Of the above, Nos. 1, 3 and 5 belong to the F. Hall Collection, the others are the property of Bro. J. T. Thorp.

W. Bro. J. T. THORP appealed for gifts of jewels, regalia, certificates or other interesting curios for the Hall Museum. He promised to give the story of the Past Master's jewel at a future Meeting.

W. Bro. THORP said how much we all regretted the absence of W. Bro. GRACE, he had received a letter on Saturday from Bournemouth, and suggested a cheery letter be sent from this Meeting. This was seconded by W. Bro. W. A. LEA and carried unanimously.

W. Bro. THORP referred also to the visit of Bro. ROBERT INGRAM CLEGG to this Lodge about five or six years ago. He was very sorry to say that he had had a serious breakdown in health; he had sent him a sympathetic letter, and had received a reply, which he read to the Lodge. He thought it would be kind to send a message of sympathy *from the Lodge*, which he promised to convey. This was unanimously approved.

Apologies for non-attendance were recorded, Hearty Good Wishes were given by the Visiting Brethren, and the Lodge was closed.

Some Common Errors.

Attention may well be called to some errors which are quite common among Freemasons. They are made at times by Secretaries of Lodges, Editors of Calendars, writers in the Masonic Press, authors of Masonic books and the Brethren generally.

The errors referred to are made in the manner in which the rank of certain Grand and Provincial Grand Officers is stated and abbreviated.

The Senior Warden of the Grand Lodge is frequently referred to as the Grand Senior Warden, and the Senior Warden of a Provincial Grand Lodge is also referred to as the Provincial Grand Senior Warden. (Similar errors are made also in the rank of Junior Wardens and both Deacons.)

The proper statement of rank of these officers is Senior Grand Warden and Provincial Senior Grand Warden. (Similarly with Junior Wardens and both Deacons.)

Again, the initial letter "P." should only be used to designate "Past rank"; the word "Provincial" to be abbreviated by "Prov." or "Pr."

Thus the rank of a Past Provincial Senior Grand Warden should be abbreviated by P. Prov. (or Pr.) S.G.W.;—P.P.S.G.W. is permissible, but the other form is better.

The above statement is compiled from correspondence with the present Grand Secretary, and with his predecessor, V.W. Bro. Sir Edward Letchworth.

Curiously enough, the exact contrary is the rule in the Grand Lodge of Mark Master Masons, viz., Grand Senior Warden, etc.

Notes on the V.S.L.

The question is often asked if there are any particular places at which the V.S.L. should be opened for the various degrees. The following Note gives some information on the subject.

SUMMARY OF A PAPER

ON THE

Places in Holy Writ that are customarily exposed in Open Lodge during the various Ceremonies of Initiation, Passing and Raising.

Compiled by Bro. J. J. W. KNOWLES, Steward 1007, (from Notes supplied by W. Bro. J. T. THORP, P.M. 523, P.P.S.G.W.) and read at the Annual Meeting of the Union Lodge of Instruction, held at Freemasons' Hall, Leicester, on Friday, March 9th, 1888; under the presidency of W. Bro. Rev. CHARLES HENTON WOOD, M.A., P.M. 1560, P.P.S.G.W., P.P.G.C., Prov. G. Sec.

AT FIRST DEGREE.

IN ENGLAND.—*Psalm cxxxiii.*; *Genesis xxii.*, 1-15;
Genesis xxviii., 10-22.

IN UNITED STATES OF AMERICA.—*Ruth iv.*, 7.

PSALM CXXXIII.

A Song of Degrees or Ascents composed by King David, and one of those usually sung by the Jewish Pilgrims on the occasion of their annual visitations to the Temple. It is an elegant eulogy on Brotherly Love—the prime incentive to a desire for admission to Masonry.

GENESIS XXII., 1-15,

Narrates the intended sacrifice of Isaac on the site of the Temple, thereby rendering the ground sacred. It symbolizes the unqualified obedience due from the newly entered apprentice to the W.M.

GENESIS XXVIII., 10-22,

Records the vision of Jacob's Ladder. It symbolizes (a) the efficacy of the *trust in God* that the Candidate on admission avows, and which, in the charge, he is earnestly recommended to maintain in all circumstances of difficulty and danger; (b) the connection between the Celestial and the Terrestrial portions of the Universe, which together make one harmonious whole; (c) the path of rectitude that should lead each member of the Craft to the Great Architect of the Universe.

RUTH IV., 7,

Alludes to the putting off of the shoe as a Testimony—one of the most ancient and still, in the East, most widely spread of all the actions by which men seek to mark their undertaking of a solemn obligation, and which betokens their intention not to depart from the terms of that obligation.

AT SECOND DEGREE.

IN ENGLAND.—*Amos vii.*, 7; *1 Kings vi.*, 8; *2 Chron. iii.*, 17.

IN UNITED STATES OF AMERICA.—*Judges xii.*, 6.

AMOS VII., 7.

Here mention is made of the plumb-line, one of the working tools of a F.C. It symbolizes the advance made by the neophyte, since in operative Masonry the plumb-line is not applied till after the walls appear above the line of the foundation.

I KINGS VI., 8,

Refers to the Middle Temple where the Craftsmen went to receive their wages, and hence symbolizes the reward and encouragement that await the brother who perseveres in his labours already well begun.

2 CHRON. III., 17,

Contains an account of King Solomon's two pillars, which symbolize (a) in their perfection of workmanship and adornment the two excellencies that should adorn perfect manhood—Beauty and Strength; (b) by their being placed at the entrance of the Temple, the Divine assistance to be expected by the good workman who proceeds beneath their shadow to the faithful discharge of his duty.

JUDGES XII., 6,

Illustrates the means by which a F.C. may be known—the standard by which the true workman, ever anxious for the common good of his brethren, and ever ready to maintain the honour and welfare of the fraternity and of each of its members, can be known from the unworthy one, who fails his fellows in the hour of distress and danger, and yet who arrogantly claims the honours and distinctions that attend the success of the Craft's common undertakings.

AT THIRD DEGREE.

IN ENGLAND.—*Eccles. xii.*, 1-12; *Amos v.*, 25; *2 Chron. vi.*, 12-42.

IN UNITED STATES OF AMERICA.—*1 Kings v.*, 1-10.

I KINGS V., 1-10,

Records the friendship of Solomon and Hiram Abif, and is typical of a perfectly cemented union of sympathy, begotten of mutual esteem and brought to perfection through long-continued intercourse of one another's worthiness, such as is often formed between members of one and the same Lodge.

AMOS V., 25,

Refers to the idolatrous customs practised by the Jews and extirpated by Hiram Abif, and symbolizes the putting away of all vain show, presumption, and unseemly disregard for the Divine Precept and its exponents, the W.M., and the Brethren in Lodge assembled.

2 CHRON. VI., 12-42,

Sets forth the Prayer of King Solomon at the Dedication of the Temple. In it our illustrious Founder appeals to the Divine Architect (*a*) to hear prayer on behalf of others; (*b*) to forgive the wrong-doing to which even the most excellent men are prone; (*c*) to compassionate the needs, not only of the members of the Lodge, but also of those who may visit it, and of those members who may have gone away into other parts and who may be in difficulties.

ECCLESIASTES XII., 1-12.

Describes Old Age and Death—the subject of the Degree, and appeals most powerfully to the sentiments of each brother—not only from the gravity of its theme, but as being one of the last effusions from the pen of our Sublime Founder—towards the conclusion of a career probably unparalleled on earth for its magnificence and the blessings that attended it. This passage is full both of warning and of encouragement. Of warning, inasmuch as it shews us, on the most unquestionable authority, the transitory nature of all things mundane; of encouragement, because it presents us with the picture of the close of a work well done, of a human fabric perfected to God's glory, and which, even when its active usefulness is at an end, serves as a model for those who build after.

In Memoriam.

"No stormy tempests now they dread."

W. Bro. W. J. EDWARDS, Leigh-on-Sea, Essex, who died in February 1929, joined the Correspondence Circle of the Lodge in January 1917.

W. Bro. G. W. W. POPE, of Johannesburg, S. Africa, died in August 1929. He was a very enthusiastic Mason, and was in frequent communication with the Lodge. He joined the Correspondence Circle in May 1908.

W. Bro. FREDERIC FOSTER, of Coventry, died in Sept. 1929. He once read a Paper at the Lodge, and was at all times interested in the work of Masonic Research. He joined the Correspondence Circle in September 1907.

W. Bro. CHARLES P. NOAR joined the Correspondence Circle of the Lodge in March 1914. He took a very great interest in Masonic research work, being closely connected with the Manchester Association for Masonic Research. His work was greatly appreciated in that district. He died in September 1929.

W. Bro. S. W. PEAKE, of Spalding, who died in 1929 joined the Correspondence Circle in September 1925.

W. Bro. T. M. CARTER, of Bristol, a distinguished Masonic student, died in February 1930. He became a member of the Correspondence Circle in September 1925.

W. Bro. THOS. JORDAN, of Derby, died in February 1930. He had been a member of the Correspondence Circle for twenty-six years, having joined in March 1904. He showed a very great interest in the work, and at one time was a frequent visitor at the Lodge.

W. Bro. F. L. GARDNER, of London, was a very old member of the Correspondence Circle, having joined in September 1902. He was much interested in Masonic literature and was in constant communication with the Lodge on Masonic matters. He died in March 1930.

" Their conflict past, and life's long battle won at last."

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and Plates.**

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PLATE II.

"The Farewell."

No 16 of an old volume of Masonic Songs. *arranged & harmonised*
By ^{Wm} Walter J. Burdette.

with expression and feeling.

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has one sharp (F#) and the time signature is common time (C). The music begins with a treble clef and a key signature of one sharp. The melody in the treble staff starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

The second system of musical notation continues the piece. It features two staves in treble and bass clefs. The melody in the treble staff continues with quarter notes D5, E5, and F#5, followed by a half note G5. The bass staff continues with its accompaniment.

The third system of musical notation continues the piece. It features two staves in treble and bass clefs. The melody in the treble staff continues with quarter notes G5, F#5, and E5, followed by a half note D5. The bass staff continues with its accompaniment. The word "rall" is written below the treble staff in the final measure.

The fourth system of musical notation concludes the piece. It features two staves in treble and bass clefs. The melody in the treble staff continues with quarter notes C5, B4, and A4, followed by a half note G4. The bass staff continues with its accompaniment. The word "a tempo" is written above the treble staff in the first measure, and "rall" is written below the treble staff in the final measure.

PLATE III.

"The Farewell."

Bro. R. Burns.

Adieu! a heart warm fond adieu! dear brothers of the mystic tie,
Ye favoured, ye enlightened few, companions of my social joy,
Though I to foreign lands must hie pursuing Fortunes sliding ba',
With melting heart and brimful eye I'll mind you still tho' far awa'.

Oft have I met your social band and spent the cheerful festive night,
Oft honoured with supreme command presided o'er the sons of light,
And by that hieroglyphic bright which none but Craftsmen ever saw,
Strong memory on my heart shall write those happy scenes when far awa'.

May freedom, harmony, and love write you in the grand design,
Beneath the omniscient eye above, the glorious Architect divine,
That you may keep th' unwavering line still rising by the plumbets law,
Till order bright completely shine shall be my prayer when far awa'.

And you farewell whose merits claim justly that highest badge to wear,
Heaven bless your honoured noble name to Masonry and Scotia dear.
A last request permit me here when yearly ye assemble a',
One round, I ask it with a tear, to him the Bard that's far awa'.

Correspondence Circle.

The members of the Correspondence Circle shall be placed upon the following footing, that is to say:—

1.—They shall be entitled—

- (a) To have posted to them, as issued, the Summonses convoking the Meetings of the Lodge.
- (b) To be supplied, gratis, with the Annual Transactions of the Lodge.
- (c) To attend the Meetings of the Lodge.
- (d) To take part in discussions relating to any papers which may be read, or subject of general Masonic interest which may be introduced.
- (e) To read papers and introduce discussions on Masonic subjects by arrangement.

(It is hoped that a copy of any paper read will be presented to the Lodge for preservation.)

They shall not, however, be entitled to vote, hold office, or take part in the management of the Lodge.

The Members of the Lodge will, *as a rule*, be elected from the Correspondence Circle.

The membership of the Lodge is limited in number.

- 2.—A Candidate for Membership of the Correspondence Circle shall be subject to election by the Members of the Lodge; (such election shall be by ballot, and two black balls shall exclude).
- 3.—The names of Candidates must be submitted to the Permanent Committee through the Secretary, at least fourteen days prior to the Meeting at which it is intended they should be proposed.
- 4.—No entrance fee shall be required, and the Annual Subscription shall be 7/6, payable in advance in the month of September.
- 5.—The Lodge reserves to itself the full power of excluding any Member from the Correspondence Circle, whom it may deem unworthy of continued Membership.

NOTE.—All Master Masons, in good standing, whether Members of Lodges in this Province or elsewhere, are eligible for Membership of the Correspondence Circle.

Books Published by the Lodge.

“THE JACOBITE LODGE AT ROME, 1735-37.”

By W. J. Hughan. With a Reproduction
of the Minute Book and two Facsimiles.
Plates. 52 pages; 4to. 1910. Cloth, gilt.

Out of Print.

“MEMORIALS OF THE MASONIC UNION OF
A.D. 1813.” By W. J. Hughan. Revised
and Augmented Edition by John T. THORP.

Frontispiece. 151 pages; 4to. 1913.

Cloth, gilt 10s. 6d.

“ORIGIN OF THE ENGLISH RITE OF FREE-
MASONRY, ESPECIALLY IN RELATION TO
THE ROYAL ARCH DEGREE.” By W. J.

Hughan. Plates. 198 pages; 8vo. 1925.

Cloth, gilt. 3rd edition..... 17s. 6d.

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House, 54 Princess Road, Leicester.

The Secretary has a few copies of Transactions issued
by the Lodge, from 1903-04 onwards, price 7/6 per
volume. Earlier issues sold out. Apply H. J. GRACE,
Pen Craig, Enderby, Leicester.