

THE LODGE OF RESEARCH,

No. 2429, LEICESTER.

TRANSACTIONS

FOR THE

YEAR 1893-4.

W. Bro. W. M. WILLIAMS (P.M. 279), P.P.G.R., W.M.

JOHN T. THORP (P.M. 523), P.P.S.G.W.,
P.M. and SECRETARY.

Founders.

- W. Bro. SAMUEL S. PARTRIDGE, P.M. 523, 1560, P.A.G.D.C.
(Eng.), D.P.G.M.
- W. Bro. J. T. THORP, P.M. 523, P.P.S.G.W.
- W. Bro. W. M. WILLIAMS, P.M. 279, P.P.G. Reg.
- W. Bro. E. HOLMES, P.M. 279, Prov. G. Sec.
- W. Bro. W. H. STAYNES, P.M. 2081, Prov. G. Stwd.
- Bro. R. PRATT, M.D., S.D. 1560.
- Bro. F. W. BILLSON, LL.B., Sec. 1391.
- Bro. Rev. HENRY S. BIGGS, B.A., J.W. 523.

Joining Members.

- W. Bro. W. VIAL, P.M. 1007, P.P.S.G.W.
- W. Bro. Rev. H. J. MASON, P.M. 1146, P.P.G. Chap. (Dorset).
- Bro. J. J. W. KNOWLES, S.W. 1007.
- W. Bro. H. HOWE, P.M. 1391.
- Bro. W. D. GRANT, S.W. 279.
- W. Bro. G. NEIGHBOUR, W.M. 523.
- W. Bro. C. BENNION, P.M. 279, Prov. G. Swd., B.
- W. Bro. W. H. LEAD, P.M. 2081, P.P.S.G.D.
- W. Bro. R. B. STARKEY, P.M. and Treas. 1391., P.P.A.G.P.

Honorary Members.

R. W. Bro. W. KELLY, P.M. 279, &c., P.P.G.M. (*Deceased.*)
 W. Bro. W. H. BARROW, Mus. Doc., P.M. 523., P.P.G.O.
 W. Bro. G. W. SPETH, P.M. and Sec. 2076.

Members of the Correspondence Circle.

Bro. W. A. LEA, Stwd. 523.
 Bro. F. S. WATERMAN, Sec. 2081.
 Bro. E. C. KILBY, J.W. 2081.
 Bro. L. STAINES, Org. 523.
 W. Bro. W. PERRY, P.M. 148.
 W. Bro. G. W. BAIN, P.M. 949, P.P.G. Reg. (Durham).
 W. Bro. J. MEAD, P.M. 785.
 W. Bro. G. E. TURNER, P.M. 1266, P.P.G. Supt. Wks. (Dorset).
 Bro. W. S. FULSHAW, S.W. 50.
 W. Bro. ARTHUR GREEN, P.M. 2028.
 Bro. G. GIBBONS, 1391.

Officers, 1893-4.

- W. Bro. W. M. WILLIAMS (P.M. 279), P.P.G.R., W.M.
 W. Bro. E. HOLMES (P.M. 279), Prov. G. Sec., S.W.
 W. Bro. W. H. STAYNES (P.M. 2081), Prov. G. Stwd., J.W.
 Bro. W. D. GRANT (S.W. 279), Treasurer.
 W. Bro. Rev. H. J. MASON, M.A. (P.M. 1146), Prov. G. Chap.,
 Chaplain.
 W. Bro. JOHN T. THORP (P.M. 523), P.M., P.P.S.G.W., Secretary.
 Bro. R. PRATT, M.D. (S.D. 1560), S.D.
 Bro. F. W. BILLSON, LL.B. (J.D. 1391), J.D.
 Bro. Rev. H. S. BIGGS, B.A. (J.W. 523), Prov. G. Chap., I.G.
 Bro. J. TANSER, Prov. G. Tyler, Tyler.

Subjects.

To provide a centre and bond of union for Masonic Students and Brethren of Literary tastes.

To provide and encourage an exemplary rendering of the Masonic Ritual and Ceremonies.

To attract and interest Brethren by means of papers upon the History, Antiquities, and Symbols of the Craft, in order to imbue them with a love for Masonic Research.

And generally—to cultivate Masonic good-fellowship, and promote the Grand Principles upon which our Order is founded.

VI

Permanent Committee.

A Permanent Committee, consisting of the Worshipful Master, Past Masters, and Officers of the Lodge, shall have the superintendence of the funds and property of the Lodge: shall consider all matters connected with its welfare: enquire into the qualification of Candidates: and annually audit the accounts of the Treasurer prior to the Meeting in September.

VII.

Funds.

No part of the Funds of the Lodge shall be spent in refreshment.

VIII.

Visitors.

Visitors will be admitted if vouched for by a Member of the Lodge, or upon giving satisfactory proofs of their being Masons.

IX.

Withdrawal of Members.

Any Member desirous of discontinuing his Membership of the Lodge must signify his intention in open Lodge, or by letter to the Secretary.

X.

Arrears of Subscriptions.

Any Member whose subscription is unpaid at the end of twelve months from the day of payment hereby appointed, shall be written to by the Secretary to remind him of his default, when, should no satisfactory answer be returned within two months, the name of such Member shall be reported to the Lodge, and he shall be liable to exclusion in accordance with the provisions of Rule 210 of the Book of Constitutions, and no Brother so excluded shall be again admitted a Member until the sum in which he stood indebted at the time of his exclusion, together with the regular fee on joining, be paid. A Member whose subscription is in arrear shall not be allowed to vote on any Question or Proposition, nor be qualified for election or appointment to any office.

XI.

Alteration of By-Laws.

If any Member be desirous of proposing any alteration in, or addition to, these By-Laws, he shall give notice of the same in open Lodge, and

in writing to the Secretary, in order that the same may be inserted in the summons for the next Regular Meeting; and if such alteration or addition be then agreed to, and afterwards confirmed, the Secretary shall enter the same in the Book of By-Laws, if approved by the Provincial Grand Master and Grand Lodge.

XII.

The Lodge shall at no time consist of more than thirty-three Members.

Passed in open Lodge, November 28th, 1892.

Confirmed in open Lodge, January 23rd, 1893.

J. T. THORP, W.M.

W. M. WILLIAMS, S.W.

E. HOLMES, J.W.

HENRY S. BIGGS,

Secretary.

Approved, FERRERS, P.G.M., 15th February, 1893.

E. HOLMES,

16th February, 1893.

Prov. Grand Secretary.

Confirmed by the M.W. GRAND MASTER.

E. LETCHWORTH,

17th February, 1893.

G.S.

Correspondence Circle.

The Members of the Correspondence Circle shall be placed upon the following footing, that is to say:—

1. They shall be entitled—
 - (a) To have posted to them, as issued, the Summonses convoking the Meetings of the Lodge.
 - (b) To be supplied at cost price, with any papers or transactions that may be published.
 - (c) To attend the Meetings of the Lodge.
 - (d) To take part in discussions relating to any papers which may be read, or subject of general Masonic interest which may be introduced.
 - (e) To read papers and introduce discussions on Masonic subjects by arrangement.

(It is hoped that a copy of any paper read will be presented to the Lodge for preservation.)

They shall not, however, be entitled to vote, hold office, or take part in the management of the Lodge.

The Members of the Lodge will, *as a rule*, be elected from the Correspondence Circle.

2. A Candidate for Membership of the Correspondence Circle shall be subject to election by the Members of the Lodge (such election shall be by ballot, and two black balls shall exclude).
3. The names of Candidates must be submitted to the Permanent Committee through the Secretary, at least fourteen days prior to the Meeting at which it is intended they should be proposed.
4. No Entrance Fee shall be required, and the Annual Subscription shall be 5/-, payable in advance in the month of September.
5. The Lodge reserves to itself the full power of excluding any Member from the Correspondence Circle whom it may deem unworthy of continued Membership.

NOTE.—All Master Masons, whether Members of Lodges in this Province or elsewhere, are eligible for Membership of the Correspondence Circle.

The Fifth Regular Meeting

and

First Anniversary Festival

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, September 25th, 1893. The following Members and Visitors were present on the occasion :—

W. Bro. John T. THORP (P.M. 523), P.P.S.G.W., W.M. ; W. Bro. W. M. WILLIAMS (P.M. 279), P.P.G. Reg., S.W. and W.M. elect ; W. Bro. E. HOLMES (P.M. 279) Prov. G.Sec., J.W. ; W. Bro. S. S. PARTRIDGE, (P.M. 523, &c.), D.P.G.M., Treasurer ; Bro. Rev. H. S. BIGGS (J.D. 523), Secretary ; W. Bro. W. H. STAYNES (W.M. 2081), S.D. ; Bro. Dr. R. PRATT (I.G. 1560), J.D. ; Bro. F. W. BILLSON (I.G. 1391), I.G. ; Bro. J. TANSER (Prov. G. Tyler), Tyler ; Bro. Geo. NEIGHBOUR (Sec. 523) ; W. Bro. H. HOWE (P.M. 1391) ; Bro. J. J. W. KNOWLES (Sec. 1007) ; W. Bro. C. BENNION (W.M. 279) ; Bro. W. D. GRANT (J.W. 279) ; W. Bro. W. H. BARROW (P.M. 523), P.P.G.O., Hon. Mem. ; W. Bro. Rev. H. J. MASON (P.M. 1146).

From *Lodge No. 50*.—Bro. W. S. FULSHAW, J.W.

From *Lodge No. 279*.—Bros. J. CLIFTON, S.D. ; M. H. PEARSON, D.C. ; and W. INGRAM.

From *Lodge No. 523*.—W. Bros. B. A. SMITH P.M., Prov. S.G.W. ; A. LAURENCE, P.M. ; T. G. CHARLESWORTH, P.M., P.P.G. Std. B. Bros. A. F. HOLLAND, Sec. ; R. J. LULHAM ; W. A. LEA and F. REDFERN.

From *Lodge No. 1130*.—Bros. C. L. FERNELEY, S.W., and E. F. KNIGHT, S.D.

From *Lodge No. 1265*.—Bro. W. BRAMLEY, S.W.

From *Lodge No. 1391*.—W. Bros. S. KNIGHT, P.M., P.P.A.G.P., R. B. STARKEY, P.M., P.P.A.G.P., A. FERGUSSON, W.M., Bros. F. SEALE, G. GIBBONS, and J. CUNNINGHAM.

From *Lodge No. 1560*.—W. Bro. Rev. C. H. WOOD, P.M., P.P.S.G.W.

From *Lodge No 2028*.—Bro. H. G. MARRIOTT.

From *Lodge No 2081*.—Bros. A. JAHN, J.W. and A. TACEY, Stwd.

After the minutes of the last meeting had been confirmed, the ballot was taken for two Joining Members, viz., W. Bro. Charles BENNION, W.M. 279, and W. Bro. Wm. Henry LEAD, P.M. 2081, P.P.S.G.D., both of whom were unanimously elected.

The Installation of the W.M. Elect, W. Bro. W. M. WILLIAMS, was then proceeded with, the ceremony being worked throughout by the outgoing W.M.

The following Brethren were appointed and invested as the Officers of the Lodge for the ensuing year :—

- W. Bro. E. HOLMES (P.M. 279), Prov. G. Sec., S.W.
- „ W. H. STAYNES (W.M. 208I), J.W.
- „ Rev. H. J. MASON (P.M. 1146), Chaplain.
- Bro. W. D. GRANT (J.W. 279), (elected) Treasurer.
- W. Bro. John T. THORP (P.M. 523), P.M., P.P.S.G.W., Secretary.
- Bro. Dr. R. PRATT (I.G. 1560), S.D.
- „ F. W. BILLSON (I.G. 1391), J.D.
- „ Rev. H. S. BIGGS (J.D. 523), I.G.
- „ James TANSER, Prov. G. Tyler (elected), Tyler.

The Treasurer's Accounts were then presented, a considerable balance being in hand ; they were unanimously approved, and a vote of thanks was duly accorded to the Treasurer.

Brethren were elected to represent the Lodge on the various Provincial Committees. Apologies for non-attendance were read from R. W. Bro. W. KELLY, P.P.G.M. ; W. Bro. W. J. HUGHAN (Torquay), and many others. Hearty good wishes were offered by the visiting Brethren, after which the Lodge was duly closed.

At the Conversazione which followed, a large number of valuable books and curios, belonging to the Freemasons' Hall Library and Museum, were exhibited and described by the Secretary. The printed Transactions for the past year were distributed and created a large amount of interest.

The speeches of the W.M. and other Brethren were interspersed with music ; the singing of Miss STAYNES, the talented daughter of the J.W., being highly appreciated, and a very interesting and enjoyable evening was spent.



The Sixth Regular Meeting

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, November 27th, 1893. The Worshipful Master being absent on account of illness, the chair was occupied by W. Bro. J. T. THORP, I.P.M. and Secretary. A large number of Brethren and Visitors were present. The Minutes of the last Meeting having been confirmed, a vote of sympathy with the W.M. in his illness was unanimously passed.

The following Brethren were elected members of the Correspondence Circle of the Lodge :—Bro. W. A. LEA, Std. 523 ; Bro. F. S. WATERMAN, S.D. 2081 ; Bro. E. C. KILBY, Sec. 2081 ; Bro. L. STAINES, 523 ; W. Bro. W. PERRY, P.M. 148 ; W. Bro. G. W. BAIN, P.M. 949, P.P.G. Reg. (Durham) ; W. Bro. J. MEAD, P.M. 785.

In consequence of the absence of the Worshipful Master, the reading of his promised paper on "THE ETHICS OF FREEMASONRY," was unavoidably postponed.

The Acting W.M. therefore read a short paper on

The Evidences of Freemasonry in the Plays of Shakespeare.

The object of the paper was to consider the claim made by some members of the Craft that Shakespeare was a Freemason. The claim seems to rest exclusively upon certain passages in his plays, which are thought to indicate a knowledge of Masonic principles, customs and ceremonial.

About twenty passages were considered, taken from the following plays :—"The Tempest," "Measure for Measure," "Comedy of Errors," "Love's Labour Lost," "A Midsummer Night's Dream," "Taming of the Shrew," "Twelfth Night," "Life and Death of King John," "Henry V.," "Henry VI." (1st part), "Coriolanus," "Macbeth," "Hamlet," "Othello."

The Lecturer pointed out that whilst these references to Freemasonry were but indistinct allusions to certain features of the Craft, there were no other proofs of any kind (not even a tradition in Stratford-on-Avon) that the poet ever belonged to the Fraternity ; some of the passages may have referred to customs which were in vogue, and the words and phrases such as were in common use in Shakespeare's time, all of which our ancient Brethren may have incorporated in their Ritual.

That Lodges of Operative Masons were in existence during the early part of the 17th century, is conclusively proved, and as some of those Lodges undoubtedly had a speculative element in them, the poet may have been accepted as a member of some such Lodge, and therefore able to witness the ceremonial, learn the lessons and imbibe the principles of the Craft. But far stronger evidence will be required before Masons are justified in enrolling Shakespeare as a Member of the Fraternity.

A vigorous and interesting discussion followed, in which the following Brethren took part:—W. Bro. E. HOLMES, S.W. ; Bro. F. W. BILLSON, J.D. ; Bro. L. STAINES ; W. Bro. T. COLTMAN, P.M. 1265 ; Bro. H. G. MARRIOTT, J.W. 2028, and others.

The Acting Worshipful Master exhibited some interesting Masonic curios, after which there was a proposition for a Joining Member. Numerous apologies for non-attendance were received, and the Lodge was closed in due form.



The Seventh Regular Meeting

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, January 22nd, 1894. The Worshipful Master, W. Bro. W. M. WILLIAMS, occupied the chair, being supported by all the Officers of the Lodge, with the exception of the S.D., from whom an apology had been received. There was also a good attendance of Members and Visitors.

After the confirmation of Minutes of the last Meeting, W. Bro. R. B. STARKEY, P.M. and Treas. 1391, P.P.A.G.P., was unanimously elected a Joining Member of the Lodge.

The W.M. thanked the Brethren for their kind sympathy, expressed in the Resolution passed at the Lodge Meeting in November last, and forwarded to him during his illness by the Secretary.

The following paper, written by W. Bro. W. H. BARROW, Mus. Doc., P.M. 523, P.P.G. Org., an Honorary Member of the Lodge, was then read by the Secretary, in the unavoidable absence of W. Bro. BARROW.

Masonic Music.

Among the writers of Masonic Music, none stands out so prominently as Mozart; in fact, he may be said to be the only great composer who devoted much time to it. He was a zealous and earnest Freemason, and is believed to have been a Member of the Lodge "Gekrönte Hoffnung," (Crowned Hope) at Frankfurt. He was also a Member of a Lodge in Vienna, and had the honour to compose the music for most of the remarkable solemnities and festivals of the Order. The pleasures of the Craft seem to have been much to his taste, and often raised his spirits when depressed by too close attention to composition.* He was probably also a Member or Visitor at the Lodge "Three Stars," at Prague, as Count Sporck, who was a very intimate friend of Mozart, was a very zealous Mason, and high in rank in that Lodge, and many of Mozart's works were first produced at Prague.

The principal Masonic Music written by Mozart consisted of a Masonic Opera, two Masonic Cantatas and a Masonic Funeral March.

The Masonic Opera is "Die Zauberflöte," (The Magic Flute) and is perhaps the most important piece of Masonic Music ever written. It was composed by Mozart in the year 1790, the year before his death, the libretto being by Schickaneder, a theatrical manager of Vienna. It was probably intended by Mozart as a defence of Freemasonry, and as a protest against the persecution to which the Craft in Austria was at that particular time subjected. Indeed, as early as 1743 the Empress Maria

* *Vide* Holmes' "Life of Mozart."

Theresa had caused a Meeting of the Vienna Lodge "Aux trois Canons" to be surprised and dispersed by several companies of soldiers; eighteen Freemasons were arrested and imprisoned for some time, whilst the Empress' husband, Francis I., who, it is said, was present on the occasion, escaped the pursuit of the soldiers with difficulty by a back staircase. Maria Theresa died in 1780, but Austrian statesmen still continued to look with great suspicion upon Freemasonry.

These were briefly the circumstances which led to the composition of this beautiful opera "Die Zauberflöte," in which Mozart made a manly protest against the action of the authorities; he became the champion of Freemasonry, and thus defended a noble cause.

The plot of the opera is generally looked upon as very weak, probably because "the uninstructed or popular world" do not and cannot see the hidden meaning underlying the story; briefly, it is as follows:—Tamino, a young Prince, has had given to him a miniature of the Princess Pamina, daughter of the Queen of Night, who is kept a prisoner by Sarastro, priest of the mysteries of Isis and Osiris; Tamino becomes enamoured of the maiden, and vows to become her champion; for his mission a magic flute is given to him, which will keep him safe in all dangers, for it has the power to soften all hearts towards him. Armed with this, he seeks the Temple of Sarastro and persuades Pamina to fly with him. They attempt to escape, but are overtaken by Monostratos, a Moor, under whose guardianship Sarastro has placed Pamina. After a time Sarastro consents to the union of Tamino and Pamina, but decrees that the lovers shall undergo a course of probation in the Sanctuary, in the course of which the ordeal of silence is placed upon Tamino. Pamina imagining him to be estranged from her, loses her reason; her mother, the Queen of Night, tries to persuade her to kill Tamino and Sarastro, but she will not consent to this. The lovers after this have to go through the ordeals of fire and water, during which Tamino plays a march upon the magic flute, in order that the trials may be undergone with safety; these having been safely gone through, the triumph of the lovers is proclaimed, the Queen of Night is declared vanquished, and wisdom and joy reign upon the earth.

A pamphlet, which appeared in Leipsic in 1865, goes far to prove that the whole of the framework of this opera is allegorical; that it is an apotheosis of Freemasonry against the political and ecclesiastical influences which were then persecuting the Fraternity.

In the opera Freemasonry is represented as the Temple of Isis and Osiris; Sarastro, the high priest of the Temple, was undoubtedly meant to represent Hofrath von Born, one of the most prominent Freemasons in Vienna at that time, whilst the Queen of Night was the Empress Maria Theresa.

In the opera the altar in the Temple is sacred to truth, and it is a beautiful testimony to truth, when Papageno and Pamina, escaping from

the Temple, are stopped by Sarastro ; Papageno asks, "My child, say what shall we confess to ?" to which Pamina replies, "The truth, though it were held a crime."

Among other peculiarities is the frequent use of triads. There are three Temples, bearing the significant names of Temple of Reason, Temple of Nature and Temple of Wisdom—three ladies, servants of the Queen—three boys who guide Tamino to the Temple—three priests of the temple—three questions asked by the priest before admitting Tamino : "Is he virtuous ?" "Can he be silent ?" "Is he charitable ?" Again the magic flute is tied up with sky-blue ribbon—the peculiar colour of the Craft—and Sarastro bears a sceptre, at the top of which is "the sun in all its glory."

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There is one peculiarity in the music of this remarkable work, which it would be well briefly to notice. The overture is a movement in that form known to musicians as "binary" or "duplex," a characteristic feature of which is its continuity, that is to say, no change in the time throughout. Now this overture is divided into two parts by a very decided break, a circumstance so rare in the works of Mozart, that in a hundred works of the same form, by this same composer, but one other instance can be found where the continuity of the movement is thus broken. Moreover, during these six bars, for the change is a very short one, the strings of the orchestra are silent, a manner of orchestrating the passage, which is sure to attract attention. And what are those six bars ? They are sounds familiar to the ears of Master Masons.

Again Sarastro addressing the priests of Isis, speaks to them thus :—
"To you initiated votaries of our great deities, Osiris and Isis, in solemn truth I here declare that ye are called together for a weighty cause. Tamino, a royal Prince, stands at the northern gate of our Temple ; he desires to rend the veil of darkness, and to penetrate the realms of light." This address, which has a familiar ring about it, is followed by the same sounds just referred to, which are orchestrated in the same remarkable way.

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Mozart further enriched Masonic Music by two cantatas, the first of which "Sehen, wie dem starren Forscherauge," ("See how the immovable enquiring eye") refers probably to the "all-seeing eye of the G.A.O.T.U.," and is written for a tenor voice, concluding with a short chorus. The second one, "Laut verkunde unsere Freude," ("Proclaim aloud our joy") is for two tenors and a bass, with orchestral accompaniment.

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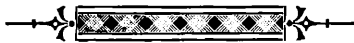
The paper was listened to with marked interest and pleasure, and at its close the W.M., Bro. E. HOLMES, S.W., Bro. Rev. H. S. BIGGS, I.G., and others, criticized certain parts of the paper, whilst the Secretary

called attention to other peculiarities in the opera, and quoted portions of the libretto which had distinctly Masonic features.

Some interesting curios were exhibited by the Secretary, among which were two old Scotch Certificates and a Masonic Banquet Bill of 1787.

Bro. F. W. BILLSON, J.D., brought forward the subject of taking up and discussing the origin, history and meaning of certain parts of the Ritual, with the object of better understanding the same. After some discussion, the matter was referred to the Permanent Committee.

Numerous apologies having been read, and hearty good wishes tendered from Visiting Brethren, the Lodge was closed in due form.



The Eighth Regular Meeting

of the Lodge, was held at Freemasons' Hall, Leicester, on Tuesday, March 27th, 1894, Monday being Easter Monday.

The chair was occupied by the Worshipful Master, but the attendance was very small owing to the holidays, and it being understood that the business would be merely of a formal character.

After the Minutes of the last Meeting had been read and confirmed, a ballot was taken for W. Bro. G. E. TURNER, P.M. and Chap. 1266, P.P.G. Supt. of Wks. (Dorset), as a Member of the Correspondence Circle of the Lodge, which resulted in his unanimous election.

Many letters of apology were read, after which the Lodge was duly closed.



The Ninth Meeting

of the Lodge was held at Freemasons' Hall, Leicester, on Tuesday, April 3rd, 1894, as a Lodge of Emergency. The W.M. occupied the chair, and was supported by all the Officers of the Lodge; there was also a very large attendance of Members and Visitors.

The especial business of the Meeting was to hear a paper read by an Honorary Member of the Lodge, W. Bro. G. W. SPETH, P.M. and Secretary 2076, London.

The Worshipful Master with a short speech introduced the Lecturer, who immediately proceeded to read his paper, of which the following is a very brief resumé:—

The Folk-Lore of Masonry in connection with the Master Mason.

SYNOPSIS.—The Human Foundation Stone; its origin; examples in all races, ages, and lands; more modern substitutes; legends, customs, and superstitions proving the former existence of the rite; the Human Cape-stone; probable origin; legends, customs, and superstitions connected therewith; legends combining the two rites; the Master Mason's Degree.

Bro. SPETH commenced by saying, that there were a great many customs observed by builders, all of which were very interesting, and derived from a very remote antiquity. He had not, however, any intention of discussing them all, but would merely draw the attention of the brethren to two of them.

THE FOUNDATION-SACRIFICE.

From time immemorial, in all climes and amongst all races, savage and civilised, it had been usual to bury a live human victim in the foundation of a proposed structure, the foundation-post or stone, as the case might be, being lowered upon him and thus ensuring his death. Sometimes he was walled up in the foundation, and simply left to die for want of food and air. Of this custom he gave instances from Africa, China, India, Burmah, Egypt, Algiers, Turkey, Greece, Rome, Germany, Roumania, Ireland, Scotland and England, in some cases, as in England and Germany, dating from the middle ages, but in others, of more recent date, because certain tribes still keep up the custom to the present day.

Bro. SPETH next attempted to explain the probable origin of the custom. He drew a picture of the earliest beliefs of all races, including the so-called "Animism," a stage of belief in which man thought that everything, animate and inanimate, was really alive, and possessed of a

soul or spirit. Every tree, every stone was believed to have a soul of its own, and if this soul were to depart, the tree or stone would die. Nothing would be stable or prosper unless possessed of a soul. If, therefore, a house were to be built, in order that it might last, it was necessary to provide it with a soul, and the readiest means of doing this was to deprive some soul of its own dwelling, so that it might enter into the foundations of the new house. Of course, in time, these beliefs made way for a clearer perception of the nature of things, but the habit of the human foundation-stone being once acquired was still retained, but new reasons were invented for the custom. Thus some races would consider it a sacrifice to Mother Earth to induce her to bear the added weight of the building upon her bosom; others would regard it as a propitiatory sacrifice to the demons of the neighbourhood; others as an offering to the local deity, and so on. But the underlying reason was always to insure the stability of the structure.

As men became more civilized, the human victim was replaced by an animal sacrifice; later by an effigy of a man or animal; then by a symbol, such as an image, a candle representing life, an egg as containing life, or even the shadow of a passer by, under the impression that to bury the shadow was equivalent to burying the life of its owner. This custom still obtains in Greece. Of all these substitutes examples were given, and the lecturer pointed out that even to this day we bury a substitute in the shape of coins of the realm.

Bro. SPETH then recited a number of pretty tales and legends, all pointing to the former prevalence of this rite, and finally cited several customs and superstitions which could only have had their rise in this old custom.

The second rite was the

HUMAN CAPE-STONE.

He showed that in former times it was customary to slay a human victim at the completion of the edifice, burying it either under the hearthstone or hurling it from the battlements, the object of which was originally to provide a guardian spirit for the house, or a banshee for the family. He gave numerous instances where the rite had actually been used, and could be proved, although not so many as in the case of the previous rite; but he was able to show how many of our legends had undoubtedly taken their origin in this rite, such as many instances of white ladies, guardian children, ghost stories attached to old houses, and especially one form of the legend on the lines of the "Mistletoe Rough." Then again, all the old tales of the Devil building a house or castle on condition that the first person using the structure should belong to him, pointed out that the first person to enter a new house and dwell there was formerly the completion sacrifice. All these points he illustrated with appropriate tales, and further showed how modern superstition still re-echoed the old custom.

Finally Bro. SPETH pointed out, as especially interesting to Masons, that in a very large proportion of these tales and legends, the victim of the completion sacrifice was the builder or architect himself; and he then gave a number of tales, relating the death of a victim at the beginning and the architect at the end of the same building operations.

In a few concluding words, the Lecturer compared the foregoing with the legend of the Master Mason, showing how it marched, pace for pace, with the other legends usual in all countries, and asserted that the legend must be itself of great antiquity, and could not have been the work of the Masons of the 18th century, as was so often maintained: that if such a legend had not distinguished Freemasonry from the very commencement, it would be an absolute proof that Freemasonry had never been really connected with Operative Masonry. It was the counterpart of the legends which he had cited, and evidently the version in use among the English Operative Masons of the middle ages, and how much earlier it was impossible even to guess.

A hearty vote of thanks was unanimously accorded to Bro. SPETH for his valuable paper, on the proposition of the W.M., seconded by the S.W., which was duly acknowledged.

A large collection of English Craft and R.A. Certificates belonging to the Freemasons' Hall Museum, was exhibited and described by the Secretary; the collection contained specimens of nearly every class of Certificate issued by the "Moderns," "Antients," and "United" Grand Lodges and Chapters, and proved of very considerable interest to the brethren.

Apologies having been read and hearty good wishes tendered, the Lodge was closed in due form.



The Tenth Meeting

of the Lodge was held at Freemasons' Hall, Leicester, on Monday, May 28th, 1894. W. Bro. W. M. WILLIAMS, W.M., presided, and all the Officers of the Lodge were present. There was also a good attendance of Members and Visitors.

After the Minutes of the last two Meetings had been confirmed, the following Brethren were unanimously elected Members of the Correspondence Circle of the Lodge, viz. :—

Bro. W. S. FULSHAW, S.W. 50.
W. Bro. AR. GREEN, I.P.M. 2028.
Bro. GEO. GIBBONS, 1391.

An exceedingly valuable and instructive Paper upon

“MASONIC STATUTES”

was read by the Worshipful Master, W. Bro. W.M. WILLIAMS, which was listened to with great interest and attention.

(A copy of this Paper will be printed with the next “Transactions.”)

At the conclusion of the Paper an interesting discussion ensued, in which the following Brethren took part :—Bros. E. HOLMES, S.W. ; Rev. H. S. BIGGS, I.G. ; Dr. PRATT, S.D. ; W. D. GRANT, Treas. ; J. J. W. KNOWLES, C. BENNION, L. STAINES, H. G. MARRIOTT, 2028, and the SECRETARY.

A Ballot was then taken for the election of Worshipful Master for the ensuing year, when W. Bro. E. HOLMES (P.M. 279), Prov. G. Sec., S.W., was declared unanimously elected, and duly acknowledged the honour.

A Ballot was also taken for Treasurer, when Bro. W. D. GRANT was unanimously re-elected, and thanks accorded to him for his services during the past year, which were briefly acknowledged.

Bro. J. TANSER, Prov. G. Tyler, was also unanimously re-elected Tyler of the Lodge.

Numerous letters of apology having been read, and hearty good wishes expressed by the Visiting Brethren, the Lodge was duly closed.



Lord Rancliffe.

THE Portrait given with the present Transactions is that of the first Lord RANCLIFFE, the second Provincial Grand Master appointed to rule over the Province of Leicestershire. His predecessor was Sir Thomas FOWKE, appointed in 1774, and who died November 7th, 1786.

R. W. Bro. W. KELLY, P.P.G.M., gives the following account of Lord Rancliffe, in his History of the Provincial Grand Lodge :—

“Sir Thomas Fowke dying in 1786, the office of Prov. Gd. Master became vacant, and so remained for two years, when it was conferred upon Thomas Boothby Parkyns, Esq., M.P. for Leicester, who was also Prov. Gd. Master for the counties of Derby and Nottingham, and who on October 1st, 1795, was created Lord Rancliffe in the Peerage of Ireland. He continued to hold the office of Prov. Gd. Master for this county, and also the representation of the Borough, until his decease in the year 1800 ; but although occupying a very distinguished position in Masonry in the Metropolis—he being the Principal Z of the Grand Royal Arch Chapter, Grand Master of Knights Templar, of the Red Cross, and other Chivalric orders—he does not appear to have taken the slightest personal interest in Masonry in this Province during the eleven years he presided over it, except on one solitary occasion, namely, being present at an Emergency Meeting of St. John’s Lodge, Leicester, on April 27th, 1791, after which he presented the set of silver jewels for the officers which are still in use in that Lodge.”

NOTE.—The Portrait is copied from one of Finch’s Works.

J. T. T.

Freemasonry among the French Prisoners of War at Ashby de la Zouch.

IN the Transactions of the Lodge of Research for 1892-3 (p. 23) an account was given of a Lodge of Freemasons which was held in the year 1810 at Ashby de la Zouch, among the French prisoners of war, under the name of "Vrais Amis de l'Ordre."

It now appears that this was not the only Lodge held during the same period among the French prisoners at Ashby.

This information is derived from a French Certificate, No. 78, in the collection belonging to the Freemasons' Hall Museum, particulars of which are printed with the present Transactions.

This Certificate, which is on Parchment, finely engraved, records that Brother Antoine Grivaut had taken the three degrees of Masonry in the Lodge "Des Amis Réunis de St. Joseph," founded at Vitoria (Spain) in 1811. The Certificate is dated August 9th, 1812, and is signed at the foot by the officers of the Lodge, Bro Grivaut's name being written in the margin.

It is well known that in the early part of the present century there were a great number of Lodges attached to different regiments of the French army, and amongst the soldiers garrisoned in towns occupied by the French; and as Spain in the year 1811 was largely occupied by the French, and Vitoria was one of the towns held by a strong force, it is more than probable that Bro. Grivaut was a soldier, or at any rate attached in some capacity or other to the army.

After Napoleon's memorable retreat from Moscow, disasters came thick and fast to the French arms, and on June 21st, 1813, the French army in Spain, under Joseph Bonaparte, was defeated in the great battle of Vitoria by the Duke of Wellington, at which time, or soon after, it is probable that Bro. Grivaut was taken prisoner and sent to England. On the back of his Certificate is written the following endorsement:—

"Vu & affilié à la R. de la Justice & de l'Union le 1^{er} jour du 2^e mois de la V. L. 5814, et a travaillé avec tout le zèle possible jusqu'à ce jour.

Or. d' Ashby de la Zouch, le 3^e jour du 4^e mois de la V. L., 5814.

Par Mandement de la R.

Le Secrétaire,

Jourdain,

M. Ec."

From this endorsement we learn that there was a Lodge at Ashby in 1814 called "De la Justice et de l' Union," and that Bro. Grivaut joined it and became a zealous member.

We learn also from the Certificate that Bro. Grivaut lived to return to his native land (probably on the conclusion of peace in 1815), for there is also an endorsement upon it, stating that he visited a Lodge at St. Servan, near St. Malo, in the N.W. of France, on August 30th, 1816, the endorsement being, as usual, signed by the officers of the Lodge.

J. T. T.



Freemasonry and the Young Pretender.

CHARLES EDWARD STUART, commonly called in England the Young Pretender (born 1720 ; died 1788), was not only a Mason, but held high office in the Order, and is believed to have exercised an important part in the invention and extension of what have been called The High Degrees of Masonry.

In 1745 he was admitted into the Order of Knights Templar, and was elected Grand Master, which office he claimed to hold till his death.

In 1747 he established, at the city of Arras, in France, a Rose Croix Chapter under the title of "Chapitre Primordial de Rose Croix," in the patent of which he calls himself "King of England, France, Scotland and Ireland, and, as such, Substitute Grand Master of the Chapter of Herodem, &c."

This Chapter issued patents for the establishment of Lodges and Chapters in various parts of France, and No. 85 in the collection of Certificates included in the present Transactions, is issued from a Chapter founded by the authority of the Arras Chapter of Charles Edward Stuart.

He also seems to have been considered as the Head of the Rose Croix degree in Scotland, if we may judge from a very interesting old parchment (No. 82 in the before-mentioned list) of which a reproduction, transcript, and rough translation are here given.

This document appears to be a Warrant or Patent issued at Edinburgh under the authority of Charles Edward Stuart, to a certain Bro. Candy, empowering him to open Rose Croix Chapters, and to confer that and other degrees upon suitable candidates, and as it is written almost exclusively in French, it was probably intended to serve the purpose of extending the knowledge of this degree upon the Continent of Europe.

The Warrant is in a good state of preservation, the three seals (two of red and one of black wax) being particularly fine.

[Part of the foregoing is from Mackay.]

[TRANSCRIPT.]

FRATRUM REUNIO SANCTA.

A EDIMBOURG.

To the Glory of the Great Architect of the Universe.

De l'orient universal dans un lieu très respectable, très saint et très sacré, Metropole Loge d'Ecosse sous le 17° degré trente cinq minutes de longitude et le 57° degré de latitude septentrionnale substituée a cele d'Eredon, ou reposent les précieux mystères, symboles et monuments de l'ordre, trouvés par les soins du C. f. Godefroi de Bouillon, prince cretien chevalier français, et Roi de Jerusalem, Souverain Grand maitre de la Maçonnerie universelle et des f. ch. Rose Croix, G. Croix et K.S.

L'an de Grande Lumière 5778, de prophétie 77, de perfection 81 et de l'institution de ce respectable grade le 13° du 2° mois de l'année de grace 1775, éclairé par l'étoile d'orient nous nous sommes rassemblés au nom de Messie, du Sauveur, du Redempteur des vrais fidèles.

A Edimbourg, de l'otorité D.N.T.C.T.R. & T.R.F. Charle Stuard Edouard, G.M.D. □ Angla.

Nous très sage Souverain Grand Maitre des ff. ch. Rose Croix, par la Grace de Dieu élevé par mes egaux a cette haute dignité de l'ordre accompagné de nos C.C. ff. excellents G. off. et des très dignes ff. fr. Maçons Ch. de Rose Croix, animés du même zèle reunis par le seul devoir, que nous inspire celui qui préside au milieu de nous.

Par notre pouvoir autorité pleine puissance et par les nombres ordinaires nos pieux travaux ont été ouverts auxquels c'est annoncé frère Candy qui après avoir satisfait aux interrogations de nos ff. experts, nous l'avons fait admettre par des ff. maitres de ceremonie l'avons accueilli et donné le baiser de paix dans notre souverain chapitre de Rose Croix, et vu le désir du d. c. f. pour l'établissement d'un souverain chapitre de R. C., au quels nous consentons après avoir jugé de ses lumières, capacité et mérite par un scrupuleux examen, par le quel nous nous sommes assurés qu'il doit français natif de Cremieu en Dauphiné, professant la loi de grace, âgé de 24 ans taille de 5 pieds figure ovale et gravé yeux ronds nez droit bouche moyenne une cicatrice au front sur l'œil gauche sourcils barbes cheveux chatains, parfaitement instruit des grades d'apprentif, compagnon, maitre, maitre parfait, grand élu ou Chevalier Kadoche, Grand Ecossois, ou Ch. triple croix du G. Conseil, Rle Prince Secret et inquisiteur de Rose Croix de l'aigle, du pélican et du phénix, et venerable de la loge des vertus et des arts réunis sous le titre de l'Eléphant Blanc, constitué par le grand orient de France pour l'orient de Lyon en date du 8° Janvier, 1772, stile vulgaire.

En vertu de toutes ces choses, nous lui avons fait expédier les présentes lettres en langue françoise, par notre scribe, par les quelles nous le constituons autorisons et lui donnons pouvoir d'établir, gouverner et tenir loge conseil chapitre et toutes autres assemblées maçonniques et d'initier dans notre auguste ordre des hommes sages vertueux et prudents et qui connoissent le Christ pour Dieu de leur donner les grades successifs qu'il connoit sous-quelle dénomination que ce soit même celui de Rose Croix de la nouvelle loi que celui de la science maçonnique qu'a établi le f. Raymond Lulle surnommé le docteur illuminé, sous le titre de l'aigle noire blanche et rouge.

Declarons en outre lui avoir fait preter une obligation solennelle par laquelle il soit engagé d'observer suivre et faire exécuter tous les lois générales de l'ordre, que les statuts fondamentaux de la grande loge de la nation ainsi que les reglements particuliers de sa respectable loge.

Défendons en outre en cas d'événement ou de mort à tout frère ch. de recevoir aucun maçon chevalier de rose croix, sous quel prétexte que ce puisse être sans avoir été autorisé par une semblable lettre de constitution du dit c. f. chevalier très sage souverain f. R. C. & V. Candy, ou d'avoir recours à notre tribunal général ou autre primordial.

Si mandons à tous maçons éclairés en tous grades qui habitent l'univers d'ajouter *foi* au présent qu'avec *esperance* il nous a demandé que notre *charité* fraternelle lui a accordé—que le suprême Architecte de l'Univers comble de ses graces, ceux qui rendront hommage à ses lumières, à ses vertus et à ses pouvoirs, que la nature favorise défendons les ff. qui le respecteront, l'accueilleront et lui feront amitié que sur la maçonnerie la rosée du ciel descende sur les vertueux maçons qui le defenderont, secourront et lui seront utile en tous lieux que leurs noms soient à jamais écrits bénits et glorifiés et inscrits sur le grand livre de sept sceaux et qu'ils recouvrent par lui et au nom de celui, qui en est content la vraie lumière de l'âme, de l'esprit et du cœur par les nombres 77 à nous connus et a signé avec nous en ligne droite Ne Varietur, l'avons fait sceller de nos armes et timbrer du chiffre de souverain chapitre et délivrer au dit c. f. p. Maçon, ch. très sage souverain frère Rose Croix et Venerable Maitre Candy pour lui servir et valoir ce qui a raison.

Donné à Edimbourg, le jour mois et an q. ci dessus.

By Mandement of Sovereign Chapter of Rose Croix.

ROBERT EDIVING.
 JAMES CUMTON, W. of C., Ch. de R.C.
 URBIN CARBEC, W.E.
 ALEXANDER JOSEPH PERET, F.T., ch de R.C.
 ROBERT STOKES, ch. de R.C.
 F.B. f. gerard.
 GRISME LEKER, R.C.
 RAYMOND KENNEDY.

FRANCIS STUARD, Ch R.C.
 PETER GONDAR, I.S.
 GEORGE HEGKER, G. Gardien.
 JOHN L. CHRISTOPHER WASTER, P.W.S.C.
 J. GOUSTAZ.
 B. J. DOUELS.

*Scellé et timbré par nous Grand Gardes des Sceaux du Souverain
 Chapitre universel d'heredom.*

SIMON STERLING, G. Garde of the Seal.
 JAMES STERVIN, 2.S.
 V. BOTTER. †
 THOMAS LESTES, W. of C.
 WILLIAM KIRK, W.E.
 SELLY KOÛERT, G.E.
 MATTHEW JEMINGS, G. of the A.
 PHILIP ERBANT, C.
 MATTHEW RODER, ch. R.C.

Inscription on the large seal in left top corner :—

“LOGE OF THE ECOSSE OF M. OF G.S. CHAPTER OF F.R.C., M.O.”

[TRANSLATION.]

At the Universal East, a place very worthy, very holy, and very sacred, the Mother Lodge d'Ecosse, the 17th degree, 35 minutes longitude and the 57th degree of north latitude, substituting that of Heredom, where dwell the precious mysteries, symbols and monuments of the Order, which were discovered by the labours of the beloved Brother Godefroi de Bouillon, a Christian Prince, a French Knight, and King of Jerusalem, Sovereign Grand Master of universal Masonry and of the beloved Brethren of the Rose Croix, G. Cross and K.S.

In the year of light 5778, of prophecy 77, of perfection 81, and of the institution of this honourable degree, the 13th of the second month of the year of grace 1775, enlightened by the star in the East, we have reassembled in the name of the Messiah, the Saviour, the Redeemer of the true and faithful.

At Edinburgh, by the authority of our well-beloved, estimable and worshipful Brother, Charle Stuard Edward, G.M. of the English Lodges.

We, very wise Sovereign Grand Master of the well-beloved Brethren of the Rose Croix, by the grace of God, and raised by my fellows to this high dignity, assisted by our well-beloved and excellent Brethren, the Grand Officers, and other very worthy Brethren, Freemasons, Knights of the Rose Croix, all animated by the same zeal and united by

the one duty, which he who presides in the midst of us inspires us with ; by our power, authority and full puissance and in perfect numbers, our pious labours commenced, when our Bro. Candy was announced, whom, after he had given satisfactory replies to the questions of our expert Brethren, we ordered to be admitted by the Masters of the Ceremonies, and have received him and given him the kiss of peace in our Sovereign Chapter of Rose Croix, and learned the desire of the said Brother, to establish a Sovereign Chapter of Rose Croix, to which we have consented, after having ascertained his knowledge, his capacity and merit, by a scrupulous examination, by which we have satisfied ourselves that he is French, a native of Cremieu, in Dauphiny, professing the law of grace, 24 years of age, 5 feet high, face oval and marked, round eyes, ordinary nose, average mouth, a scar on the forehead over the left eye, eyebrows beard and hair of a chestnut colour, perfectly instructed in the degrees of Apprentice, Companion, Master, Perfect Master, Grand Elect or Knight Kadosh, Grand Ecossais, or Knight of the Triple Cross of the Grand Council, Prince of the Royal Secret and Inspector of the Rose Croix of the eagle, the pelican and the phoenix, and Master of the Lodge "Des Vertus et des arts Réunis," under the title of "L'elephant Blanc," constituted by the Grand Lodge of France for the Lodge of Lyons, the 8th of January, 1772, vulgar style.

By Virtue of all these things, we have caused these presents to be drawn up in the French language, by which we appoint, authorize and empower him to establish, govern and hold Lodge, Council, Chapter and all other Masonic assemblies, and to initiate into our august Order men who are wise, virtuous and prudent, and who recognise Christ as God, and to give them the successive degrees with which he is acquainted, of whatever denomination, whether it be that of Rose Croix of the new law, or that of the Masonic system established by Brother Raymond Lulle, surnamed "le docteur illuminé," under the title of the black, white and red eagle.

We declare further that he has taken a solemn obligation, whereby he engages to observe, follow and cause to be obeyed, all the general laws of the Order, both the fundamental statutes of the National Grand Lodge, as well as the special regulations of his own worshipful Lodge.

We further prohibit any Brother, under the penalty of death, from receiving any Mason as Knight of the Rose Croix, under any pretext whatever, without being authorised by a similar letter of Constitution from the said well-beloved brother Knight, very wise Sovereign, Brother Rose Croix and Worshipful Candy, or without having recourse to our general tribunal or other primordial.

We therefore request all enlightened Masons of every degree throughout the Universe, to accept the present letter in faith, which in hope has been asked of us, and which in fraternal charity we have supplied ; that the Supreme Architect of the Universe may pour down his gifts on those who render homage to his knowledge, his virtues and his powers—that a

friendly nature may defend those who respect him, receive him, and accord him their friendship—that on Masonry the dew of heaven may descend, and for the virtuous Masons who shall defend him, succour him, and be helpful to him at any time, may their names be written for ever blessed and glorious in the book of the seven seals, and may receive from him the true knowledge of the soul, the spirit and the heart, by the numbers 77 known to us.

We have signed it *Ne Varietur*, and have caused it to be sealed with our arms and stamped with the seal of our Sovereign Chapter and delivered to the said well-beloved Brother, Perfect Mason, Knight, very wise Sovereign, Brother *Rose Croix* and Worshipful Master *Candy*, to be of service to him and to support his claims.

Given at Edinburgh, the day, month and year as above.

J. T. T.



IN
LOVING REMEMBRANCE
OF
RIGHT WORSHIPFUL BROTHER

William Kelly,

PAST PROVINCIAL GRAND MASTER OF LEICESTERSHIRE AND
RUTLAND, &C., &C. ;

HON. MEM. OF LODGE 2429 ;

WHO WAS SUMMONED TO THE GRAND LODGE ABOVE,

ON THURSDAY, AUGUST 23RD, 1894,

AGED 79 YEARS.

" OUR BROTHER, WHOSE EYES NO MORE WILL SEE
US HERE ; WHOSE HAND WILL NOT AGAIN ENCLASP
OUR OWN ; WHOSE VOICE IS STILL TO US FOR EVER,
HAS LEFT A PRICELESS BOON, IN MEM'RIES, WHICH
WILL OFT REVIVE, THROUGH DECADES OF THE YEARS
TO COME ! "

O B I T U A R Y.

R. W. Bro. William Kelly.

(Partly reprinted from "The Freemason.")

THE Brethren laid to his rest on August 28th, in the quiet churchyard of Knighton, one of the grandest Masons of our time—R. W. Brother WILLIAM KELLY, Past Prov. Grand Master of Leicestershire and Rutland. Owing to his advanced age he had been in failing health for some time, but died somewhat suddenly, though without suffering, on Thursday night, August 23rd, 1894, to the great regret of all who knew him.

At the time of his decease Brother KELLY was not only P.P.G.M. of Leicestershire and Rutland (holding the office of P.G.M. from 1870 to 1873), but also Grand Superintendent of the Province (since 1870), the Senior existing Prov. Gd. Mark Master (since 1858), and Chief Intendant General for Leicestershire, Rutland, Notts., Norths., and Hunts. in the Order of the Red Cross of Rome and Constantine. As Founder, Consecrating officer, or Member (subscribing or honorary) he was connected with nearly every Masonic body in the province, and laid with Masonic rites the foundation stones of many magnificent structures, including those of St. Paul's, St. Mark's, and St. Peter's Churches, and of the Leicester Municipal Buildings.

Bro. KELLY was initiated in St. John's Lodge, No. 279, in 1838, and occupied the chair of that Lodge in 1841, 1867, 1868, 1888, and 1890. In 1846 he was Founder and First Master of the John of Gaunt Lodge, No. 523, and Founder and First Master of St. Peter's Lodge, No. 1330, in 1870; also occupying at different times the chairs of Chapters 279, 779 and 1560, Mark Lodges 19 and 30, Red Cross Conclave 44, and Rose Croix Chapter 92.

Bro. KELLY was also a Fellow of the Royal Antiquarian and Historical Societies, an ardent archæologist, and the author of many books of local antiquarian interest. He was also the Founder of the Leicester Freemasons' Hall Library and Museum, to which he made many valuable gifts.

An ardent Mason, a wise Counsellor, a sincere, warm-hearted Friend, his loss will be severely felt, and his memory long cherished by many a sorrowing Brother.

Leicester Freemasons' Hall Library.

Additions from August, 1893, to May, 1894.

COMMUNICATED BY

W. BRO. JOHN T. THORP, P.M. 523 AND 2429, P.P.S.G.W.,

Honorary Secretary and Chief Librarian.

(By special permission of the Library Committee.)

A

125. Ahiman Rezon. L. Dermott. London, 1756. 8vo.
(2nd Copy.)
126. „ L. Dermott. Dublin, 1803. 8vo.

B

127. Bacon, Shakespeare and the Rosicrucians. W. F. C. Wigston. London, 1888. 8vo.
128. Blue Blanket. Edinburgh, 1826. 8vo. — Plates.

C

129. Catalogue of Masonic Books, &c., belonging to G. W. Bain. Sunderland, 1893. 8vo.
130. „ of Books in Library at Golden Square, London. London, 1874. 8vo.
131. „ of Books belonging to "Gordon Lodge," 2149. Hanley, 1894. 8vo.
132. „ of Books on Freemasonry (Kenning). August, 1892, and March, 1893.

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134. „ of F. and A. Masons. W. H. White. London, 1841. 8vo. (2nd Copy.)
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136. „ of Grand Lodge of Scotland. Edinburgh, 1874. 12mo.
137. „ of Freemasonry. Dublin, 1839. 8vo.
138. Cours Oral de Franc-Maçonnerie Symbolique. H. Cauchois. Paris, 1863. 8vo.
139. Court Hand Restored. A. Wright. 2nd Edition. London, 1778. 4to.

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140. Dedication of Masonic Home at Utica. New York, 1892. 8vo.
141. Discourses upon Architecture in England, &c. Rev. J. Dallaway. London, 1833. 8vo.

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142. Ebrietatis Encomium. Front. London, 1812. 8vo.

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146. „ Operative and Speculative: An Address. H. Sadler. London, 1893. 8vo.
147. „ in Philadelphia. J. L. Gihon. Philadelphia, 1873. 8vo.

148. Freemasons' Monitor, The. T. S. Webb. Salem, 1821. 8vo.
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 150 „ Vade Mecum, or Pocket Companion. London, 1805. 16mo.

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151. Hints for Freemasons. H. Elrington. Cork, 1849. 8vo.
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 153. History of Freemasonry, 1829-1841. Rev. G. Oliver. London, 1841. 8vo.
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 155. „ of Freemasonry in England. J. O. Halliwell. London, 1840. 8vo.
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 157. „ of Airedale Lodge, 387. J. R. Riley. Bradford. 1880. 4to.
 158. „ of Combermere Lodge of Union, 295. R. Brown. Macclesfield, 1893. 8vo.
 159. „ of Rural Philanthropic Lodge, 291. T. F. Norris-Taunton, 1893. 4to.
 160. „ of St. John's Lodge, 279. W. M. Williams-Leicester, 1892. 8vo.
 161. „ of The Royal Brunswick Lodge, 296. W. H. Stacey. Sheffield, 1893. 8vo.
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 163. „ of the Royal Masonic Ben. Institution. G. B. Abbott. London, 1884. 8vo.

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165. „ of Masonry. 1st American from the 10th London edition. Alexandria, 1804. 8vo.
166. „ of Masonry. 15th edition. London, 1840. 8vo. (2nd Copy.)
167. „ of Masonry. 16th edition. London, 1846. 8vo.
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169. In Memoriam, J. B. Whitaker. Providence, 1893. 8vo.
170. Installation of Right Hon. W. L. Jackson as Prov. G.M. of W. Yorks. Leeds, 1894. 8vo.

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173. Masonic Map and Directory for 1881. J. Stevens. London, 1881. 8vo.
174. „ Miscellanies. S. Jones. Dublin, 1800. 8vo.
175. „ Treatise. W. Finch. 2nd edition. Deal, 1802. 8vo.
176. „ Trestle Board, The. C. W. Moore and S. W. B. Carnegy. 2nd edition. Boston, 1846. 8vo.
177. Masonry Dissected. S. Prichard. 2nd edition. London, 1730. 8vo.

N

178. Natural History of Oxfordshire. Dr. R. Plot. Oxford, 1677. Fol.
 179. "Newcastle College" Roll. Reproduction and Transcript. Newcastle, 1894. 4to.

O

180. Oration at Consecration of Gracedieu Lodge, 2428. Rev. H. W. Fitch. 1892. (MS.)
 181. Origin of Freemasonry. Count S. D. G. Bertola. London, N. D. 8vo.

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182. Pocket Companion for Freemasons. W. Smith. London, 1735. 8vo.
 183. Prince of Wales' Lodge, 259: List of Members, &c. (T. Fenn.) London, 1876. 8vo.
 184. Proceedings Gd. Lo. S. Australia, 1892-3.
 185. „ Gd. Lo. Columbia, 1892.
 186. „ Gd. Lo. Maryland, 1887.
 187. „ Gd. Chap. Pennsylvania, 1891.
 188. „ Gd. Chap. Illinois, 1893.
 189. „ Gd. Chap. Columbia, 1892.
 190. „ Gd. Coun. R. and S. Masters, Massachusetts, 1893.
 191. „ Gd. Pri. K. T. of Canada, 1890-1.
 192. Proofs of a Conspiracy, &c. J. Robison. 4th edition. London, 1798. 8vo.

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193. Records of the Constitutional Lodge, 294. Beverley, 1893. 8vo.
 194. „ of the Eaton Lodge, 533. Capt. A. Terry. Congleton, 1877. 8vo.

195. Ritual and Illustrations of Masonry, with Account of the Murder of Wm. Morgan. Shebbear, 1851. 8vo.
196. Royal Masonic Institution for Boys—its work and its future. J. M. McLeod. London, 1893. 8vo.

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197. Secret History of the Freemasons. (Bain's Reprint.) Margate, 1891. 4to.
198. Sentimental and Masonic Magazine. Vol. I. July to December, 1792. Dublin. 8vo.
199. Signs and Symbols. Dr. G. Oliver. New edition. London, 1837. 8vo.
200. Solomon's Temple Spiritualized. Ch. Kelly. Dublin, 1803. 8vo.
201. Spirit of Masonry. W. Hutchinson. 3rd edition. London and Edinburgh, 1815. 8vo.
202. Sussex, Report of Province for 1892.

T

203. Treatise of Architecture. S. Le Clerc. London, 1732. 8vo.
204. True Masonic Chart or Hieroglyphic Monitor. J. L. Cross. Philadelphia, 1860. 8vo.

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205. Worcester Lo. of Freemasons, 280, Reminiscences of the C. C. W. Griffiths. Worcester, 1870. 8vo. (2nd Copy.)
206. „ Supplement to 1872.

COLLECTION OF CERTIFICATES,
 BELONGING TO
THE FREEMASONS' HALL MUSEUM, LEICESTER.

COMMUNICATED BY W. BRO. J. T. THORP, Hon. Sec.

ENGLISH.

NO.	ISSUED BY.	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
1	Gd. Lo. of Eng. (Moderns) "Three Graces." ...	Richard Wilton ...	Jerusalem Lodge	263, London ...	30 Oct. 5802 1802	...	Wm. White, G.S.
2	" " "	Joseph Hayes ...	Bedford Lodge	205, London ...	17 June 5806 1806	...	Wm. White, G.S.
3	" " "	Wm. Chamberlayne...	Royal York Lodge	455, Stroud ...	9 Jany. 5808 1808	...	Wm. White, G.S.
4	" " "St. Paul's"	Richard Everett ...	Gloucester Lodge	113, Portsea ...	23 Dec. 5811 1811	H.R.H. The Prince of Wales, G.M.	Wm. White, G.S.
5	* " (Antients) "Universis"	William Licquorich...		91, Leicester ...	10 Sept. 5764 1764	...	Lau. Dermott, G.S.
6	" " "1st Angel"	Hills Towns ...	George and Vulture, Shadwell	3, London ...	4 Sept. 5798 5 Sept. 1798		{ Robt. Leslie, G.S. Thos. Harper, D.G.S.
7	" " "	James Mellis ...	Abercrombie Tavern, Lombard Street	5, London ...	14 Jany. 5804 16 Jany. 1804	...	{ Robt. Leslie, G.S. Edw. Harper, D.G.S.
8	" " "	William Norman ...	Two Parallels Lodge	332, Jersey ...	7 Feby. 5806 8 Feby. 1806	...	Do.

* This Certificate was printed *in extenso* in the 1892-3 Transactions of the Lodge.

NO.	ISSUED BY.	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
9	Gd. Lo. of Eng. (Antients) "1st Angel"	William Gordon ...	Prince Edwin's Lodge ...	168, Hythe ...	3 Sept. 5808 6 Sept. 1808	...	{ Robt. Leslie, G.S. Edw. Harper, D.G.S.
10	" " "	John Gash ...	Bricklayers' Arms, Dockhead ...	23, London ...	24 Oct. 5809 26 Oct. 1809		Do
11	" " "2nd Angel"	Henry Parsons ...	Neptune, Neptune St., Rotherhithe	13, London ...	7 Mch. 5810 11 Sept. 1810	...	Do.
12	" " "	Philip Grace ...	Shakespeare Tavern ...	312, Woolwich ..	25 July 5811 13 Jany. 1812		Do.
13	" " "	Edward Wills ...	White Hart Inn	35, Chichester ...	4 Dec. 5813 4 June 1813	...	Do.
14	" (United) "St. Paul's"	James Baker ...	Mariners' Lodge	95, Bristol ...	28 May 5814 1814	H.R.H. The Duke of Sussex, G.M.	Wm. H. White } G. Edwd. Harper } Secs
15	" " "3 Pillars"	Thomas Impey ...	Bedford Lodge ...	257, London ...	5819 29 July 1819	{ H.R.H. The Prince Regent, Patron... H.R.H. The Duke of Sussex, G.M.	Do.
16	" " "	William Currey ...	Sun Lodge ...	171, Exmouth ...	5821 24 Dec. 1821	{ H.M. George IV., Patron ... H.R.H. The Duke of Sussex, G.M.	Do.
17	" " "	Richard Phillimore ...	...	116, Lewisham ...	5822 8 March 1822	Do.	Do.
18	" " "	Thomas Steer ...	Grenadiers Lodge	92, London ...	5832 16 Nov. 1832	{ H.M. William IV., Patron ... H.R.H. The Duke of Sussex, G.M.	Do.
19	" " "	Thomas Fielding ...	...	58, Hinckley ...	5837 17 June 1837	Do.	Do.

NO.	ISSUED BY	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
20	Gd. Lo. of Eng. (United) "3 Pillars"	James Brindley ...	Sutherland Lodge	660, Burslem ...	7 Oct. <u>5841</u> 1841	H.R.H. The Duke of Sussex, G.M.	W. H. White, G.S.
21	" " "	Jas. Smyth Ayerst ...	{ Lo. of Sincerity Lo. of St. John and St. Paul	{ 221, Plymouth ... 437, Malta ...	31 Dec. <u>5852</u> 1852	The Earl of Zetland, G.M. ...	Do.
22	" " "	Isaac George Packer	St. John's Lodge	279, Leicester ...	8 Dec. <u>5866</u> 1866	Do.	Wm. Gray Clarke G.S.
23	" " "	Joseph Elgood ...	John of Gaunt Lodge	523, Leicester ...	18 Oct. <u>5869</u> 1869	Do.	John Hervey, G.S.
24	" " "		(Blank Form)	...	...	The Earl De Grey and Ripon, G.M.	Do.
25	" " "		(Blank Form)	...	...	The Marquess of Ripon, G.M. ...	
26	" " "	Jos. Allen Church ...	John of Gaunt Lodge	523, Leicester ...	20 June <u>5876</u> 1876	H.R.H. The Prince of Wales, G.M.	John Hervey, G.S.
27	" " "	Chas. Whittaker ...	Do.	Do.	25 June <u>5877</u> 1877	Do.	Do
28	" " "	Stephen Goodall ...	Do.	Do.	27 June <u>5877</u> 1877	Do.	Do.
29	Gd. Royal Arch Chap. (Moderns)	Jacob Jacobs ...	St. James Chapter	...	24 Jany <u>5813</u> 1809	{ Right Hon. Earl Moira, Z. .. Right Hon. Earl Mt. Norris, H.... Waller Rodwell Wright, J. ...	John Foulston, G. Rec.

NO.	ISSUED BY.	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
30	Gd. Royal Arch Chap. (Antients)	Jos. Edmund Turner	...		9 Nov. <u>5807</u> 1807	{ Thos. Harper, Z. C. Humphreys, H. Robert Gill, J. ...	Robt. Leslie } G. Ed. Harper } Scribes
31	Gd. and Royal Chap. of R.A. (United) "1st Gloria" ...	John Pepper ...	Royal Gloucester	212, Southampton ...	3 Aug. <u>5825</u> 21 Nov. 1825	{ Augustus Fredk. Z. Dundas, H. ... J. Ramsbottom, J.	{ Wm. H. White, E. Edwd. Harper, N.
32	Sup. G. and Royal Chap. of R.A. "2nd Gloria" ...	Henry Paget ...	Chap. of Forti- tude ...	348, Leicester ...	18 Sept. <u>5844</u> 10 Dec. 1844		Wm. H. White, G.S.E.
33	" " "	John Gore Ferns ...	Melita Chapter...	437, Malta ...	24 Mch. <u>5854</u> 4 July 1854		Do.
34	" " "	Thos. Merret ...	Malta Union Chapter ...	588, Malta ...	9 Feby. <u>5860</u> 27 Feby. 1860		Wm. Gray Clarke, G.S.E.
35	" " "	Nathaniel Haycroft...	Chap. of Forti- tude ...	279, Leicester ...	5 July <u>5870</u> 21 July 1870	...	John Hervey, G.S.E
36	Gd. Lo. of Mark Masters ...	John Metcalfe ...	Simon de Montfort	194, Leicester ...	20 Nov. 1884	Earl of Kintore, G.M. ...	{ Fredk. Binckes, G.S. H. C. Levander, G.R. of M.
37	" " "	John Kidney ...	Do.	Do.	14 May 1891	H.R.H. The Prince of Wales, G.M. ...	C. F. Matier, G.S.

PRIVATE LODGES (BRITISH).

NO.	ISSUED BY.	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
38	Private Lodge (English Moderns)	Robert Daniel ...	King's Own Regt. of Foot ...	56, Southampton ...	24 Oct. 1785 5785	{ Charles Horton, Master Joseph Smith, S. Warden T. Bull, J. Warden	Jas Valentine, Sec.
39	„ (English Antients)	John Raison ...	...	11, Leicester ...	5 Jany. 1790 5790		
40	„ (Scotch) ...	John Barrett ...	St. George's Lodge	108, Malta ...	16 Dec. 1808		
41	„ (Irish) ...	Lodge Hall ...	...	17, Cork ...	6 Aug. 1806		
42	* „ „ ...	William Bishop	...	413, Bandon ..	9 Dec. 1809 5809		
43	Private R.A. Chap. (Scotch) ...	John Barrett ...	..	108, Malta ...	11 Aug. 1809		
44	„ „ ...	James Mellis ...	St. Machar's Chap.	37, Aberdeen ...	17 Mar. 1832 5832		
45	„ (Irish) ...	William Bishop ...	...	413, Bandon ...	25 Feb. 1810 3310		
46	Knights Templar (Irish) ...	„ ...	...	„	15 Feb. 1810 5810 691 374		
47	Royal Union „ ...	„ ...	...	„	1810 3783		

* This Certificate was reproduced in the 1892-3 Transactions of the Lodge.

NO.	ISSUED BY.	TO WHOM ISSUED.	LODGE.	NO. AND TOWN.	DATED.	GRAND MASTER OR PATRON.	SECRETARY.
48	Private Lodge (Scotch) ...		Ancient Lodge of St. John ...	Melrose ...	18— 58—	(Blank Form)	
49	" " ...		{ Caledonian St. John's ... Royal Arch Lodge ...	261, Campsie		Do.	
50	" (Irish) ...		Union Lodge ...	684, Belfast ...	5791	Do.	

FRENCH CERTIFICATES, &c.

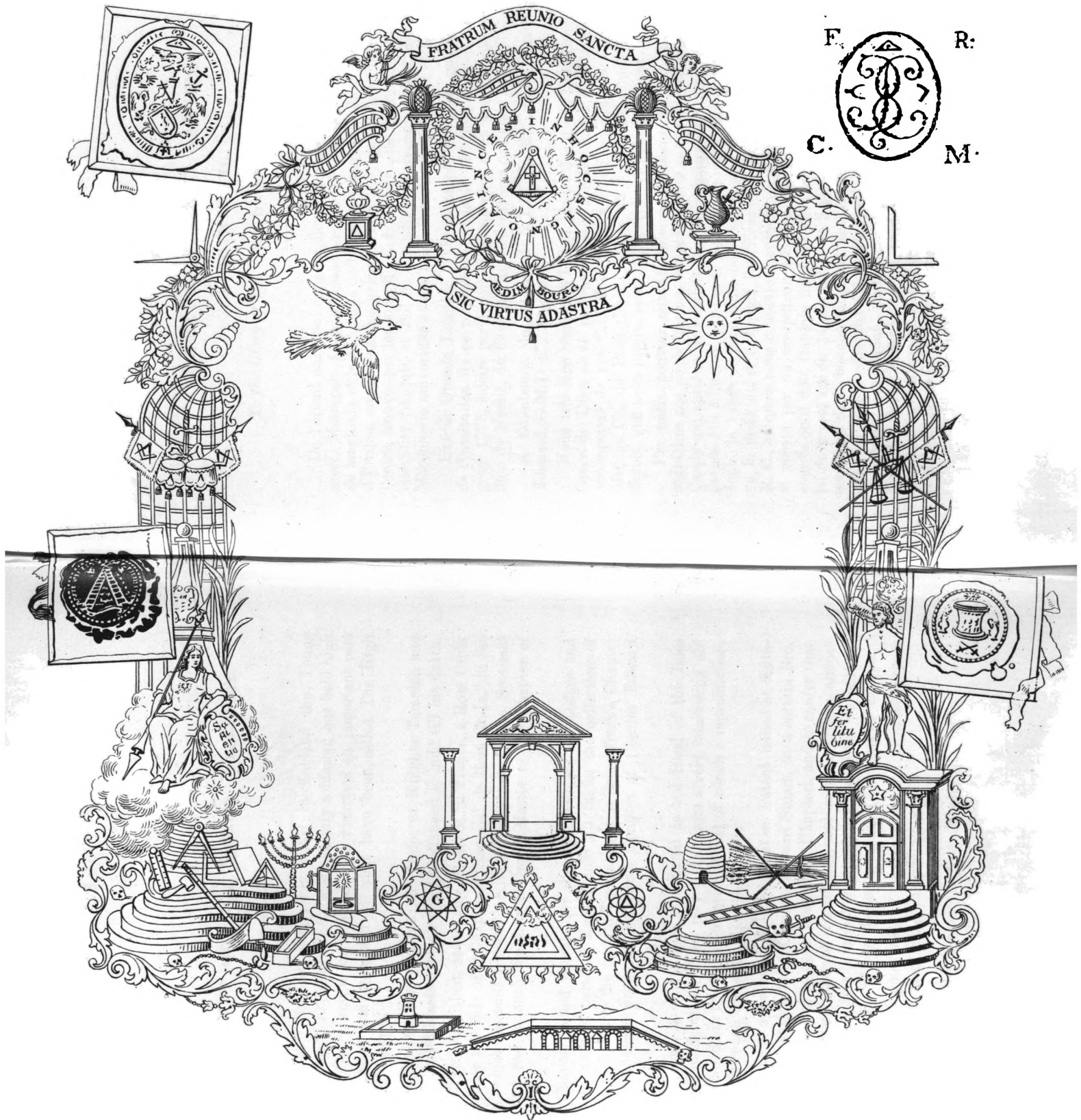
NO.	AUTHORITY.	LODGE.	TOWN.	TO WHOM ISSUED.	DATED.
✓ 51	T. R. Gde. Loge de France	De la Réunion des bons Frères ...	Paris ...	Robert Charité (2 ^d Surveillant) ...	14 ^e Dec. 5780 ✓
✓ 52	" ...	St. Jean des ——— ...	Paris ...	Noel Jacques Conventant (Orateur) ...	20 ^e Janv. 5788 ✓
Nos. 51 and 52 bear, amongst others, the Signatures of Lexcombat, Fordrain, Picard, and Leveillé.					
✓ 53	Grand Orient de France...	Des Elèves de Minerve ...	Paris ...	Amand Samson Bosquillon (Maitre) ...	3 ^e Mai 5803 3 ^e Juillet 1803
✓ 54	" ...	De St. Frederick des Amis choisis ...	Boulogne ...	Antoine Versial (Maitre) ...	30 ^e Oct. 5805
No. 54 bears, amongst others, the Signatures of Roettiers de Montaleau, Thory, Mabile, and Dubin.					
✓ 55	" ...	De la Victoire d'Austerlitz. Grande Armée ...	La ...	Petit (Maitre) ...	3 ^e Nov. 5806
✓ 56	" ...	Des Parfaits Amis. 8 ^e Regt. d'artillerie à pied ...	Boulogne ...	Versial (Membre Honoraire) ...	29 ^e Avr. 5808

NO.	AUTHORITY.	LODGE.	TOWN.	TO WHOM ISSUED.	DATED.
✓ 57	Grand Orient de France ..	Des Vrais Frères Unis ...	Locle ...	Aimé Jeanneret (Maitre) ...	6 ^e Dec. 5808
No. 57 bears, amongst others, the Signatures of Roettiers de Montaleau, Thory, and Gaume.					
✓ 58	, ...	De la Parfaite Réunion ...	Paris ...	Joseph Pierre Honoré Delagrange (Maitre) ...	8 ^e Dec. 5808
✓ 59	, ...	Des Cœurs Unis ...	Paris ...	Michel Auguste Liart (Maitre) ...	23 ^e Juillet 5813
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23 ^e Sept. 1813					
✓ 60	, ...	Des Vrais Frères Unis ...	Locle ...	Victor Joly (Maitre) ...	11 ^e Avr. 5816
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11 ^e Juin 1816					
✓ 61	, ...	Des Cœurs Sincères ...	Paris ...	Guenot (Maitre) ...	10 ^e Nov. 5821
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10 ^e Janv. 1822					
✓ 62	, ...	Des Amis de Vesta ...	Paris ...	Abraham Mayer (Maitre) ...	15 ^e Mai 5822
✓ 63	, ...	Des Emules d'Hiram ...	Paris ...	Joseph Tamanits (Maitre) ...	17 ^e Juillet 5823
✓ 64	, ...	Des Arts Réunis ...	Montauban...	Pierre Moulis (Maitre) ...	22 ^e Sept. 5824
✓ 65	, ...	Des Amis Fidèles de St. Louis ...	Marseille ...	Louis Larcharesque (Maitre) ...	25 ^e Août 5825
✓ 66	, ...	Des Enfants d'Hiram ...	Paris ...	Alexandre Chapuy (Maitre) ...	12 ^e Juillet 5832
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12 ^e Sept. 1832					
✓ 67	, ...	Des Admirateurs de l'Univers ...	Paris ...	Etienne Cugnot (Maitre) ...	10 ^e Sept. 5834

NO.	AUTHORITY.	LODGE.	TOWN.	TO WHOM ISSUED.	DATED.
✓ 68	Grand Orient de France...	Des Zélés Philanthropes Ecosais	Vaugirard ...	Jean Jacques Pillot (Maitre) ...	25 ^e Janv. 5836
✓ 69	,, ...	Des Admirateurs de l'Univers ...	Paris ...	Jean Edouard Cugnot (Cert. de Baptême Maçonique) ...	28 ^e Janv. 5836
✓ 70	,, ...	De la Rose du Parfait Silence ...	Paris ...	Auguste Gaparous (Maitre) ...	3 ^e Janv. 5838 3 ^e Mars 1838
71	,, ...	...	...	(Blank Form) ...	
✓ 72	"Inconnu" ...	La Fraternité Cosmopolite de Pondichery ...		Joseph Ribeiro (Membre Honoraire) ...	4 ^e Jour 1 ^e Semaine 5 ^e Mois 5787
✓ 73	,, ...	Des Enfants de Mars. La 27 ^e demi brigade légère...		Georges Hubert Lefebvre (Maitre) ...	11 ^e Feb. 5803 1 ^{er} Floréal 11 ^{eme} A.R.
✓ 74	,, ...	La Modeste ...	Lille ...	Theophile Joseph Bernard Lachapelle (1 ^{er} 2 ^e 3 ^e 4 ^e degrés) ...	1 ^{er} Juin 5805 13 ^e Thermidor 13 ^e A.R.
✓ 75	,, ...	De l'Amitié et des Commandeurs du Temple réunis ...	Carcassonne..	Antoine Lanavit (Maitre) ...	21 ^e Dec. 5805 21 ^e Feb. 1806
✓ 76	,, ...	Frères réunis par l'humanité ...	Paris ...	Jacques Sejalon (Maitre) ...	9 ^e Janv. 5808 9 ^e Mars 1808
✓ 77	,, ...	De la Parfaite Egalité...	Salamanque..	Paul Josef Isoard Martouret (Maitre) ...	15 ^e Mars 5811
✓ 78	,, ...	Des Amis Réunis de St. Joseph...	Vitoria ...	Antoine Grivaut (Maitre) ...	9 ^e Juin 5812 9 ^e Août 1812

NO.	AUTHORITY.	LODGE.	TOWN.	TO WHOM ISSUED.	DATED.
✓ 79	"Inconnu" ...	De St. Frederick des Amis Choisis	Boulogne	Versial (Presentation d'un Bijou) ...	24 ^e Oct. 5819 24 ^e Dec. 1819
✓ 80	" ...	Des Vrais Amis de la Paix ...	Figeac	Bonnaventure Adolphe Hadet (Maitre) ...	2 ^e Mars 5830
✓ 81	Gd. Ort. de Westphalie ...	Des Arts et l'Amitié ...	Cassel	Antoine François Blanchelaine de St. Estève (Maitre) ...	20 ^e Fev. 5811 20 ^e Avr. 1811
✓ 82	Souverain Chapitre uni- versal d'Heredom ...	...	Edimbourg	Candy (Autorité pour établir des chapitres de Rose Croix) ...	5778 13 ^e Fev. 1775
✓ 83	" ...	(Siege effectif tenant a Edimbourg	Lion	Jean Marie Claude Mathias Humain dit d'humainbourg (Autorité pour établir des chapitres de Rose Croix) ...	8 ^e Fev. 7764
✓ 84	Sou. Chap. Rose Croix. ...	...	Paris	Vincent (Rose Croix) ...	5788 20 ^e Janv. 1788
✓ 85	" " ...	Château Spirituel d' Hérédon ...	Paris	(Rose Croix) ...	4 ^e Juin 5808
✓ 86	" " ...	St. Louis de la Justice ...	Metz	Louis Lefebvre (Rose Croix) ...	20 ^e ——— 5808
		This Certificate bears, amongst others, the Signatures of Robertiers de Montaleau, Thory, Decoudre, Gaume, and Achet—all very prominent Freemasons of the period.			
✓ 87	" " ...	De la Triple Union Eprouvée ...	Nismes	François Gilles (Rose Croix) ...	11 ^e Oct. 5808
✓ 88	" " ...	De l'étoile Anseatique...	Osnabruck	Richard Seigneuret (Rose Croix) ...	17 ^e Ab. 1813 17 ^e Sept. 5813
✓ 89	Chap. de H.D.M. de Killw.	Du Vrai Zèle ...	Paris	Felix Desportes (Rose Croix) ...	18 ^e Dec. 5807 18 ^e Fev. 1808

NO.	AUTHORITY.	LODGE.	TOWN.	TO WHOM ISSUED.	DATED.
90	Sou. Chap. Rose Croix ...	...		(Blank Form) ...	
91	,	...		(Blank Form) ...	...
✓ 92	Suprême Conseil, P.D.R.P.		Mouzin	(Chevalier) ...	16° Janv. 1816
✓ 93	Céleste Empire de l'ordre maç de Memphis ...	Valleê de Kap ...			5° Viadar 000.000.000
✓ 94	"	La Grande Loge d'Adoption, Valleê d'Egypte ...		Sœur Demonaz (Grande Maitresse) ...	21° Thoth. 000.000.000
		Nos. 93 and 94 bear amongst others the Signature of the famous Marconis.			
✓ 95	Sup. Cons. des Rites Trin- osophes ...		Paris ...	Valogne ...	23° Avr. 5827 23° Juin 1827
		This Certificate bears, amongst others, the Signature of the famous Des Etangs.			
✓ 96	Ordre Maç. de Misraim ...	Mère Loge de l'arc en ciel ...	Paris ...	Pierre Louis Laurent Courtois ...	19° Avr. 5842 19° Juin 1838
		This Certificate bears, amongst others, the Signature of the famous Bedarride, one of the founders of the Rite.			
✓ 97	Sup. Cons. pour la France du Rit Ancien et accepté	Temple des Vertus et des Arts ...	Paris ...	Nicholas Georges Rondel (Maitre parfait) ...	7° Dec. 5821 7° Fev. 1822
✓ 98	"	...	Paris ...	Edme Claude Borda (30°) ...	22° Oct. (Tebeth) 5518, 5818 } 1818
✓ 99	"	Des Amis de la Vertu... ...	Paris ...	Henry Eloy (Maitre) ...	2° Juillet 5843 28° Août 1843
✓ 100	Gd. et Sup. Cons. 33° pour les Isles Françaises de l'Amerique ...	...	...	Name erased (30°) ...	3° Tebeth 5576 5816 3° Juin 1816
		Nos. 92, 98, and 100 bear, amongst others, the Signature of the famous Comte de Grasse.			
✓ 101	Sup. Cons. pour le Royaume de Belgique ...	Des Amis Philanthropes ...	Bruxelles ...	Leblanc de Marconnay (Membre Honoraire) ...	26° Avr. 5857



F. R.
C. M.



Wm. Peters. G. P. P.